

EXHIBIT

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10

# Constable, Pct. 1



**Constable, Pct. 2**

**HOPKINS COUNTY  
BILL ALLAN  
CONSTABLE, PCT 2**

**ACTIVITY SUMMARY**

**DECEMBER 2018**

**32 CIVIL PAPERS RECEIVED**

27 SERVED, 3 RETURNED, 2 PENDING  
( County Clerk- 0 Probates Posted)

**12 HRS. COURT DUTY (JP & DISTRICT)**

**20 HRS. HOURS PATROL/ASSISTING  
OTHER AGENCIES/ MOTORIST  
ASSISTS/ETC.**

**1,005 MILES DRIVEN**

**\$122.42 GAS EXPENSES**

**\$2,130 SERVICE FEES CHARGED**

**NO ARRESTS, NO CITATIONS ISSUED**

**County Clerk**



| CSHBD | CASH BOND-CRIMINAL/CO CLERK DEPOSIT   | 1,000.00    | 1,000.00 |
|-------|---------------------------------------|-------------|----------|
| SSPD  | Sulphur Springs PD Arrest Fees        | 010-202-400 | 9.56     |
| STATE | State Fees                            | 010-202-401 | 27.42    |
| DCPF  | DRUG COURT PROGRAM FUND-06/15/07      | 010-202-402 | 425.04   |
| SIDR  | SUPPL INDIGENT DEFENSE REPR FEE       | 010-202-402 | 42.14    |
| JUDTR | JUDICIAL & COURT PERSONNEL TRAINING   | 010-202-407 | 75.00    |
| CRSTL | Crime Stopper - Local Fees            | 010-202-412 | 196.00   |
| TRAFF | \$30 STATE TRAFFIC FEE-DUE STATE      | 010-202-413 | 120.00   |
| CCAL  | COUNTY COURT AT LAW FEES/CRIMINAL     | 010-202-415 | 302.18   |
| CCALC | COUNTY COURT AT LAW FEES/CIVIL        | 010-202-415 | 400.00   |
| STJUD | CO. JUDGE/JUD. FUND/CIVIL *STATE FEE* | 010-202-416 | 200.00   |
| DPSA  | STATE FEE FOR RESTITUTION/DPS         | 010-202-419 | 60.00    |
| STF2  | TIME PAYMENT FEE-CRIM CASES-STATE     | 010-202-431 | 42.46    |
| INDG  | INDIGENT FEE-STATE-LEGAL SERVICES     | 010-202-432 | 150.00   |
| SEFCR | STATE ELECTRONIC FEE FUND/CRIMINAL    | 010-202-433 | 105.37   |
| SEFCV | STATE ELECTRONIC FEE FUND/CIVIL       | 010-202-433 | 450.00   |
| STF4  | \$83 CONSOLIDATED FEES - DUE STATE    | 010-202-433 | 1,417.82 |
| STF5  | \$40 CONSOLIDATED FEES-Class C        | 010-202-433 | 160.00   |
| EMS   | \$100 TRAUMA FUND-INTOX& ALCOHOL OFF  | 010-202-438 | 333.32   |
| STJU2 | CO. JUDGE/JUD. FUND/CRIM. *STATE FEE* | 010-202-441 | 14.07    |
| SJRF  | STATE REIMBURSEMENT JURY FEE          | 010-202-443 | 84.35    |
| JSFCC | \$6JUDICIAL SUPPORT FUND-CRIM-COUNTY  | 010-202-445 | 5.62     |
| JSFCL | \$6JUDICIAL SUPPORT FUND-CRIM-CCL     | 010-202-445 | 120.86   |
| SOJCC | \$42 JUDICIAL SUPPORT FUND-CIVIL-COU  | 010-202-445 | 210.00   |
| SOJCL | \$42 JUDICIAL SUPPORT FUND-CIVIL-CCL  | 010-202-445 | 420.00   |

|       |                                     |             |           |           |
|-------|-------------------------------------|-------------|-----------|-----------|
| CVJF  | STATE FEE/CIVIL JUSTICE FEE/MOV VIO | 010-202-453 | .75       |           |
| CONPR | CONSTABLE FEES/POSTING CITATIONS    | 010-202-550 | 120.00    | 5,491.96  |
| CCL2  | COUNTY COURT AT LAW FEES/PROBATE    | 010-340-100 | 16.00     |           |
| JUDGE | Judge Fee                           | 010-340-100 | 26.00     |           |
| SHERF | Sheriff Fees                        | 010-340-200 | 642.87    |           |
| CONST | CONSTABLE #1 SERVICE FEES           | 010-340-201 | 325.00    |           |
| CONS2 | CONSTABLE #2-SERVICE FEES           | 010-340-202 | 65.00     |           |
| CATTY | County Attorney Fees                | 010-340-300 | 527.06    |           |
| APPT  | COURT APPOINTED ATTORNEY FEES       | 010-340-350 | 356.10    |           |
| AFCC  | \$3 ADDITIONAL FEE/COURT COSTS-CO   | 010-340-400 | 6.00      |           |
| CCCC  | Co Clerk Copy Fees                  | 010-340-400 | 46.00     |           |
| CCCF  | County Clerk Criminal Fees          | 010-340-400 | 901.76    |           |
| CCCV  | Co Clerk Civil Fees                 | 010-340-400 | 438.00    |           |
| CCPF  | Co Clerk Probate Fee                | 010-340-400 | 568.00    |           |
| JURY  | Jury Fee                            | 010-340-400 | 10.76     |           |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 33.79     |           |
| VIDEO | Video Fees                          | 010-340-400 | 49.86     |           |
| SCGCC | SUPPL COURT-INITIATED GDNSHIP FEE   | 010-340-404 | 100.00    |           |
| SCGCL | SUPPL COURT-INITIATED GDNSHIP FEE   | 010-340-404 | 60.00     |           |
| CTREP | COURT REPORTER FEE(CIVIL & PROBATE) | 010-340-405 | 225.00    |           |
| JE    | Judicial Education                  | 010-340-904 | 30.00     | 4,427.20  |
| FINE  | Fines Collected by the Court        | 010-350-400 | 10,272.20 | 10,272.20 |
| BDFOR | Bond Forfeiture                     | 010-352-000 | 878.00    | 878.00    |
| CMREV | COMMITMENT REVENUE (ATTY'S FEES)    | 010-370-102 | 450.00    | 450.00    |

21,519.36



DISTRIBUTION SUMMARY

| ACCOUNT | DESCRIPTION                         | AMOUNT | AMOUNT |
|---------|-------------------------------------|--------|--------|
| RECMG   | Co Clerk Record Management Fees     | 52.70  | 52.70  |
| PRESV   | COURT RECORDS PRESERVATION/CO CLERK | 150.00 | 150.00 |
| LALIB   | Law Library Fee                     | 525.00 | 525.00 |
| RCMG2   | General Record Management Fees      | 549.33 | 549.33 |
| CHSEC   | Courthouse Security fees            | 138.26 | 138.26 |
| TECH    | TECHNOLOGY FUND-CO & DISTRICT CLERK | 84.35  | 84.35  |
| APPEL   | APPELLANT JUDICIAL SYSTEM FEE (6TH) | 70.00  | 70.00  |

TOTAL REPORT REFUNDS .00

24,089.00

DISTRIBUTION SUMMARY

COUNTY CLERK FEES  
 ARCHIVAL FEE 4,610.00  
 COUNTY CLERK COPY 4,669.35  
 CC/MARRIAGE LICENSE 4,390.00  
 MISCELLANEOUS 744.00  
 RECORDING FEES 10,528.75  
 REMOTE ACCESS BIRTH CERT 4,54.05  
 RECORD MANAGEMENT/CC 4,630.00  
 VITAL STATS PRES FUND/CC 185.00  
 \*\*TOTAL COUNTY CLERK FEES 25,821.15

COUNTY FEES  
 CHSEC COURTHOUSE SECURITY 471.00  
 \*\*TOTAL COUNTY FEES 471.00

STATE FEES  
 CCM2 STATE FEE BIRTH CERTIFICATE 390.00  
 STBC STATE BIRTH CERTIFICATE 246.60  
 \*\*TOTAL STATE FEES 636.60  
 CHECK # : \_\_\_\_\_  
 \*\*\*TOTAL FEES 26,928.75

**Statutory County Courts**  
**Activity Detail from December 1, 2018 to December 31, 2018**  
 County: Hopkins Court: County Clerk Office  
 100.0 Percent Reporting Rate  
 1 Reports Received Out of a Possible 1

| MISDEMEANOR CASES                   |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
|-------------------------------------|---------------------------|----------------------------|-----------|-------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-----------|---------------|-------------------------------------|----------------|
|                                     | DWI -<br>First<br>Offense | DWI -<br>Second<br>Offense | Theft     | Theft by<br>Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic   | DWLS/<br>DWLI | All Other<br>Misdemea-<br>nor Cases | Total<br>Cases |
| <b>Cases on Docket:</b>             |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| <b>Cases Pending 12/1/2018:</b>     |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| Active Cases                        | 48                        | 14                         | 11        | 0                 | 59                                | 13                          | 6                             | 6                  | 21        | 33            | 58                                  | 269            |
| Inactive Cases                      | 41                        | 5                          | 66        | 11                | 24                                | 3                           | 4                             | 10                 | 4         | 3             | 60                                  | 231            |
| Docket Adjustments                  | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| <b>Cases Added:</b>                 |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| New Cases Filed                     | 4                         | 0                          | 6         | 0                 | 1                                 | 0                           | 1                             | 0                  | 0         | 0             | 6                                   | 18             |
| Appealed from Lower Courts          | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 8         | 0             | 1                                   | 9              |
| <b>Other Cases Reaching Docket:</b> |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| Motions to Revoke Filed             | 0                         | 0                          | 0         | 0                 | 1                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 1              |
| Cases Reactivated                   | 1                         | 0                          | 2         | 0                 | 1                                 | 1                           | 0                             | 0                  | 0         | 0             | 4                                   | 9              |
| All Other Cases Added               | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| <b>Total Cases on Docket</b>        | <b>53</b>                 | <b>14</b>                  | <b>19</b> | <b>0</b>          | <b>62</b>                         | <b>14</b>                   | <b>7</b>                      | <b>6</b>           | <b>29</b> | <b>33</b>     | <b>69</b>                           | <b>306</b>     |
| <b>Dispositions:</b>                |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| <b>Convictions:</b>                 |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| Guilty Plea/Nolo Contendere         | 7                         | 1                          | 0         | 0                 | 7                                 | 1                           | 0                             | 1                  | 0         | 1             | 1                                   | 19             |
| By the Court                        | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| By the Jury                         | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| <b>Total Convictions</b>            | <b>7</b>                  | <b>1</b>                   | <b>0</b>  | <b>0</b>          | <b>7</b>                          | <b>1</b>                    | <b>0</b>                      | <b>1</b>           | <b>0</b>  | <b>1</b>      | <b>1</b>                            | <b>19</b>      |
| Deferred Adjudication               | 3                         | 0                          | 0         | 0                 | 2                                 | 0                           | 0                             | 0                  | 2         | 1             | 3                                   | 11             |
| <b>Acquittals:</b>                  |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| By the Court                        | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| By the Jury                         | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| <b>Total Acquittals</b>             | <b>0</b>                  | <b>0</b>                   | <b>0</b>  | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b>  | <b>0</b>      | <b>0</b>                            | <b>0</b>       |
| Dismissals                          | 2                         | 0                          | 3         | 0                 | 5                                 | 0                           | 2                             | 1                  | 3         | 3             | 7                                   | 26             |
| <b>Motions to Revoke:</b>           |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| Granted/Revoked                     | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 1                                   | 1              |
| Denied/Continued                    | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |
| <b>Total Motions to Revoke</b>      | <b>0</b>                  | <b>0</b>                   | <b>0</b>  | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b>  | <b>0</b>      | <b>0</b>                            | <b>0</b>       |
| <b>All Other Dispositions</b>       | <b>0</b>                  | <b>0</b>                   | <b>0</b>  | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b>  | <b>0</b>      | <b>0</b>                            | <b>0</b>       |
| <b>Total Cases Disposed</b>         | <b>12</b>                 | <b>1</b>                   | <b>3</b>  | <b>0</b>          | <b>14</b>                         | <b>1</b>                    | <b>2</b>                      | <b>2</b>           | <b>5</b>  | <b>5</b>      | <b>12</b>                           | <b>57</b>      |
| Placed on Inactive Status           | 3                         | 0                          | 6         | 0                 | 1                                 | 0                           | 1                             | 0                  | 0         | 1             | 5                                   | 17             |
| <b>Cases Pending 12/31/2018:</b>    |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| Active Cases                        | 38                        | 13                         | 10        | 0                 | 47                                | 13                          | 4                             | 4                  | 24        | 27            | 52                                  | 232            |
| Inactive Cases                      | 43                        | 5                          | 70        | 11                | 24                                | 2                           | 5                             | 10                 | 4         | 4             | 61                                  | 239            |
| <b>Sentencing Information:</b>      |                           |                            |           |                   |                                   |                             |                               |                    |           |               |                                     |                |
| Local Jail                          | 0                         | 0                          | 0         | 0                 | 2                                 | 1                           | 0                             | 0                  | 0         | 0             | 0                                   | 3              |
| Probation/Comm. Supervision         | 1                         | 1                          | 0         | 0                 | 2                                 | 0                           | 0                             | 0                  | 0         | 1             | 1                                   | 6              |
| Fine Only                           | 6                         | 0                          | 0         | 0                 | 3                                 | 0                           | 0                             | 1                  | 0         | 0             | 0                                   | 10             |
| Other                               | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0             | 0                                   | 0              |

| Age of Cases Disposed: |                    |                  |                  |                 | Additional Court Activity: |   |                  |        |       |
|------------------------|--------------------|------------------|------------------|-----------------|----------------------------|---|------------------|--------|-------|
|                        | 30 Days<br>or Less | 31 to<br>60 Days | 61 to<br>90 Days | Over<br>90 Days | Total<br>Cases             |   | Mis-<br>demeanor | Felony | Total |
| Number of Cases        | 30                 | 11               | 6                | 10              | 57                         | Cases in Which Jury Selected                          | 0                | 0      | 0     |
|                        |                    |                  |                  |                 |                            | Cases in Which Mistrial Declared                      | 0                | 0      | 0     |
|                        |                    |                  |                  |                 |                            | Motions to Suppress Granted or Denied                 | 0                | 0      | 0     |
|                        |                    |                  |                  |                 |                            | Mental Illness or Intellectual Disability Assessments |                  |        |       |
|                        |                    |                  |                  |                 |                            | Competency Examination Reports                        | 0                | 0      | 0     |
|                        |                    |                  |                  |                 |                            | Cases Set for Review                                  | 0                | 0      | 0     |
|                        |                    |                  |                  |                 |                            | Cases in Which Attorney Appointed as Counsel          | 3                | 0      | 3     |
|                        |                    |                  |                  |                 |                            | Cases with Retained Counsel                           | 19               | 0      | 19    |

| Information on Trafficking of Persons: |  | Total |
|--|--|-------|
| Cases for Trafficking of Persons       |  | 0     |
| Cases for Prostitution                 |  | 0     |
| Cases for Compelling Prostitution      |  | 0     |

**Statutory County Courts**  
**Activity Detail from December 1, 2018 to December 31, 2018**  
 County: Hopkins Court: County Clerk Office  
 100.0 Percent Reporting Rate  
 1 Reports Received Out of a Possible 1

| CIVIL CASES                          |                  |                     |                                |                                     |                         |                        |                |                     |          |
|--------------------------------------|------------------|---------------------|--------------------------------|-------------------------------------|-------------------------|------------------------|----------------|---------------------|----------|
|                                      | Injury or Damage |                     |                                |                                     |                         |                        | Real Property  |                     |          |
|                                      | Motor Vehicle    | Medical Malpractice | Other Professional Malpractice | Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property |          |
| <b>Cases on Docket:</b>              |                  |                     |                                |                                     |                         |                        |                |                     |          |
| <b>Cases Pending 12/1/2018:</b>      |                  |                     |                                |                                     |                         |                        |                |                     |          |
| Active Cases                         | 4                | 0                   | 0                              | 0                                   | 0                       | 0                      | 3              | 0                   | 0        |
| Inactive Cases                       | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Docket Adjustments                   | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| <b>Cases Added:</b>                  |                  |                     |                                |                                     |                         |                        |                |                     |          |
| New Cases Filed                      | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Other Cases Reaching Docket          |                  |                     |                                |                                     |                         |                        |                |                     |          |
| Cases Appealed from Lower Courts     | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Cases Reactivated                    | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| All Other Cases Added                | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| <b>Total Cases on Docket</b>         | <b>4</b>         | <b>0</b>            | <b>0</b>                       | <b>0</b>                            | <b>0</b>                | <b>0</b>               | <b>3</b>       | <b>0</b>            | <b>0</b> |
| <b>Dispositions:</b>                 |                  |                     |                                |                                     |                         |                        |                |                     |          |
| Change of Venue Transfers            | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Default Judgments                    | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Agreed Judgments                     | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Summary Judgments                    | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Final Judgments:                     |                  |                     |                                |                                     |                         |                        |                |                     |          |
| After Non-Jury Trial                 | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| By Jury Verdict                      | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| By Directed Verdict                  | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Dismissed for Want of Prosecution    | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| Non-Suited or Dismissed by Plaintiff | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| All Other Dispositions               | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |
| <b>Total Cases Disposed</b>          | <b>0</b>         | <b>0</b>            | <b>0</b>                       | <b>0</b>                            | <b>0</b>                | <b>0</b>               | <b>0</b>       | <b>0</b>            | <b>0</b> |
| <b>Placed on Inactive Status</b>     | <b>0</b>         | <b>0</b>            | <b>0</b>                       | <b>0</b>                            | <b>0</b>                | <b>0</b>               | <b>0</b>       | <b>0</b>            | <b>0</b> |
| <b>Cases Pending 12/31/2018:</b>     |                  |                     |                                |                                     |                         |                        |                |                     |          |
| Active Cases                         | 4                | 0                   | 0                              | 0                                   | 0                       | 0                      | 3              | 0                   | 0        |
| Inactive Cases                       | 0                | 0                   | 0                              | 0                                   | 0                       | 0                      | 0              | 0                   | 0        |

**Statutory County Courts**  
**Activity Detail from December 1, 2018 to December 31, 2018**  
**County: Hopkins Court: County Clerk Office**  
**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

| CIVIL CASES   |                                  |                       |  |                          |                   |                |
|---|----------------------------------|-----------------------|--|--------------------------|-------------------|----------------|
|   | Contract                         |                       | Civil Cases<br>Relating to<br>Criminal Matters | All Other<br>Civil Cases | Tax               | Total<br>Cases |
|   | Consumer/<br>Commercial/<br>Debt | Other<br>Contract     |  |                          |                   |                |
| <b>Cases on Docket:</b>                                 |                                  |                       |  |                          |                   |                |
| <b>Cases Pending 12/1/2018:</b>                         |                                  |                       |  |                          |                   |                |
| Active Cases  | 17                               | 1                     | 22   | 54                       | 0                 | 101            |
| Inactive Cases  | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| Docket Adjustments                                      | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| <b>Cases Added:</b>                                     |                                  |                       |  |                          |                   |                |
| New Cases Filed   | 1                                | 0                     | 2  | 0                        | 0                 | 3              |
| Other Cases Reaching Docket                             |                                  |                       |  |                          |                   |                |
| Cases Appealed from Lower Courts                        | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| Cases Reactivated                                       | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| All Other Cases Added                                   | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| <b>Total Cases on Docket</b>                            | <b>18</b>                        | <b>1</b>              | <b>24</b>                                      | <b>54</b>                | <b>0</b>          | <b>104</b>     |
| <b>Dispositions:</b>                                    |                                  |                       |  |                          |                   |                |
| Change of Venue Transfers                               | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| Default Judgments                                       | 0                                | 0                     | 1  | 0                        | 0                 | 1              |
| Agreed Judgments  | 0                                | 0                     | 4  | 0                        | 0                 | 4              |
| Summary Judgments                                       | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| <b>Final Judgments:</b>                                 |                                  |                       |  |                          |                   |                |
| After Non-Jury Trial                                    | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| By Jury Verdict   | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| By Directed Verdict                                     | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| Dismissed for Want of Prosecution                       | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| Non-Suited or Dismissed by Plaintiff                    | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| All Other Dispositions                                  | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| <b>Total Cases Disposed</b>                             | <b>0</b>                         | <b>0</b>              | <b>5</b>                                       | <b>0</b>                 | <b>0</b>          | <b>5</b>       |
| <b>Placed on Inactive Status</b>                        | <b>0</b>                         | <b>0</b>              | <b>0</b>                                       | <b>0</b>                 | <b>0</b>          | <b>0</b>       |
| <b>Cases Pending 12/31/2018:</b>                        |                                  |                       |  |                          |                   |                |
| Active Cases  | 18                               | 1                     | 19   | 54                       | 0                 | 99             |
| Inactive Cases  | 0                                | 0                     | 0  | 0                        | 0                 | 0              |
| <b>Age of Cases Disposed:</b>                           |                                  |                       |  |                          |                   |                |
|   | 3 Months<br>or Less              | Over 3 to 6<br>Months | Over 6 to 12<br>Months                         | Over 12 to<br>18 Months  | Over 18<br>Months | Total<br>Cases |
| Number of Cases   | 5                                | 0                     | 0  | 0                        | 0                 | 5              |
| <b>Additional Court Activity:</b>                       |                                  |                       |  |                          |                   |                |
|   |                                  |                       |  |                          |                   | <b>Total</b>   |
| Cases in Which Jury Selected                            |                                  |                       |  |                          |                   | 0              |
| Cases in Which Mistrial Declared                        |                                  |                       |  |                          |                   | 0              |
| Injunction or Show Cause Order Issued                   |                                  |                       |  |                          |                   | 0              |
| Cases in Which Plaintiff/Petitioner<br>Represented Self |                                  |                       |  |                          |                   | 0              |

**Statutory County Courts**  
**Activity Detail from December 1, 2018 to December 31, 2018**  
**County: Hopkins Court: County Clerk Office**  
**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

| JUVENILE CASES            |                    |                  |                   |                  |                            |   |     |       |   |
|---------------------------|--------------------|------------------|-------------------|------------------|----------------------------|---|-----|-------|---|
| Age of Cases Adjudicated: |                    |                  |                   |                  | Additional Court Activity: |   |     |       |   |
|                           | 30 Days<br>or Less | 31 to<br>90 Days | 91 to<br>180 Days | Over<br>180 Days | Total<br>Cases             | CINS  | DC  | Total |   |
| Number of Cases           | 0                  | 0                | 0                 | 0                | 0                          | Grand Jury Approvals                              | --- | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Release or Transfer Hearings                      | --- | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Detention Hearings                                | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Cases Set for Review                              | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Competency Hearings                               | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Motions to Suppress Granted                       |     |       |   |
|                           |                    |                  |                   |                  |                            | /Denied   | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Applications for Sealing Records                  | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Motions for Sex Offender Un- or<br>Deregistration | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Cases in Which Attorney Appointed<br>as Counsel   | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Cases with Retained Counsel                       | 0   | 0     | 0 |

| PROBATE AND GUARDIANSHIP CASES            |                               |                             |                                 |  |       |                    |             |
|---|-------------------------------|-----------------------------|---------------------------------|--|-------|--------------------|-------------|
| Cases on Docket:                          | Decedents' Estates            |                             |                                 | Guardianships  |       | All Other<br>Cases | Total Cases |
|   | Independent<br>Administration | Dependent<br>Administration | All Other Estate<br>Proceedings | Minor  | Adult |                    |             |
| New Cases, Applications or Contests Filed | 1                             | 0                           | 1                               | 0  | 0     | 0                  | 2           |
| Other Cases Added:                        |                               |                             |                                 |  |       |                    |             |
| <i>Ancillary Cases</i>                    | 0                             | 0                           | 0                               | 0  | 0     | 0                  | 0           |
| <i>All Other Matters</i>                  | 0                             | 0                           | 0                               | 0  | 0     | 0                  | 0           |
| Inventories Filed                         | 0                             | 0                           | ---                             | 0  | 0     | ---                | 0           |
| Guardianship of Person Reports Filed      | ---                           | ---                         | ---                             | 0  | 0     | ---                | 0           |
| Annual or Final Accounts Filed            | ---                           | 0                           | ---                             | 0  | 0     | ---                | 0           |
| <b>Additional Information:</b>            | <b>Guardianships: Total</b>   |                             |                                 |  |       | <b>Total</b>       |             |
| Dismissed or Denied                       | 0                             |                             |                                 | Ch. 1102 Investigations                              |       | 0                  |             |
| Granted                                   | 0                             |                             |                                 | Ch. 48 Removals                                      |       | 0                  |             |
| Closed                                    | 0                             |                             |                                 | Hearings Held  |       | 0                  |             |
| Active                                    | 94                            |                             |                                 | Cases in Which Plaintiff/Petitioner Represented Self |       | 0                  |             |

| MENTAL HEALTH CASES                        |  |                                       |                            |                            |  |
|--|--|---------------------------------------|----------------------------|----------------------------|--|
|  | Temporary<br>Mental Health<br>Services | Extended<br>Mental Health<br>Services | Modification               |                            | Order to<br>Authorize<br>Psychoactive<br>Medications |
|  |  |                                       | Inpatient to<br>Outpatient | Outpatient to<br>Inpatient |  |
| <b>Intake</b>                              |  |                                       |                            |                            |  |
| New Applications Filed                     | 4                                      | 0                                     | 0                          | 0                          | New Applications Filed 0                             |
| Applications for Protective Custody Signed | 0                                      | ---                                   | ---                        | ---                        | Dismissal Prior to Hearing 0                         |
|  |  |                                       |                            |                            | Hearings Held 0                                      |
| <b>Hearings</b>                            |  |                                       |                            |                            | Disposition at Hearing                               |
| Probable Cause Hearings Held               | 0                                      | ---                                   | ---                        | ---                        | <i>Denied</i> 0                                      |
| Release/Dismissal Prior to Final Hearing   | 3                                      | 0                                     | 0                          | 0                          | <i>Granted</i> 0                                     |
| Final Commitment Hearings Held             | 0                                      | 0                                     | 0                          | 0                          |  |
| <b>Other Information</b>                   |  |                                       |                            |                            |  |
| Disposition at Final Hearing               |  |                                       |                            |                            |  |
| <i>Denied (Release)</i>                    | 0                                      | 0                                     | 0                          | 0                          |  |
| <i>Granted (Commit)</i>                    |  |                                       |                            |                            |  |
| Inpatient                                  | 0                                      | 0                                     | 0                          | ---                        |  |
| Outpatient                                 | 0                                      | 0                                     | ---                        | 0                          |  |

**Constitutional County Courts  
Activity Detail from December 1, 2018 to December 31, 2018**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| MISDEMEANOR CASES                |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
|----------------------------------|---------------------------|----------------------------|----------|-------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|----------|----------------|-------------------------------------|----------------|
|                                  | DWI -<br>First<br>Offense | DWI -<br>Second<br>Offense | Theft    | Theft by<br>Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic  | DWLS /<br>DWLI | All Other<br>Misdemea-<br>nor Cases | Total<br>Cases |
| <b>Cases on Docket:</b>          |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <b>Cases Pending 12/1/2018:</b>  |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Active Cases                     | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Inactive Cases                   | 1                         | 2                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 1                                   | 4              |
| Docket Adjustments               | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Cases Added:</b>              |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| New Cases Filed                  | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Appealed from Lower Courts       | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Other Cases Reaching Docket:     |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Motions to Revoke Filed          | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Cases Reactivated                | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| All Other Cases Added            | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Total Cases on Docket</b>     | <b>0</b>                  | <b>0</b>                   | <b>0</b> | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b> | <b>0</b>       | <b>0</b>                            | <b>0</b>       |
| <b>Dispositions:</b>             |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <b>Convictions:</b>              |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Guilty Plea/Nolo Contendere      | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| By the Court                     | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| By the Jury                      | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Total Convictions                | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Deferred Adjudication            | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Acquittals:</b>               |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| By the Court                     | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| By the Jury                      | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Total Acquittals                 | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Dismissals                       | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Motions to Revoke:</b>        |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Granted/Revoked                  | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Denied/Continued                 | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| All Other Dispositions           | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Total Cases Disposed</b>      | <b>0</b>                  | <b>0</b>                   | <b>0</b> | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b> | <b>0</b>       | <b>0</b>                            | <b>0</b>       |
| <b>Placed on Inactive Status</b> | <b>0</b>                  | <b>0</b>                   | <b>0</b> | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b> | <b>0</b>       | <b>0</b>                            | <b>0</b>       |
| <b>Cases Pending 12/31/2018:</b> |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Active Cases                     | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Inactive Cases                   | 1                         | 2                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 1                                   | 4              |
| <b>Sentencing Information:</b>   |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Local Jail                       | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Probation/Comm. Supervision      | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Fine Only                        | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| Other                            | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |

**Constitutional County Courts  
Activity Detail from December 1, 2018 to December 31, 2018**

**County: Hopkins Court: County Court**

**100.0 Percent Reporting Rate**

**1 Reports Received Out of a Possible 1**

| Age of Cases Disposed: | 30 Days<br>or Less | 31 to<br>60 Days | 61 to<br>90 Days | Over<br>90 Days | Total<br>Cases | Additional Court Activity:                            | Total |
|------------------------|--------------------|------------------|------------------|-----------------|----------------|---|-------|
| Number of Cases        | 0                  | 0                | 0                | 0               | 0              | Cases in Which Jury Selected                          | 0     |
|                        |                    |                  |                  |                 |                | Cases in Which Mistrial Declared                      | 0     |
|                        |                    |                  |                  |                 |                | Motions to Suppress Granted or Denied                 | 0     |
|                        |                    |                  |                  |                 |                | Competency Examination Reports                        | 0     |
|                        |                    |                  |                  |                 |                | Cases Set for Review                                  | 0     |
|                        |                    |                  |                  |                 |                | Cases in Which Attorney Appointed as Counsel          | 0     |
|                        |                    |                  |                  |                 |                | Cases With Retained Counsel                           | 0     |
|                        |                    |                  |                  |                 |                | Mental Illness or Intellectual Disability Assessments |       |



**Constitutional County Courts  
Activity Detail from December 1, 2018 to December 31, 2018**

County: Hopkins Court: County Court  
100.0 Percent Reporting Rate  
1 Reports Received Out of a Possible 1

| CIVIL CASES                          |                             |                               |                                |                                  |                           |                        |   |                          |                |
|--------------------------------------|-----------------------------|-------------------------------|--------------------------------|----------------------------------|---------------------------|------------------------|---|--------------------------|----------------|
|                                      | Injury or Damage            |                               |                                | Contract                         |                           |                        | Civil Cases<br>Relating to<br>Criminal<br>Matters       | All Other<br>Civil Cases | Total<br>Cases |
|                                      | Motor<br>Vehicle            | Other<br>Injury or<br>Damage  | Real<br>Property               | Consumer/<br>Commercial/<br>Debt | Landlord/<br>Tenant       | Other<br>Contract      |   |                          |                |
| <b>Cases on Docket:</b>              |                             |                               |                                |                                  |                           |                        |   |                          |                |
| <b>Cases Pending 12/1/2018:</b>      |                             |                               |                                |                                  |                           |                        |   |                          |                |
| <i>Active Cases</i>                  | 1                           | 0                             | 0                              | 8                                | 0                         | 1                      | 9   | 17                       | 36             |
| <i>Inactive Cases</i>                | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Docket Adjustments                   | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Cases Added:</b>                  |                             |                               |                                |                                  |                           |                        |   |                          |                |
| New Cases Filed                      | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Appealed from Lower Courts           | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Other Cases Reaching Docket:</b>  |                             |                               |                                |                                  |                           |                        |   |                          |                |
| <i>Cases Reactivated</i>             | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <i>All Other Cases Added</i>         | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Total Cases on Docket</b>         | <b>1</b>                    | <b>0</b>                      | <b>0</b>                       | <b>8</b>                         | <b>0</b>                  | <b>1</b>               | <b>9</b>  | <b>17</b>                | <b>36</b>      |
| <b>Dispositions:</b>                 |                             |                               |                                |                                  |                           |                        |   |                          |                |
| Change of Venue Transfers            | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Default Judgments                    | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Agreed Judgments                     | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Summary Judgments                    | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Final Judgments:</b>              |                             |                               |                                |                                  |                           |                        |   |                          |                |
| <i>After Non-Jury Trial</i>          | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <i>By Jury Verdict</i>               | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <i>By Directed Verdict</i>           | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <i>Dismissed for Want of Prosec.</i> | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <i>Non-Suited/Dism. by Plaintiff</i> | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| All Other Dispositions               | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Total Cases Disposed</b>          | <b>0</b>                    | <b>0</b>                      | <b>0</b>                       | <b>0</b>                         | <b>0</b>                  | <b>0</b>               | <b>0</b>  | <b>0</b>                 | <b>0</b>       |
| <b>Placed on Inactive Status</b>     | <b>0</b>                    | <b>0</b>                      | <b>0</b>                       | <b>0</b>                         | <b>0</b>                  | <b>0</b>               | <b>0</b>  | <b>0</b>                 | <b>0</b>       |
| <b>Cases Pending 12/31/2018:</b>     |                             |                               |                                |                                  |                           |                        |   |                          |                |
| <i>Active Cases</i>                  | 1                           | 0                             | 0                              | 8                                | 0                         | 1                      | 9   | 17                       | 36             |
| <i>Inactive Cases</i>                | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Age of Cases Disposed:</b>        | <b>3 Months<br/>or Less</b> | <b>Over 3 to<br/>6 Months</b> | <b>Over 6 to<br/>12 Months</b> | <b>Over 12 to<br/>18 Months</b>  | <b>Over 18<br/>Months</b> | <b>Total<br/>Cases</b> | <b>Additional Court Activity:</b>                       |                          |                |
| Number of Cases                      | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | <b>Total</b>  |                          |                |
|                                      |                             |                               |                                |                                  |                           |                        | Cases in Which Jury Selected                            |                          | 0              |
|                                      |                             |                               |                                |                                  |                           |                        | Cases in Which Mistrial Declared                        |                          | 0              |
|                                      |                             |                               |                                |                                  |                           |                        | Injunction or Show Cause Order Issued                   |                          | 0              |
|                                      |                             |                               |                                |                                  |                           |                        | Protective Orders Signed                                |                          | 0              |
|                                      |                             |                               |                                |                                  |                           |                        | Cases in Which Plaintiff/Petitioner<br>Represented Self |                          | 0              |

**Constitutional County Courts  
Activity Detail from December 1, 2018 to December 31, 2018**

County: Hopkins Court: County Court  
100.0 Percent Reporting Rate  
1 Reports Received Out of a Possible 1

| JUVENILE CASES            |                    |                  |                   |                  |                            |   |     |       |
|---------------------------|--------------------|------------------|-------------------|------------------|----------------------------|---|-----|-------|
| Age of Cases Adjudicated: |                    |                  |                   |                  | Additional Court Activity: |   |     |       |
|                           | 30 Days<br>or Less | 31 to<br>90 Days | 91 to<br>180 Days | Over<br>180 Days | Total<br>Cases             | CINS  | DC  | Total |
| Number of Cases           | 0                  | 0                | 0                 | 0                | 0                          | Grand Jury Approvals                              | --- | 0     |
|                           |                    |                  |                   |                  |                            | Release or Transfer Hearings                      | --- | 0     |
|                           |                    |                  |                   |                  |                            | Detention Hearings                                | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Cases Set for Review                              | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Competency Hearings                               | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Motions to Suppress Granted/Denied                | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Applications for Sealing Records                  | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Motions for Sex Offender Un- or<br>Deregistration | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Cases in Which Attorney Appointed<br>as Counsel   | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Cases with Retained Counsel                       | 0   | 0     |

| PROBATE AND GUARDIANSHIP CASES            |                               |                             |                                 |  |       |                    |             |
|---|-------------------------------|-----------------------------|---------------------------------|--|-------|--------------------|-------------|
| Cases on Docket:                          | Decedents' Estates            |                             |                                 | Guardianships  |       | All Other<br>Cases | Total Cases |
|   | Independent<br>Administration | Dependent<br>Administration | All Other Estate<br>Proceedings | Minor  | Adult |                    |             |
| New Cases, Applications or Contests Filed | 2                             | 0                           | 1                               | 0  | 0     | 0                  | 3           |
| Other Cases Added:                        |                               |                             |                                 |  |       |                    |             |
| <i>Ancillary Cases</i>                    | 0                             | 0                           | 0                               | 0  | 0     | 0                  | 0           |
| <i>All Other Matters</i>                  | 0                             | 0                           | 0                               | 0  | 0     | 0                  | 0           |
| Inventories Filed                         | 0                             | 0                           | ---                             | 0  | 0     | ---                | 0           |
| Guardianship of Person Reports Filed      | ---                           | ---                         | ---                             | 0  | 0     | ---                | 0           |
| Annual or Final Accounts Filed            | ---                           | 0                           | ---                             | 0  | 0     | ---                | 0           |
| <b>Additional Information:</b>            |                               |                             |                                 |  |       |                    |             |
|   | <b>Guardianships: Total</b>   |                             |                                 | <b>Total</b>   |       |                    |             |
| Dismissed or Denied                       | 0                             |                             |                                 | Ch. 1102 Investigations                              |       | 0                  |             |
| Granted                                   | 1                             |                             |                                 | Ch. 48 Removals                                      |       | 0                  |             |
| Closed                                    | 0                             |                             |                                 | Hearings Held  |       | 0                  |             |
| Active                                    | 54                            |                             |                                 | Cases in Which Plaintiff/Petitioner Represented Self |       | 0                  |             |

| MENTAL HEALTH CASES                      |  |                                       |                            |                            |  |
|--|--|---------------------------------------|----------------------------|----------------------------|--|
|  | Temporary<br>Mental Health<br>Services | Extended<br>Mental Health<br>Services | Modification               |                            | Order to<br>Authorize<br>Psychoactive<br>Medications |
|  |  |                                       | Inpatient to<br>Outpatient | Outpatient to<br>Inpatient |  |
| <b>Intake</b>                            |  |                                       |                            |                            |  |
| New Applications Filed                   | 0                                      | 0                                     | 0                          | 0                          | New Applications Filed 0                             |
| Orders for Protective Custody Signed     | 0                                      | ---                                   | ---                        | ---                        | Dismissal Prior to Hearing 0                         |
|  |  |                                       |                            |                            | Hearings Held 0                                      |
|  |  |                                       |                            |                            | Disposition at Hearing                               |
| <b>Hearings</b>                          |  |                                       |                            |                            | <i>Denied</i> 0                                      |
| Probable Cause Hearings Held             | 0                                      | ---                                   | ---                        | ---                        | <i>Granted</i> 0                                     |
| Release/Dismissal Prior to Final Hearing | 0                                      | 0                                     | 0                          | 0                          |  |
| Final Commitment Hearings Held           | 0                                      | 0                                     | 0                          | 0                          |  |
| <b>Other Information</b>                 |  |                                       |                            |                            |  |
| Disposition at Final Hearing             |  |                                       |                            |                            |  |
| <i>Denied (Release)</i>                  | 0                                      | 0                                     | 0                          | 0                          |  |
| <i>Granted (Commit)</i>                  |  |                                       |                            |                            |  |
| <i>Inpatient</i>                         | 0                                      | 0                                     | 0                          | ---                        |  |
| <i>Outpatient</i>                        | 0                                      | 0                                     | ---                        | 0                          |  |

**District Clerk**

CHERYL FULCHER  
DISTRICT CLERK

COLLECTION REPORT  
December 2018

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|   |                    |                    |
|---|--------------------|--------------------|
| FEEs COLLECTED FOR STATE                    | \$12,318.14        |                    |
| 6 <sup>TH</sup> COURT OF APPEALS            | <u>\$ 325.00</u>   |                    |
| <b><u>TOTAL STATE FEES:</u></b>             |                    | \$12,643.14        |
| OTHER (SRVOUT/AG REFUND)                    | \$ 325.00          |                    |
| UNEARNED                                    | \$ 310.28          |                    |
| C.A.R. FUND                                 | <u>\$ 30.00</u>    |                    |
| <b><u>TOTAL TO BE PAID OUT:</u></b>         |                    | \$ 665.28          |
| GENERAL FUND FEES                           | \$ 8,337.71        |                    |
| REVENUE FROM FINES                          | \$ 7,228.34        |                    |
| REVENUE FROM BOND FORFEITURE                | \$ 2,400.00        |                    |
| CRIMINAL ATTORNEY FEES                      | \$ 1,321.50        |                    |
| JUVENILE ATTORNEY FEES                      | \$ 0.00            |                    |
| FEES FOR CONSTABLE                          | \$ 2,425.00        |                    |
| FEES FOR SHERIFF<br>(INCLUDING TRAVEL FEES) | \$ 2,487.20        |                    |
| CLERK FEES                                  | \$ 5,623.26        |                    |
| PASSPORTS                                   | <u>\$ 1,190.00</u> |                    |
| <b><u>TOTAL REVENUE FOR COUNTY</u></b>      |                    | \$31,013.01        |
| <b>TOTAL DECEMBER 2018 COLLECTIONS</b>      |                    | <b>\$44,321.43</b> |
| <b>WAIVED CRIMINAL COURT COSTS</b>          | <b>\$ 9,295.00</b> |                    |
| <b>WAIVED CRIMINAL FINES</b>                | <b>\$12,987.51</b> |                    |
| <b>TOTAL WAIVED:</b>                        | <b>\$22,282.51</b> |                    |

| RECEIPT NAME                       | PAID BY             | CASE #  | TYPE | CLK | DATE     | AMOUNT  | BALANCE  |
|------------------------------------|---------------------|---------|------|-----|----------|---------|----------|
| 000000 MCCORMACK, KIMBERLY         | DANIEL ROPER        | CV43888 | E    | CF  | 12/06/18 | 624.42  | .00      |
| 000000 MCCORMACK, KIMBERLY         |                     | CV43888 | E    | CF  | 12/06/18 | 624.42- | .00      |
| 000000 MCCORMACK, KIMBERLY         | DANEIL ROPER        | CV43888 | E    | CF  | 12/06/18 | 330.28  | .00      |
| 000000 MCCORMACK, KIMBERLY         |                     | CV43888 | E    | CF  | 12/06/18 | 330.28- | .00      |
| 000000 MCCORMACK, KIMBERLY         | DANILE ROPER        | CV43888 | E    | CF  | 12/06/18 | 310.28  | .00      |
| 000000 MCCORMACK, KIMBERLY         |                     | CV43888 | E    | CF  | 12/06/18 | 310.28- | .00      |
| 000000 MCCORMACK, KIMBERLY         | MCCORMACK, KIMBERLY | CV43888 | K    | CF  | 12/06/18 | 310.28  | .00      |
| 000000 MAY, ROBERT LARRY           | ADULT PROBATION     | 0719711 | K    | CF  | 12/07/18 | 21.00   | 19.00    |
| 000000 NASH, CLIFTON EUGENE        | ADULT PROBATION     | 0920935 | K    | CF  | 12/07/18 | 30.00   | 5.00     |
| 000000 NASH, CLIFTON EUGENE        | ADULT PROBATION     | 0920936 | K    | CF  | 12/07/18 | 10.00   | 226.80   |
| 000000 GARZA, CARLOS A             | ADULT PROBATION     | 0921181 | K    | CF  | 12/07/18 | 83.00   | 2,985.00 |
| 000000 LYNCH, COLTON RAY           | ADULT PROBATION     | 1122274 | K    | CF  | 12/07/18 | 604.00  | .00      |
| 000000 SMITH, RONALD DALE          | ADULT PROBATION     | 1122306 | K    | CF  | 12/07/18 | 33.00   | 1,601.55 |
| 000000 BUCKHOLT, GARRY DALE        | ADULT PROBATION     | 1122565 | K    | CF  | 12/07/18 | 8.00    | 746.00   |
| 000000 RAMIREZ, RIAN AURIEL        | ADULT PROBATION     | 1323243 | K    | CF  | 12/07/18 | 30.00   | 211.00   |
| 000000 SOTELO, JESENIA ROBLES      | ADULT PROBATION     | 1323572 | K    | CF  | 12/07/18 | 24.00   | 927.00   |
| 000000 WILKERSON, JERRY JR         | ADULT PROBATION     | 1323631 | K    | CF  | 12/07/18 | 595.00  | 350.00   |
| 000000 CHESTER, LACI CHEREE        | ADULT PROBATION     | 1323677 | K    | CF  | 12/07/18 | 11.00   | 187.00   |
| 000000 MARTINEZ, ERNESTO ARELLANO  | ADULT PROBATION     | 1423894 | K    | CF  | 12/07/18 | 73.00   | 451.00   |
| 000000 HOUSTON, CAROLYN BROOKE     | ADULT PROBATION     | 1424092 | K    | CF  | 12/07/18 | 10.00   | 601.00   |
| 000000 HOUSTON, CAROLYN BROOKE     | ADULT PROBATION     | 1424093 | K    | CF  | 12/07/18 | 3.00    | 156.00   |
| 000000 ABARCA, LUIS ANGEL          | ADULT PROBATION     | 1424229 | K    | CF  | 12/07/18 | 841.00  | .00      |
| 000000 MORGAN, REX LEE             | ADULT PROBATION     | 1424275 | K    | CF  | 12/07/18 | 23.00   | 1,527.00 |
| 000000 MORGAN, REX LEE             | ADULT PROBATION     | 1424276 | K    | CF  | 12/07/18 | 25.00   | 1,239.00 |
| 000000 MCKINNON, EDITH ANN         | ADULT PROBATION     | 1424366 | K    | CF  | 12/07/18 | 48.00   | 879.00   |
| 000000 SCOTT, JARRETTE ANTONNE     | ADULT PROBATION     | 1524458 | K    | CF  | 12/07/18 | 40.00   | 1,666.00 |
| 000000 COLLINS, CHRISTIAN KIRBY    | ADULT PROBATION     | 1524465 | K    | CF  | 12/07/18 | 11.00   | 1,249.00 |
| 000000 HOUSTON, CAROLYN BROOKE     | ADULT PROBATION     | 1524642 | K    | CF  | 12/07/18 | 10.00   | 279.00   |
| 000000 SHIPMAN, MARK ALAN          | ADULT PROBATION     | 1524662 | K    | CF  | 12/07/18 | 90.00   | 306.00   |
| 000000 MARTINEZ, ERNESTO ARELLANO  | ADULT PROBATION     | 1524701 | K    | CF  | 12/07/18 | 25.00   | .00      |
| 000000 MCELROY, CHRISTOPHER DALE   | ADULT PROBATION     | 1524702 | K    | CF  | 12/07/18 | 32.00   | 711.00   |
| 000000 HALERUMAL, TYLER STEPHEN    | ADULT PROBATION     | 1524750 | K    | CF  | 12/07/18 | 10.00   | 711.00   |
| 000000 BRUMIT, JEREMY DYLAN        | ADULT PROBATION     | 1524833 | K    | CF  | 12/07/18 | 26.00   | 999.00   |
| 000000 ROBERTS, JASON MATHEW       | ADULT PROBATION     | 1524868 | K    | CF  | 12/07/18 | 30.00   | 41.00    |
| 000000 PEREZ, JESSICA              | ADULT PROBATION     | 1524912 | K    | CF  | 12/07/18 | 70.00   | 1,039.00 |
| 000000 HARRIS, BRANDON WAYNE       | ADULT PROBATION     | 1524986 | K    | CF  | 12/07/18 | 28.00   | 469.00   |
| 000000 STOWATER, BRANDON JON       | ADULT PROBATION     | 1525014 | K    | CF  | 12/07/18 | 18.00   | 428.00   |
| 000000 BROCK, BRANDON RAY          | ADULT PROBATION     | 1625366 | K    | CF  | 12/07/18 | 36.00   | 1,596.00 |
| 000000 JACKSON, GENOLA REED        | ADULT PROBATION     | 1625395 | K    | CF  | 12/07/18 | 156.00  | 224.00   |
| 000000 MARTIN, JAKE RYAN           | ADULT PROBATION     | 1625407 | K    | CF  | 12/07/18 | 38.00   | 238.00   |
| 000000 STOWATER, BRANDON JON       | ADULT PROBATION     | 1625426 | K    | CF  | 12/07/18 | 15.00   | 1,211.00 |
| 000000 WOODARD, BOBBY LYNN JR      | ADULT PROBATION     | 1625439 | K    | CF  | 12/07/18 | 28.00   | 2,743.00 |
| 000000 KINNAIRD, JACKY LYNN DON    | ADULT PROBATION     | 1625515 | K    | CF  | 12/07/18 | 31.00   | 289.00   |
| 000000 TATE, TERRY KYLE            | ADULT PROBATION     | 1625539 | K    | CF  | 12/07/18 | 24.00   | 466.00   |
| 000000 GOMAR, ODIL YAKELIN         | ADULT PROBATION     | 1625562 | K    | CF  | 12/07/18 | 730.00  | .00      |
| 000000 JOHNSON, MARLON JERMAINE SR | ADULT PROBATION     | 1625571 | K    | CF  | 12/07/18 | 83.00   | 807.00   |
| 000000 TENDRUP, JOSEPH ALLEN       | ADULT PROBATION     | 1625587 | K    | CF  | 12/07/18 | 38.00   | 369.00   |
| 000000 BRYANT-LACY, ISAIAH DEONTE  | ADULT PROBATION     | 1625601 | K    | CF  | 12/07/18 | 40.00   | 390.00   |
| 000000 FLORES, SUBRINA ELAINE      | ADULT PROBATION     | 1625607 | K    | CF  | 12/07/18 | 32.00   | 1,496.00 |
| 000000 IVERY, KYRI SHAKUR          | ADULT PROBATION     | 1625615 | K    | CF  | 12/07/18 | 9.00    | 1,073.00 |
| 000000 PUTMAN, KYLE DAYNE          | ADULT PROBATION     | 1625635 | K    | CF  | 12/07/18 | 18.00   | 956.00   |
| 000000 MARSHALL, ERIC SPENCER      | ADULT PROBATION     | 1725723 | K    | CF  | 12/07/18 | 20.00   | 2,034.00 |
| 000000 CABALLERO, MOISES           | ADULT PROBATION     | 1725745 | K    | CF  | 12/07/18 | 28.00   | 858.00   |
| 000000 JAMESON, KAITLIN SUSANNE    | ADULT PROBATION     | 1725748 | K    | CF  | 12/07/18 | 88.00   | .00      |
| 000000 LAMB, JOSHUA LEE            | ADULT PROBATION     | 1725757 | K    | CF  | 12/07/18 | 108.00  | .00      |
| 000000 HENSON, ROBERT JOHN         | ADULT PROBATION     | 1725773 | K    | CF  | 12/07/18 | 24.00   | 894.00   |

| RECEIPT NAME                            | PAID BY         | CASE #  | TYPE | CLK | DATE     | AMOUNT | BALANCE  |
|---|-----------------|---------|------|-----|----------|--------|----------|
| 000000 HURST, KAITLYNN MARIE            | ADULT PROBATION | 1725857 | K    | CF  | 12/07/18 | 74.00  | 483.00   |
| 000000 CONNALLY, CHRISTOPHER COREY      | ADULT PROBATION | 1725872 | K    | CF  | 12/07/18 | 38.00  | 662.00   |
| 000000 SUMMERLIN, CORTNEY NICOLE        | ADULT PROBATION | 1725882 | K    | CF  | 12/07/18 | 40.00  | 886.00   |
| 000000 MILLER, WILLIAM RYAN             | ADULT PROBATION | 1725956 | K    | CF  | 12/07/18 | 8.00   | 296.00   |
| 000000 MCELROY, CATHRYN ELIZABETH       | ADULT PROBATION | 1725999 | K    | CF  | 12/07/18 | 38.00  | 2,046.00 |
| 000000 PITCHFORD, SARA NICHOLE          | ADULT PROBATION | 1726011 | K    | CF  | 12/07/18 | 32.00  | 522.00   |
| 000000 JARRETT, JASON                   | ADULT PROBATION | 1726055 | K    | CF  | 12/07/18 | 2.00   | .00      |
| 000000 MATHEWS, ROBERT CHARLES          | ADULT PROBATION | 1726144 | K    | CF  | 12/07/18 | 18.00  | 584.00   |
| 000000 JONES, MARCUS WAYNE              | ADULT PROBATION | 1726171 | K    | CF  | 12/07/18 | 48.00  | 707.00   |
| 000000 BRYANT-LACY, ISAIAH DEONTE       | ADULT PROBATION | 1726224 | K    | CF  | 12/07/18 | 98.00  | 110.00   |
| 000000 REYES, SPALL                     | ADULT PROBATION | 1726279 | K    | CF  | 12/07/18 | 18.00  | 674.00   |
| 000000 ANDERSON, ROY WAYNE              | ADULT PROBATION | 1826327 | K    | CF  | 12/07/18 | 7.00   | 765.00   |
| 000000 GREGORY, JAMES ANDREW            | ADULT PROBATION | 1826365 | K    | CF  | 12/07/18 | 36.00  | 562.00   |
| 000000 MCILLWAIN, MACIE MICHELLE        | ADULT PROBATION | 1826366 | K    | CF  | 12/07/18 | 36.00  | 562.00   |
| 000000 CRISPIN, MOISES REYNALDO JR      | ADULT PROBATION | 1826414 | K    | CF  | 12/07/18 | 14.00  | 758.00   |
| 000000 GILBREATH, JERRY LYNN            | ADULT PROBATION | 1826474 | K    | CF  | 12/07/18 | 20.00  | 714.00   |
| 000000 MCALLISTER, PEYTON RAY           | ADULT PROBATION | 1826492 | K    | CF  | 12/07/18 | 24.00  | 2,754.00 |
| 000000 STRICKLAND, CRYSTAL MICHELLE     | ADULT PROBATION | 1826513 | K    | CF  | 12/07/18 | 38.00  | 1,004.00 |
| 000000 WILLIAMS, CANDACE DAWN           | ADULT PROBATION | 1826522 | K    | CF  | 12/07/18 | 636.00 | .00      |
| 000000 THOMAS, ASHLEI NICHOLE           | ADULT PROBATION | 1826661 | K    | CF  | 12/07/18 | 30.00  | 458.00   |
| 000000 COLLINS, HUNTER ALEXANDER        | ADULT PROBATION | 1826683 | K    | CF  | 12/07/18 | 10.00  | 781.00   |
| 000000 HAYNES, BRANDON DUJUAN           | ADULT PROBATION | 1826733 | K    | CF  | 12/07/18 | 18.00  | 1,078.00 |
| 000000 DAVIS, CANYON RAY                | ADULT PROBATION | 1826751 | K    | CF  | 12/07/18 | 59.00  | 1,190.00 |
| 000000 DAVIS, CANYON RAY                | ADULT PROBATION | 1826752 | K    | CF  | 12/07/18 | 59.00  | 1,190.00 |
| 000000 SABLAN, STEVEN                   | INMATE TRUST    | 1525071 | K    | HH  | 12/19/18 | 2.50   | 661.00   |
| 000000 BROWN, JEREMY RAY                | INMATE TRUST    | 0921061 | K    | HH  | 12/19/18 | 5.00   | 931.41   |
| 000000 BROWN, JEREMY RAY                | INMATE TRUST    | 0921062 | K    | HH  | 12/19/18 | 5.00   | 131.43   |
| 000000 BROWN, JEREMY RAY                | INMATE TRUST    | 0921063 | K    | HH  | 12/19/18 | 5.00   | 131.44   |
| 000000 BROWN, JEREMY RAY                | INMATE TRUST    | 0921064 | K    | HH  | 12/19/18 | 5.00   | 131.45   |
| 000000 BROWN, JEREMY RAY                | INMATE TRUST    | 0921065 | K    | HH  | 12/19/18 | 5.00   | 133.45   |
| 000000 HUDDLESTON, CHRISTOPHER          | INMATE TRUST    | 1725837 | K    | HH  | 12/19/18 | 9.50   | 1,123.30 |
| 000000 GARCIA, NARCE DALIA              | INMATE TRUST    | 1122307 | K    | HH  | 12/19/18 | 28.50  | 2,690.00 |
| 000000 GARCIA, NARCE DALIA              | INMATE TRUST    | 1122308 | K    | HH  | 12/19/18 | 18.50  | .00      |
| 000000 CASH, CALVIN RAY                 | INMATE TRUST    | 1122309 | K    | HH  | 12/19/18 | 2.00   | 476.71   |
| 000000 CASH, CALVIN RAY                 | INMATE TRUST    | 1222766 | K    | HH  | 12/19/18 | 2.00   | 242.00   |
| 000000 SMITH, LUCAS MATTHEW             | INMATE TRUST    | 1122206 | K    | HH  | 12/19/18 | 4.30   | 993.89   |
| 000000 SORIANO, SANTIAGO                | INMATE TRUST    | 1222923 | K    | HH  | 12/19/18 | 9.50   | 1,218.57 |
| 000000 HOPKINS, JUSTIN DORELL           | INMATE TRUST    | 1222827 | K    | HH  | 12/19/18 | 2.50   | 1,326.30 |
| 000000 FRANCO, ANGEL MARIA              | INMATE TRUST    | 1222972 | K    | HH  | 12/19/18 | 3.00   | 3.48     |
| 000000 FRANCO, ANGEL MARIA              | INMATE TRUST    | 1222973 | K    | HH  | 12/19/18 | 3.00   | 65.48    |
| 000000 WOOD, JOHNATHAN LEE 01885324     | INMATE TRUST    | 1323123 | K    | HH  | 12/19/18 | 2.50   | 1,115.22 |
| 000000 COOKSEY, JERRY LEE II            | INMATE TRUST    | 1121989 | K    | HH  | 12/19/18 | 7.50   | 1,881.50 |
| 000000 IVERY, GRAYLON TARAYE #1900740   | INMATE TRUST    | 1323397 | K    | HH  | 12/19/18 | 5.00   | 7,125.75 |
| 000000 IVERY, GRAYLON TARAYE #1900740   | INMATE TRUST    | 1323680 | K    | HH  | 12/19/18 | 5.00   | 823.15   |
| 000000 HOOPER, CHERYL LYNN              | INMATE TRUST    | 1122559 | K    | HH  | 12/19/18 | 1.50   | 2,456.99 |
| 000000 PELKY, BRENT ALLEN               | INMATE TRUST    | 1323618 | K    | HH  | 12/19/18 | 10.00  | 2,076.00 |
| 000000 PELKY, BRENT ALLEN               | INMATE TRUST    | 1423974 | K    | HH  | 12/19/18 | 10.00  | 76.00    |
| 000000 BUSBY, AMBER DIANE               | INMATE TRUST    | 1222829 | K    | HH  | 12/19/18 | 9.59   | 1,246.51 |
| 000000 VICKERS, KENNETH CRAIG 0192593   | INMATE TRUST    | 1323383 | K    | HH  | 12/19/18 | 8.00   | 2,105.86 |
| 000000 WILLIAMS, KAYLA NICOLE           | INMATE TRUST    | 1222665 | K    | HH  | 12/19/18 | 22.00  | 447.38   |
| 000000 WILLIAMS, KAYLA NICOLE           | INMATE TRUST    | 1222666 | K    | HH  | 12/19/18 | 22.00  | 2,435.50 |
| 000000 CLEVELAND, TRONDAMION ANDRZHELIN | INMATE TRUST    | 1423934 | K    | HH  | 12/19/18 | 5.00   | 1,106.50 |
| 000000 NEPHEW, BRYCE PAUL               | INMATE TRUST    | 1424131 | K    | HH  | 12/19/18 | 2.00   | 85.51    |
| 000000 MCLEMORE, ROBERT A               | INMATE TRUST    | 1424010 | K    | HH  | 12/19/18 | 17.50  | 1,025.83 |
| 000000 MURPHY, DONALD HENRY             | INMATE TRUST    | 1323668 | K    | HH  | 12/19/18 | 3.00   | 782.14   |
| 000000 FORD, ADAM COLE                  | INMATE TRUST    | 1323294 | K    | HH  | 12/19/18 | 30.00  | 2,709.27 |

| RECEIPT NAME                         | PAID BY      | CASE #  | TYPE | CLK | DATE     | AMOUNT | BALANCE  |
|--------------------------------------|--------------|---------|------|-----|----------|--------|----------|
| 000000 BUDAHELYI-COKER,NATHAN LAYNE  | INMATE TRUST | 1323423 | K    | HH  | 12/19/18 | 5.00   | 2,829.30 |
| 000000 RHYS,ALAN DALE                | INMATE TRUST | 1424205 | K    | HH  | 12/19/18 | 10.00  | 835.83   |
| 000000 WHITE,JEREMY DEWAYNE          | INMATE TRUST | 1021498 | K    | HH  | 12/19/18 | 9.00   | 1,936.21 |
| 000000 BENSON,LANDON NEAL            | INMATE TRUST | 1424232 | K    | HH  | 12/19/18 | 7.00   | 427.53   |
| 000000 STEPHENS,ANDREW KEITH         | INMATE TRUST | 1424386 | K    | HH  | 12/19/18 | 1.50   | 415.41   |
| 000000 SMITH,JIMMY DON               | INMATE TRUST | 1424140 | K    | HH  | 12/19/18 | 4.00   | 218.19   |
| 000000 SMITH,JIMMY DON               | INMATE TRUST | 1424268 | K    | HH  | 12/19/18 | 4.00   | 217.89   |
| 000000 SMITH,JIMMY DON               | INMATE TRUST | 1424357 | K    | HH  | 12/19/18 | 4.00   | 218.39   |
| 000000 SMITH,JIMMY DON               | INMATE TRUST | 1424358 | K    | HH  | 12/19/18 | 4.00   | 668.55   |
| 000000 COUFFER,BRADLEY DEAN 1999977  | INMATE TRUST | 1323642 | K    | HH  | 12/19/18 | 5.00   | 992.03   |
| 000000 COUFFER,BRADLEY DEAN          | INMATE TRUST | 1424320 | K    | HH  | 12/19/18 | 5.00   | 231.95   |
| 000000 THOMAS,TONY DEWAYNE           | INMATE TRUST | 1021501 | K    | HH  | 12/19/18 | 10.00  | 673.35   |
| 000000 THOMAS,TONY DEWAYNE           | INMATE TRUST | 1021502 | K    | HH  | 12/19/18 | 10.00  | 449.70   |
| 000000 THOMAS,TONY DEWAYNE           | INMATE TRUST | 1524620 | K    | HH  | 12/19/18 | 10.00  | 209.86   |
| 000000 VALDEZ,JOE GILBERT            | INMATE TRUST | 1524624 | K    | HH  | 12/19/18 | 30.00  | 1,246.01 |
| 000000 GOTCHER,JOE ANTHONY           | INMATE TRUST | 1524566 | K    | HH  | 12/19/18 | 3.24   | 644.76   |
| 000000 HALE,NESSICA RACHELE          | INMATE TRUST | 1524767 | K    | HH  | 12/19/18 | 22.50  | 1,054.38 |
| 000000 TRAMEL,KELLEN WARREN          | INMATE TRUST | 1725850 | K    | HH  | 12/19/18 | 15.00  | 47.70    |
| 000000 REYNOLDS,MICHAEL BRANDON      | INMATE TRUST | 1524782 | K    | HH  | 12/19/18 | 3.00   | 1,097.28 |
| 000000 HOOTEN,JASON ALLEN            | INMATE TRUST | 1525056 | K    | HH  | 12/19/18 | 4.00   | 616.00   |
| 000000 SMITH,MICHAEL BRYAN           | INMATE TRUST | 1524664 | K    | HH  | 12/19/18 | 10.00  | 66.57    |
| 000000 BAILEY,KERRY LOUIS            | INMATE TRUST | 1625160 | K    | HH  | 12/19/18 | 4.00   | 606.72   |
| 000000 BOYKIN,CLAYTON DELANEY        | INMATE TRUST | 1424021 | K    | HH  | 12/19/18 | 2.00   | 1,542.27 |
| 000000 ARREDONDO,MATTHEW RAMON       | INMATE TRUST | 1222702 | K    | HH  | 12/19/18 | 6.00   | 4,418.83 |
| 000000 AVILA,JESUS                   | INMATE TRUST | 1625208 | K    | HH  | 12/19/18 | 6.00   | 884.15   |
| 000000 MATHEWS,BRADY LAYNE           | INMATE TRUST | 1122236 | K    | HH  | 12/19/18 | 6.00   | 132.50   |
| 000000 MATHEWS,BRADY LAYNE           | INMATE TRUST | 1524993 | K    | HH  | 12/19/18 | 6.00   | 1,014.85 |
| 000000 PRITCHARD,NICOLE RAE          | INMATE TRUST | 1625422 | K    | HH  | 12/19/18 | 5.00   | 1,270.70 |
| 000000 GONZALES,TERRY JOE            | INMATE TRUST | 1323298 | K    | HH  | 12/19/18 | 3.00   | 574.61   |
| 000000 GONZALES,TERRY JOE            | INMATE TRUST | 1625507 | K    | HH  | 12/19/18 | 3.00   | 643.49   |
| 000000 YOUNG,CHRISTIAN DIOR          | INMATE TRUST | 1625145 | K    | HH  | 12/19/18 | 3.00   | 888.66   |
| 000000 CHESTER,WESLEY JAMES          | INMATE TRUST | 1625496 | K    | HH  | 12/19/18 | 9.00   | 549.98   |
| 000000 ROACH,DONALD MICHAEL#2108141  | INMATE TRUST | 1625359 | K    | HH  | 12/19/18 | 10.00  | 1,445.58 |
| 000000 HYKEL,CLAYTON MATTHEW         | INMATE TRUST | 1625613 | K    | HH  | 12/19/18 | 7.50   | 1,077.29 |
| 000000 LEDESMA,FRANCISCO             | INMATE TRUST | 1625399 | K    | HH  | 12/19/18 | 5.00   | 656.90   |
| 000000 LEDESMA,FRANCISCO             | INMATE TRUST | 1625400 | K    | HH  | 12/19/18 | 5.00   | 669.92   |
| 000000 MCQUEEN,JUSTIN JOE            | INMATE TRUST | 1525024 | K    | HH  | 12/19/18 | 13.50  | 1,194.04 |
| 000000 BROWN,LINNEA COLYNN           | INMATE TRUST | 1725764 | K    | HH  | 12/19/18 | 28.50  | 553.89   |
| 000000 LINDSEY,NAKIA DEAN            | INMATE TRUST | 1725722 | K    | HH  | 12/19/18 | 5.00   | 557.04   |
| 000000 TIMMONS,JOSHUA DEWAYNE        | INMATE TRUST | 1625472 | K    | HH  | 12/19/18 | 10.00  | 1,893.74 |
| 000000 HINDS,RICHARD ALLEN           | INMATE TRUST | 1726122 | K    | HH  | 12/19/18 | 7.00   | 1,358.17 |
| 000000 STEWART,RICHARD LEE           | INMATE TRUST | 1625538 | K    | HH  | 12/19/18 | 10.00  | 1,043.06 |
| 000000 CLAYTON,SHATOBIA KEOSHIA      | INMATE TRUST | 1625497 | K    | HH  | 12/19/18 | 20.00  | 715.17   |
| 000000 HAWKINS,ROBERT EARL JR        | INMATE TRUST | 1725836 | K    | HH  | 12/19/18 | 20.00  | 513.25   |
| 000000 RODRIGUEZ-AGUILERA,JUAN MANUE | INMATE TRUST | 1726016 | K    | HH  | 12/19/18 | 8.00   | 644.95   |
| 000000 BROWN,EVERETT LLOYD JR        | INMATE TRUST | 1725886 | K    | HH  | 12/19/18 | 24.00  | 959.74   |
| 000000 HUMPHREYS,KEVIN LEE           | INMATE TRUST | 1524499 | K    | HH  | 12/19/18 | 10.00  | 346.47   |
| 000000 NEAGLE,DAVID JASON            | INMATE TRUST | 1726006 | K    | HH  | 12/19/18 | 20.00  | 312.93   |
| 000000 NEAGLE,DAVID JASON            | INMATE TRUST | 1726007 | K    | HH  | 12/19/18 | 20.00  | 412.94   |
| 000000 PENDERGRAFT,JUSTIN            | INMATE TRUST | 1725818 | K    | HH  | 12/19/18 | 15.50  | 1,036.97 |
| 000000 PENDERGRAFT,JUSTIN            | INMATE TRUST | 1726066 | K    | HH  | 12/19/18 | 15.50  | 466.60   |
| 000000 WORLEY,ANTHONY W              | INMATE TRUST | 1726118 | K    | HH  | 12/19/18 | 17.50  | 860.56   |
| 000000 THOMAS,BILLY JOE              | INMATE TRUST | 1423772 | K    | HH  | 12/19/18 | 12.50  | 1,402.94 |
| 000000 HILBURN,EDWARD RAY RYAN       | INMATE TRUST | 1021598 | K    | HH  | 12/19/18 | 3.00   | 4,020.26 |
| 000000 KOUGH,ER,BRADLEY CURTIS       | INMATE TRUST | 1726304 | K    | HH  | 12/19/18 | 20.00  | 454.16   |
| 000000 KOUGH,ER,BRADLEY CURTIS       | INMATE TRUST | 1726305 | K    | HH  | 12/19/18 | 20.00  | 418.88   |

| RECEIPT NAME                      | PAID BY         | CASE #  | TYPE | CLK | DATE     | AMOUNT | BALANCE  |
|-----------------------------------|-----------------|---------|------|-----|----------|--------|----------|
| 000000 BELL,TERRELL ALLEN III     | INMATE TRUST    | 1524724 | K    | HH  | 12/19/18 | 10.00  | 1,952.19 |
| 000000 SMITH,GRAYSON DAVID        | INMATE TRUST    | 1625143 | K    | HH  | 12/19/18 | 18.65  | 1,010.64 |
| 000000 POTTS,CHARLES RAY JR       | INMATE TRUST    | 1222674 | K    | HH  | 12/19/18 | 10.00  | 957.08   |
| 000000 POTTS,CHARLES RAY JR       | INMATE TRUST    | 1826395 | K    | HH  | 12/19/18 | 10.00  | 1,220.67 |
| 000000 WILSON,AVA JUSTEENE HUGHES | INMATE TRUST    | 1826400 | K    | HH  | 12/19/18 | 6.50   | 443.07   |
| 000000 CHAMBERLAIN,KOLBY JOHN     | INMATE TRUST    | 1424166 | K    | HH  | 12/19/18 | 20.00  | 1,923.76 |
| 000000 ORR,AUBRI MIKEL            | INMATE TRUST    | 1726314 | K    | HH  | 12/19/18 | 15.00  | 1,453.41 |
| 000000 ORR,AUBRI MIKEL            | INMATE TRUST    | 1826527 | K    | HH  | 12/19/18 | 15.00  | 1,294.10 |
| 000000 DEBERRY,DAVID MAURICE JR   | INMATE TRUST    | 1323073 | K    | HH  | 12/19/18 | 13.15  | 2,557.85 |
| 000000 WEIR,DAKOTA SHANE          | INMATE TRUST    | 1323628 | K    | HH  | 12/19/18 | 1.62   | .00      |
| 000000 WEIR,DAKOTA SHANE          | INMATE TRUST    | 1323628 | K    | HH  | 12/19/18 | 3.38   | .00      |
| 000000 BRAWLEY,VICTORIA GRACE     | INMATE TRUST    | 1826407 | K    | HH  | 12/19/18 | 96.74  | 224.86   |
| 000000 BRAWLEY,VICTORIA GRACE     | INMATE TRUST    | 1826407 | K    | HH  | 12/19/18 | 17.70  | 224.86   |
| 000000 WELLS,COY WAYNE            | INMATE TRUST    | 1725943 | K    | HH  | 12/19/18 | 6.12   | 1,064.88 |
| 000000 WELLS,COY WAYNE            | INMATE TRUST    | 1725943 | K    | HH  | 12/19/18 | 5.00   | 1,064.88 |
| 000000 MILLER,MATTHEW JACOB       | INMATE TRUST    | 1826387 | K    | HH  | 12/19/18 | 7.96   | 363.54   |
| 000000 MILLER,MATTHEW JACOB       | INMATE TRUST    | 1826387 | K    | HH  | 12/19/18 | 7.50   | 363.54   |
| 000000 SKINNER,COLTEN BLAKE       | INMATE TRUST    | 1625536 | K    | HH  | 12/19/18 | 1.42   | 1,129.58 |
| 000000 SKINNER,COLTEN BLAKE       | INMATE TRUST    | 1826711 | K    | HH  | 12/19/18 | 1.21   | 697.79   |
| 000000 WELLS,ANDRE DEON           | INMATE TRUST    | 1725942 | K    | HH  | 12/19/18 | 20.11  | 658.39   |
| 000000 WELLS,ANDRE DEON           | INMATE TRUST    | 1725942 | K    | HH  | 12/19/18 | 7.50   | 658.39   |
| 000000 MCCARLEY,WILLIAM HAROLD    | INMATE TRUST    | 1826534 | K    | HH  | 12/19/18 | 6.05   | 1,577.95 |
| 000000 MCCARLEY,WILLIAM HAROLD    | INMATE TRUST    | 1826534 | K    | HH  | 12/19/18 | 10.00  | 1,577.95 |
| 000000 CLAWSON,LEVI MORGAN        | INMATE TRUST    | 1826601 | K    | HH  | 12/19/18 | 1.24   | 1,249.76 |
| 000000 CLAWSON,LEVI MORGAN        | INMATE TRUST    | 1826601 | K    | HH  | 12/19/18 | 15.00  | 1,249.76 |
| 000000 ROCHA,MELANIE AMBER        | INMATE TRUST    | 1122480 | K    | HH  | 12/19/18 | 34.38  | 3,330.62 |
| 000000 ROCHA,MELANIE AMBER        | INMATE TRUST    | 1122480 | K    | HH  | 12/19/18 | 5.00   | 3,330.62 |
| 000000 DOUGLAS,TYLER ANTHONY      | INMATE TRUST    | 1826348 | K    | HH  | 12/19/18 | 2.04   | 1,534.46 |
| 000000 DOUGLAS,TYLER ANTHONY      | INMATE TRUST    | 1826348 | K    | HH  | 12/19/18 | 7.50   | 1,534.46 |
| 000000 HEARN,ISALAH DOMINIQUE     | INMATE TRUST    | 1826619 | K    | HH  | 12/19/18 | 2.00   | 1,774.00 |
| 000000 RESENDIZ,MARCOS OLGUIN     | INMATE TRUST    | 1122488 | K    | HH  | 12/19/18 | .13    | 919.87   |
| 000000 RESENDIZ,MARCOS OLGUIN     | INMATE TRUST    | 1122488 | K    | HH  | 12/19/18 | 5.00   | 919.87   |
| 000000 RESENDIZ,MARCOS OLGUIN     | INMATE TRUST    | 1222633 | K    | HH  | 12/19/18 | .11    | 143.89   |
| 000000 RESENDIZ,MARCOS OLGUIN     | INMATE TRUST    | 1222633 | K    | HH  | 12/19/18 | 5.00   | 143.89   |
| 000000 SPEED,JOHNNY LEE           | INMATE TRUST    | 1826745 | K    | HH  | 12/19/18 | 3.83   | 1,170.17 |
| 000000 RUSSELL,RUSTIN YATES       | INMATE TRUST    | 1725952 | K    | HH  | 12/19/18 | .13    | 1,009.87 |
| 000000 HAYES,RONALD DOMINIC       | INMATE TRUST    | 1826732 | K    | HH  | 12/19/18 | .34    | 623.16   |
| 000000 HAYES,RONALD DOMINIC       | INMATE TRUST    | 1826732 | K    | HH  | 12/19/18 | 2.50   | 623.16   |
| 000000 KINSLOW,CHRISTY NICOLE     | INMATE TRUST    | 1726233 | K    | HH  | 12/19/18 | 1.93   | 1,651.07 |
| 000000 KINSLOW,CHRISTY NICOLE     | INMATE TRUST    | 1726233 | K    | HH  | 12/19/18 | 6.00   | 1,651.07 |
| 000000 SICARD,JUSTIN BLAINE       | INMATE TRUST    | 1826704 | K    | HH  | 12/19/18 | 4.99   | 1,221.01 |
| 000000 FARROW,JESSICA JOE         | INMATE TRUST    | 1826721 | K    | HH  | 12/19/18 | 59.41  | 1,101.59 |
| 000000 JAHANGIR,ZAIN              | INMATE TRUST    | 1625116 | K    | HH  | 12/19/18 | 10.12  | 1,322.88 |
| 000000 BRADY,PAMELA MURPHY REID   | ADULT PROBATION | 0820640 | K    | HH  | 12/20/18 | 18.00  | 130.00   |
| 000000 SAENZ,HORACIO JR           | ADULT PROBATION | 0920769 | K    | HH  | 12/20/18 | 570.00 | 674.00   |
| 000000 BINNION,EDDIE III          | ADULT PROBATION | 0921355 | K    | HH  | 12/20/18 | 805.00 | .00      |
| 000000 VILLA,JIMMY                | ADULT PROBATION | 1021717 | K    | HH  | 12/20/18 | 31.00  | 931.00   |
| 000000 LOPER,KHRYSTYNE DIANE      | ADULT PROBATION | 1021863 | K    | HH  | 12/20/18 | 18.00  | 423.00   |
| 000000 LYNCH,COLTON RAY           | ADULT PROBATION | 1122274 | K    | HH  | 12/20/18 | 226.00 | .00      |
| 000000 CANTRELL,ROGER DEAN        | ADULT PROBATION | 1122558 | K    | HH  | 12/20/18 | 18.00  | 1,136.00 |
| 000000 MCCOY,RANDY MICHEAL        | ADULT PROBATION | 1222988 | K    | HH  | 12/20/18 | 38.00  | 1,103.00 |
| 000000 TAYLOR,DANIEL MILES        | ADULT PROBATION | 1323263 | K    | HH  | 12/20/18 | 20.00  | 1,414.00 |
| 000000 DEBASE,KELVIN UGENE        | ADULT PROBATION | 1323494 | K    | HH  | 12/20/18 | 13.00  | 776.00   |
| 000000 PACHECO,MARTIN GUADALUPE   | ADULT PROBATION | 1424053 | K    | HH  | 12/20/18 | 48.00  | 533.00   |
| 000000 RICH,ROBERT SHAWN          | ADULT PROBATION | 1424062 | K    | HH  | 12/20/18 | 439.00 | .00      |
| 000000 TAYLOR,TIFFINI ROSE        | ADULT PROBATION | 1424104 | K    | HH  | 12/20/18 | 4.00   | 1,381.00 |



| RECEIPT NAME                        | PAID BY         | CASE #  | TYPE | CLK | DATE     | AMOUNT | BALANCE  |
|-------------------------------------|-----------------|---------|------|-----|----------|--------|----------|
| 000000 ROWE, AMANDA MARIE           | ADULT PROBATION | 1424207 | K    | HH  | 12/20/18 | 97.00  | 243.00   |
| 000000 RINCON, THEODORE ALLEN       | ADULT PROBATION | 1424265 | K    | HH  | 12/20/18 | 13.00  | 384.00   |
| 000000 OLIVER, JERREL DONALD        | ADULT PROBATION | 1424297 | K    | HH  | 12/20/18 | 7.00   | 513.00   |
| 000000 PEREZ, ALEXANDER GUZMAN      | ADULT PROBATION | 1424298 | K    | HH  | 12/20/18 | 38.00  | 487.00   |
| 000000 GAFFORD, JASON HEATH         | ADULT PROBATION | 1524418 | K    | HH  | 12/20/18 | 16.00  | 485.00   |
| 000000 SHIPMAN, MARK ALAN           | ADULT PROBATION | 1524662 | K    | HH  | 12/20/18 | 340.00 | 306.00   |
| 000000 STRICKLAND, JOSHUA CAIN      | ADULT PROBATION | 1524666 | K    | HH  | 12/20/18 | 20.00  | 489.00   |
| 000000 MCELROY, CHRISTOPHER DALE    | ADULT PROBATION | 1524702 | K    | HH  | 12/20/18 | 10.00  | 711.00   |
| 000000 HALERUMAL, TYLER STEPHEN     | ADULT PROBATION | 1524750 | K    | HH  | 12/20/18 | 10.00  | 711.00   |
| 000000 SCALF, TOMMY DEAN            | ADULT PROBATION | 1524788 | K    | HH  | 12/20/18 | 34.00  | 171.00   |
| 000000 WILLIAMS, CHAD ALAN          | ADULT PROBATION | 1524796 | K    | HH  | 12/20/18 | 20.00  | 1,746.00 |
| 000000 DAVIS, BILLY DOYLE           | ADULT PROBATION | 1524837 | K    | HH  | 12/20/18 | 20.00  | 656.90   |
| 000000 HERNANDEZ, FRANCISCO SIERRA  | ADULT PROBATION | 1524849 | K    | HH  | 12/20/18 | 28.00  | 593.00   |
| 000000 ENNIS, KAYLA LEANN EAKINS    | ADULT PROBATION | 1525043 | K    | HH  | 12/20/18 | 10.00  | 466.00   |
| 000000 CRAWFORD, JERRY WALTON       | ADULT PROBATION | 1625154 | K    | HH  | 12/20/18 | 11.00  | 957.00   |
| 000000 BROCK, BRANDON RAY           | ADULT PROBATION | 1625366 | K    | HH  | 12/20/18 | 18.00  | 1,596.00 |
| 000000 GUMPERT, KATELIN LEANN       | ADULT PROBATION | 1625389 | K    | HH  | 12/20/18 | 3.00   | 252.00   |
| 000000 JACKSON, GENOLA REED         | ADULT PROBATION | 1625395 | K    | HH  | 12/20/18 | 138.00 | 224.00   |
| 000000 JEFFERSON, TODD PHILLIP      | ADULT PROBATION | 1625397 | K    | HH  | 12/20/18 | 118.00 | 524.00   |
| 000000 SHANNAHAN, ABBY NICOLE       | ADULT PROBATION | 1625424 | K    | HH  | 12/20/18 | 46.00  | 1,326.00 |
| 000000 SMITH, AMANDA NEWMAN         | ADULT PROBATION | 1625469 | K    | HH  | 12/20/18 | 59.00  | 333.00   |
| 000000 SKEEN, RUSSELL EDWARD        | ADULT PROBATION | 1625485 | K    | HH  | 12/20/18 | 38.00  | 282.00   |
| 000000 OLIVER, JERREL DONALD        | ADULT PROBATION | 1625522 | K    | HH  | 12/20/18 | 9.00   | 921.00   |
| 000000 REICHLE, CHRISTOPHER CHARLES | ADULT PROBATION | 1625530 | K    | HH  | 12/20/18 | 19.00  | 591.00   |
| 000000 REICHLE, JESSICA LYNN        | ADULT PROBATION | 1625531 | K    | HH  | 12/20/18 | 19.00  | 591.00   |
| 000000 SCOTT, PETER GUY             | ADULT PROBATION | 1625534 | K    | HH  | 12/20/18 | 16.00  | 45.00    |
| 000000 JALPA, MAXININO              | ADULT PROBATION | 1625570 | K    | HH  | 12/20/18 | 6.00   | 1,847.00 |
| 000000 SHAW, KENNETH WAYNE          | ADULT PROBATION | 1625583 | K    | HH  | 12/20/18 | 38.00  | 78.00    |
| 000000 TENDRUP, JOSEPH ALLEN        | ADULT PROBATION | 1625587 | K    | HH  | 12/20/18 | 38.00  | 369.00   |
| 000000 KELLY, JOHN ERIC             | ADULT PROBATION | 1625621 | K    | HH  | 12/20/18 | 7.00   | 1,013.00 |
| 000000 MOREY, MORGYN MARTIN PAUL    | ADULT PROBATION | 1625632 | K    | HH  | 12/20/18 | 88.00  | 435.00   |
| 000000 SANCHEZ, MARTIN JR           | ADULT PROBATION | 1625664 | K    | HH  | 12/20/18 | 38.00  | 406.00   |
| 000000 JAMESON, KAITLIN SUSANNE     | ADULT PROBATION | 1725748 | K    | HH  | 12/20/18 | 172.00 | .00      |
| 000000 LAMB, JOSHUA LEE             | ADULT PROBATION | 1725757 | K    | HH  | 12/20/18 | 590.00 | .00      |
| 000000 DILLARD, QUADREA QUINTON     | ADULT PROBATION | 1725769 | K    | HH  | 12/20/18 | 40.00  | 686.00   |
| 000000 YARBROUGH, SLADE ALAN        | ADULT PROBATION | 1725782 | K    | HH  | 12/20/18 | 98.00  | 548.00   |
| 000000 DOUGLAS, DONALD SHANE        | ADULT PROBATION | 1725792 | K    | HH  | 12/20/18 | 76.00  | 1,393.00 |
| 000000 UNDERWOOD, WAYLON WADE       | ADULT PROBATION | 1725805 | K    | HH  | 12/20/18 | 38.00  | 697.00   |
| 000000 HURST, KAITLYNN MARIE        | ADULT PROBATION | 1725857 | K    | HH  | 12/20/18 | 50.00  | 483.00   |
| 000000 MCELROY, CATHRYN ELIZABETH   | ADULT PROBATION | 1725999 | K    | HH  | 12/20/18 | 30.00  | 2,046.00 |
| 000000 WILLIAMS, JASON THOMAS       | ADULT PROBATION | 1726023 | K    | HH  | 12/20/18 | 7.00   | 283.00   |
| 000000 DOUGLAS, QUINDARIUS MONTEZ   | ADULT PROBATION | 1726030 | K    | HH  | 12/20/18 | 13.00  | 1,438.00 |
| 000000 DARTY, BRITTANY QUAE         | ADULT PROBATION | 1726089 | K    | HH  | 12/20/18 | 98.00  | 425.00   |
| 000000 ROTH, KAYLA RENEA            | ADULT PROBATION | 1726111 | K    | HH  | 12/20/18 | 13.00  | 441.00   |
| 000000 BLACK, WILLIE EDWARD III     | ADULT PROBATION | 1726128 | K    | HH  | 12/20/18 | 68.00  | 283.00   |
| 000000 SELF, CODY RAY               | ADULT PROBATION | 1726186 | K    | HH  | 12/20/18 | 66.00  | 624.00   |
| 000000 WEEMS, JONATHAN RAY          | ADULT PROBATION | 1726192 | K    | HH  | 12/20/18 | 38.00  | 949.00   |
| 000000 WELCH, JAKEB JOHN            | ADULT PROBATION | 1726218 | K    | HH  | 12/20/18 | 38.00  | 1,002.00 |
| 000000 ANDERSON, ROY WAYNE          | ADULT PROBATION | 1826327 | K    | HH  | 12/20/18 | 7.00   | 765.00   |
| 000000 BALLARD, REED                | ADULT PROBATION | 1826328 | K    | HH  | 12/20/18 | 138.00 | 820.00   |
| 000000 BLADES, DAVID STONEY         | ADULT PROBATION | 1826333 | K    | HH  | 12/20/18 | 13.00  | 1,442.00 |
| 000000 MCGILL, ASHLEY SUZANNE       | ADULT PROBATION | 1826386 | K    | HH  | 12/20/18 | 9.00   | 877.00   |
| 000000 MORRIS, JORDAN MICHELLE      | ADULT PROBATION | 1826392 | K    | HH  | 12/20/18 | 4.00   | 336.00   |
| 000000 ARRELLANO-SALDANA, GERARDO   | ADULT PROBATION | 1826450 | K    | HH  | 12/20/18 | 20.00  | 746.00   |
| 000000 SAULS, NICHOLSON DEWAYNE JR. | ADULT PROBATION | 1826466 | K    | HH  | 12/20/18 | 51.00  | 516.00   |
| 000000 MUSICK, JAMIE LYNN           | ADULT PROBATION | 1826497 | K    | HH  | 12/20/18 | 11.00  | 1,197.00 |

| RECEIPT NAME   | PAID BY               | CASE #    | TYPE | CLK | DATE     | AMOUNT    | BALANCE  |
|--|-----------------------|-----------|------|-----|----------|-----------|----------|
| 000000 BUGGS, DEMARION DERRELL                           | ADULT PROBATION       | 1826553   | K    | HH  | 12/20/18 | 34.00     | 1,102.00 |
| 000000 THOMAS, ASHLEI NICHOLE                            | ADULT PROBATION       | 1826661   | K    | HH  | 12/20/18 | 36.00     | 458.00   |
| 000000 ORDUNA, MARCO ANTONIO                             | ADULT PROBATION       | 1826691   | K    | HH  | 12/20/18 | 33.00     | 1,039.00 |
| 000000 HAYNES, BRANDON DUJUAN                            | ADULT PROBATION       | 1826733   | K    | HH  | 12/20/18 | 18.00     | 1,078.00 |
| 000000 DAVIS, CANYON RAY                                 | ADULT PROBATION       | 1826751   | K    | HH  | 12/20/18 | 55.00     | 1,190.00 |
| 000000 DAVIS, CANYON RAY                                 | ADULT PROBATION       | 1826752   | K    | HH  | 12/20/18 | 55.00     | 1,190.00 |
| 000000 WILLIAMS, CHAD ALAN                               |                       | 1524796   | R    | CF  | 12/20/18 | 20.00-    | 1,746.00 |
| 000000 WILLIAMS, CHAD ALAN                               | ADULT PROBATION       | 1524796   | K    | CF  | 12/20/18 | 20.00     | 1,746.00 |
| 000000 MAY, ROBERT LARRY                                 | ADULT PROBATION       | 0719711   | K    | CF  | 12/20/18 | 14.00     | 19.00    |
| 985734 JOHNSON, ESTHER                                   | Todd Parker           | CV43851   | E    | MLF | 12/03/18 | 40.00     | .00      |
| 985735 COX, EDWARD                                       | Jason C Webster       | CV43881   | E    | MLF | 12/03/18 | 301.00    | .00      |
| 985736 SMITHERS, WILLIAM CODY                            | SMITHERS, CHEYENNE    | 1826564   | C    | TK  | 12/03/18 | 25.00     | 261.00   |
| 985737 WALKER, MARY ELIZABETH                            | WALKER, MARY ELIZABET | 1725948   | C    | TK  | 12/04/18 | 25.00     | 807.90   |
| 985738 CARNES, SHERYL                                    | John C. Ginn          | FM19036   | E    | HH  | 12/04/18 | 291.00    | .00      |
| 985739 GONZALEZ, JOSE LUCINO                             | GONZALEZ, JOSE LUCINO | M12018    | C    | DMQ | 12/04/18 | 35.00     | .00      |
| 985740 HORTON, HOLLY MARIE                               | BILL NUGENT           | CV43614   | E    | HH  | 12/05/18 | 1.00      | .00      |
| 985741 STEPHENS, CHRISTINA                               | STEPHENS, CHRISTINA   | FM15175   | C    | LB  | 12/05/18 | 8.00      | .00      |
| 985742 HUNT, RONNIE ELDON                                | HUNT, CHRISTINA       | CV37464   | C    | LB  | 12/05/18 | 7.00      | .00      |
| 985743 HUNT, RONNIE                                      | HUNT, CHRISTINE       | CV40343   | C    | LB  | 12/05/18 | 9.00      | .00      |
| 985744 HUNT, RONNIE E.                                   | HUNT, CHRISTINE       | FM15144   | C    | LB  | 12/05/18 | 5.00      | .00      |
| 985745 BARAJAS, MIGUEL & MIGUEL JR                       | BARAJAS, MIGUEL       | M12019    | C    | HH  | 12/05/18 | 70.00     | .00      |
| 985746 FISHER, LUCINDA SYBERT                            | FISHER, LUCINDA SYBER | M12020    | K    | HH  | 12/05/18 | 35.00     | .00      |
| 985747 MCCORMACK, KIMBERLY                               | Daniel Roper          | CV43888   | E    | MLF | 12/05/18 | 310.28    | .00      |
| 985747 MCCORMACK, KIMBERLY                               |                       | CV43888   | E    | CF  | 12/06/18 | 310.28-   | .00      |
| 985748 MCCORMACK, KIMBERLY                               | Daniel Roper          | CV43888   | E    | MLF | 12/05/18 | 308.86    | .00      |
| 985748 MCCORMACK, KIMBERLY                               |                       | CV43888   | E    | CF  | 12/06/18 | 308.86-   | .00      |
| 985748 MCCORMACK, KIMBERLY                               |                       | CV43888   | E    | CF  | 12/06/18 | 308.86    | .00      |
| 985749 BOX, DARREL                                       | Frank Long            | CV43887   | E    | MLF | 12/05/18 | 277.00    | .00      |
| 985750 TOYOTA INDUSTRIES                                 | Barnett and Garcia    | CV43419   | E    | MLF | 12/05/18 | 8.00      | .00      |
| 985751 WILKINSON, RACHEL LEE                             | John C. Ginn          | FM19037   | E    | LB  | 12/05/18 | 283.00    | .00      |
| 985752 LINDSEY-JONES, DEAMONTE MONTRABILL NUGENT         |                       | CV43614   | E    | MLF | 12/06/18 | 80.00     | .00      |
| 985753 FOSTER, TORI RAE                                  | FOSTER, TORI RAE      | M12021    | C    | LB  | 12/06/18 | 35.00     | .00      |
| 985754 SHEEDY, EVA NELL                                  | SHEEDY, EVA NELL      | CV23000   | C    | LB  | 12/06/18 | 8.00      | .00      |
| 985755 HOPKINS COUNTY ET AL                              | SHAW, NETRA M.        | TX04259   | K    | MLF | 12/06/18 | 346.00    | .00      |
| 985756 KEYS, GEARL GLENN                                 | KEYS, GEARL GLENN     | 1021915   | O    | TK  | 12/06/18 | 100.00    | .00      |
| 985757 SINGLETON, PATTI LEA                              | SINGLETON, PATTI LEA  | CV43226   | O    | LB  | 12/06/18 | 5.00      | 288.00   |
| 985758 BELLASSAI, ANTONIO SALVATOR                       | BELLASSAI, ANTONIO SA | 0719085   | C    | DMQ | 12/06/18 | 20.00     | 2,315.50 |
| 985759 ADULT PROBATION MONTHLY CHECKADULT PROBATION MONT | ADULTPROB             | ADULTPROB | K    | CF  | 12/07/18 | 5,809.00  | .00      |
| 985759 ADULT PROBATION MONTHLY CHECK                     |                       | ADULTPROB | R    | CF  | 12/07/18 | 5,809.00- | .00      |
| 985760 VAULT, KENNETH EARL JR                            | VAULT, KENNETH EARL J | 1122260   | O    | TK  | 12/07/18 | 10.00     | 19.00    |
| 985761 JESSEE, SHAWN ROBERT                              | JESSEE, SHAWN ROBERT  | 1625133   | K    | TK  | 12/07/18 | 3.00      | .00      |
| 985762 WISNIEWSKI, LEO JOHN VI                           | Phil Smith            | CV42352   | E    | LB  | 12/07/18 | 23.00     | 30.00    |
| 985763 MARTINEZ, MANUEL ORTIZ                            | MARTINEZ, MANUEL      | M12022    | C    | HH  | 12/07/18 | 35.00     | .00      |
| 985764 ANGEL, EDUARDO                                    | ANGEL, JUAN PABLO     | M12023    | C    | LB  | 12/07/18 | 35.00     | .00      |
| 985765 WELLS FARGO BANK, NA                              | Misti French          | CV43890   | E    | MLF | 12/07/18 | 291.92    | .00      |
| 985766 SWANN, JONMICHAEL RYAN                            | SWANN, JONMICHAEL R.  | CV41669   | K    | LB  | 12/07/18 | 5.00      | .00      |
| 985767 DI DONATO, DIANA                                  | John Daspit           | CV43892   | E    | MLF | 12/10/18 | 311.00    | .00      |
| 985768 SINGLETON, PATTI LEA                              | SINGLETON, PATTI LEA  | CV43226   | O    | LB  | 12/10/18 | 5.00      | 288.00   |
| 985769 PRUITT, KARICKA KARAY                             | PRUITT, KARICKA KARAY | FM19039   | C    | MLF | 12/10/18 | 283.00    | .00      |
| 985770 MAGGARD, PAUL LESTON                              | MAGGARD, PAUL LESTON  | M12024    | K    | LB  | 12/10/18 | 35.00     | .00      |
| 985771 NICHOLS, PHILLIP RODNEY                           | VINCENT SERAFION      | 0518262   | K    | DMQ | 12/10/18 | 3.00      | .00      |
| 985772 NICHOLS, PHILLIP RODNEY                           | VINCENT & SARAFION    | 0518264   | K    | DMQ | 12/10/18 | 3.00      | .00      |
| 985773 PIERCE, BENNIE C JR                               | CRESCENT RESEARCH     | CV34037   | K    | MLF | 12/10/18 | 2.00      | .00      |
| 985774 EX PARTE/HURLEY, HAYES CROSS                      | Larry Blount          | FM19040   | E    | LB  | 12/10/18 | 267.00    | .00      |
| 985775 LINDLEY, FRED JR                                  | LINDLEY, FRED JR      | CV29435   | C    | HH  | 12/10/18 | 1.00      | .00      |
| 985776 DARLING, TOMMY WALTER                             | BRENDA CALDWELL       | 0518221   | K    | CF  | 12/10/18 | 41.00     | .00      |

| RECEIPT NAME                         | PAID BY              | CASE #    | TYPE | CLK | DATE     | AMOUNT    | BALANCE  |
|--------------------------------------|----------------------|-----------|------|-----|----------|-----------|----------|
| 985777 CODY,GABRIELE                 | joe M Worthington    | CV43893   | E    | MLF | 12/10/18 | 347.00    | .00      |
| 985778 WRIGHT,MICHELLE ANNE          | Susan A Smith        | CV43894   | E    | MLF | 12/11/18 | 277.00    | .00      |
| 985779 ANDERSON,ROY WAYNE            | Mark E Cannon        | CV43827   | E    | MLF | 12/11/18 | 40.00     | .00      |
| 985780 GREENWAY,GEORGE WALTER IV     | PRICE,OPAL           | CV40011   | C    | LB  | 12/11/18 | 6.00      | .00      |
| 985781 WILLEFORD,JAMES EARL JR       | Michael J. Rogers    | CV43897   | E    | HH  | 12/11/18 | 285.00    | .00      |
| 985783 EX PARTE/DIXON,JAILYN FAITH,  | amp; Cox             | CV40148   | E    | HH  | 12/12/18 | 88.00     | .00      |
| 985784 SULPHUR SPRINGS ISD ET AL     | RESENDIZ,MARIO       | TX04264   | C    | MLF | 12/12/18 | 230.00    | .00      |
| 985785 DIXON,VICKI JO (LANDERS)      | amp; Cox             | CV40148   | E    | LB  | 12/12/18 | 79.00     | .00      |
| 985786 DISCOVER BANK                 | Elise Manchester     | CV43899   | E    | HH  | 12/12/18 | 285.00    | .00      |
| 985787 SULPHUR SPRINGS INDEPENDENT   | SPROF LAND TITLE     | TX04222   | K    | MLF | 12/12/18 | 295.00    | .00      |
| 985788 RIOS,GUADALUPE IRIS           | RIOS,ROBERTO         | M12025    | C    | HH  | 12/12/18 | 35.00     | .00      |
| 985789 SMITH,CHARLENE D GENTRY       | Roland Schmitt       | CV39067   | E    | HH  | 12/12/18 | 12.00     | .00      |
| 985790 WAID,HALIE CORENE             | WAID,HALIE CORENE    | FM19041   | C    | LB  | 12/12/18 | 283.00    | .00      |
| 985791 EX PARTE/J.M.G                | Phil Smith           | A00315    | E    | HH  | 12/12/18 | 283.00    | .00      |
| 985792 EX PARTE/STAMPER,LORA COLLEEN | Beverly A Bass       | A00316    | E    | LB  | 12/13/18 | 283.00    | .00      |
| 985793 GREGORY,CHRYL DENICE          | GREGORY,CHRYL DENICE | FM19042   | K    | LB  | 12/13/18 | 283.00    | .00      |
| 985794 HEIFNER,DANIEL MATTHEW        | HEIFNER,DANIEL MATTH | 0920781   | O    | LB  | 12/13/18 | 25.00     | 685.00   |
| 985795 GALLAMORE,PARIS DILLON        | GALLAMORE,PARIS DILL | 1524491   | O    | LB  | 12/13/18 | 25.00     | 1,226.50 |
| 985796 HENDERSON,WILLIAM BRUCE       | HENDERSON,BILL       | M12026    | K    | HH  | 12/13/18 | 35.00     | .00      |
| 985797 NOE,JAMES JACOB               | NOE,OLGA             | M12027    | K    | LB  | 12/13/18 | 35.00     | .00      |
| 985798 NOE, KATLYN MICHELLE          | NOE,OLGA             | M12028    | K    | LB  | 12/13/18 | 35.00     | .00      |
| 985799 GOGGANS,DANNY RAY             | John C. Ginn         | FM19034   | E    | HH  | 12/14/18 | 8.00      | .00      |
| 985800 COLLINS.,W.O. ET AL           | HC DISTRICT CLERK#2  | CV8478    | K    | MLF | 12/14/18 | 50.00     | .00      |
| 985801 MINICK,CASSANDRA JOYCE        | MINICK,CASSANDRA JOY | 1826587   | C    | TK  | 12/14/18 | 3.00      | 217.75   |
| 985802 FERNANDEZ,BARBARO             | FERNANDEZ,BARBARO    | 0921359   | O    | TK  | 12/14/18 | 50.00     | 5,971.53 |
| 985803 HENDERSON,SARAH E.            | HENDERSON,BILL       | M12029    | K    | LB  | 12/14/18 | 35.00     | .00      |
| 985804 EX PARTE/TOWNSEND,LARRY PAUL  | CHESTER,PHYLLIS      | CV14217   | C    | LB  | 12/14/18 | 6.00      | .00      |
| 985805 SANTANA,JACQUELYN             | SANTANA,FERNANDO     | M12030    | K    | LB  | 12/14/18 | 35.00     | .00      |
| 985806 VANDERBURG,FRANKLIN MICAH MAY | Mark E Smith TBJBSS  | CV43881   | E    | CF  | 12/14/18 | 40.00     | .00      |
| 985807 COX,EDWARD                    | Jason C Webster      | CV43881   | E    | CF  | 12/14/18 | 16.00     | .00      |
| 985808 WILLIAMS,JAMES DEE            | Edward D Ellis       | CV43900   | E    | CF  | 12/14/18 | 285.00    | .00      |
| 985809 ALLEN,JESSE CHARLES           | ALLEN,BRYAN          | M12031    | K    | HH  | 12/17/18 | 35.00     | .00      |
| 985810 KRAMER,LUCILLE                | KRAMER,LUCILLE       | FM19044   | C    | LB  | 12/17/18 | 268.00    | .00      |
| 985811 HOPKINS COUNTY                | WATSON,JOONIE RAY    | TX04261   | C    | HH  | 12/18/18 | 295.00    | 85.00    |
| 985812 EX PARTE/WHITE,ELI ZACKERY    | Landon Ramsay Law Of | A00314    | E    | HH  | 12/18/18 | 6.48      | .00      |
| 985813 DUFFER,CINDY MICHELLE         | DUFFER,CINDY         | M12032    | K    | HH  | 12/18/18 | 35.00     | .00      |
| 985814 PASSPORT FEES                 | MICHAEL NOE          | M12033    | K    | DMQ | 12/18/18 | 35.00     | .00      |
| 985815 DELLA-RAMIREZ BAIL BONDS      | DELLA CLEVELAND      | 1726094BF | K    | CF  | 12/18/18 | 200.00    | .00      |
| 985816 EX PARTE/GOGGANS.KAMRYN L.    | GOGGANS,KIM          | FM19034   | C    | HH  | 12/18/18 | 4.00      | .00      |
| 985817 LONG,FRANK ATTORNEY BOND      | LONG,FRANK           | CV43774   | K    | CF  | 12/18/18 | 378.00    | .00      |
| 985818 LONG,FRANK ATTORNEY BOND      | LONG,FRANK           | CV43773   | K    | CF  | 12/18/18 | 398.00    | .00      |
| 985819 DARDEN,ALEX MORGAN            | Chad Cable           | CV41276   | E    | LB  | 12/18/18 | 23.00     | .00      |
| 985820 INMATE TRUST MONTHLY CHECK    | INMATE TRUST FUND    | INMATE CK | K    | CF  | 12/19/18 | 1,304.89  | .00      |
| 985820 INMATE TRUST MONTHLY CHECK    |                      | INMATE CK | R    | CF  | 12/19/18 | 1,304.89- | .00      |
| 985821 HOPKINS COUNTY ET AL          | PRYOR,MELISSA        | TX03899   | C    | MLF | 12/19/18 | 10.00     | 426.00   |
| 985822 MARK BASSHAM BAIL BONDS #3    | MARK BASSHAM BAIL BO | CV43739   | K    | CF  | 12/19/18 | 406.00    | .00      |
| 985823 MARK BASSHAM BAIL BONDS #3    | MARK BASSHAM BAIL BO | CV43742   | K    | CF  | 12/19/18 | 406.00    | .00      |
| 985824 SHELTON,BRANDON JOSEPH        | SHELTON,BRANDON JOSE | FM19046   | C    | LB  | 12/19/18 | 283.00    | .00      |
| 985825 EX PARTE/COLEMAN,BAILEE KATE  | Steven Kitt          | FM19045   | E    | LB  | 12/19/18 | 268.00    | .00      |
| 985826 PORTFOLIO RECOVERY ASSOCIATE  | TX E-FILING 2 CARD   | CV43902   | E    | MLF | 12/19/18 | 285.00    | .00      |
| 985827 CLINE,ANDREW MICHAEL          | CLINE,LYDIA          | FM16448   | C    | HH  | 12/19/18 | 35.00     | .00      |
| 985828 SMITH,ANGELIA NICOLE          | SMITH,ANGELIA NICOLE | CV43243   | C    | LB  | 12/19/18 | 20.00     | .00      |
| 985829 RAGAN,LACI                    | Larry Blount         | FM19040   | E    | LB  | 12/19/18 | 15.00     | .00      |
| 985830 SULPHUR SPRINGS INDEPENDENT   | SYARBOUROUGH,BOBBY   | TX04221   | C    | MLF | 12/19/18 | 25.00     | 98.00    |
| 985831 MASSEY,JONAH H.               | HEILMAN,MARY         | CV40555   | K    | LB  | 12/19/18 | 20.00     | .00      |
| 985832 CHAPMAN,TERESA IRENE          | CHAPMAN,TERESA IRENE | 1524463   | C    | TK  | 12/20/18 | 42.00     | .00      |

| RECEIPT NAME   | PAID BY              | CASE #     | TYPE | CLK | DATE     | AMOUNT    | BALANCE  |
|--|----------------------|------------|------|-----|----------|-----------|----------|
| 985833 SANTILLAN,ALONDRA                                 | GARCIA, HILDA        | M12034     | C    | HH  | 12/20/18 | 35.00     | .00      |
| 985834 COMO-PICKTON CONSOLIDATED INDTRI COUNTY TITLE LLC |                      | TX03598    | K    | CF  | 12/20/18 | 576.00    | .00      |
| 985835 BRISON & BRISON BAIL BONDS                        | DENNY DOUNING        | 1625648BF  | K    | CF  | 12/20/18 | 373.00    | .00      |
| 985836 BRISON & BRISON BAIL BONDS                        | IIDENNY COWNING      | 1625603BF  | K    | CF  | 12/20/18 | 373.00    | .00      |
| 985837 BRISON & BRISON BAIL BONDS                        | DENNY BOWNING        | 1725884BF  | K    | CF  | 12/20/18 | 373.00    | .00      |
| 985838 BRISON & BRISON BAIL BONDS                        | IIDENNY DOWNING      | 1725991BF  | K    | CF  | 12/20/18 | 373.00    | .00      |
| 985839 BRISON & BRISON BAIL BONDS                        | IIDENNY DOWNING      | 1726074BF  | K    | CF  | 12/20/18 | 463.00    | .00      |
| 985840 BRISON & BRISON BAIL BONDS                        | IIDENNY DOWNING      | 1726253BF  | K    | CF  | 12/20/18 | 728.00    | .00      |
| 985841 BRISON & BRISON BAIL BONDS                        | DENNY DOWNING        | 1625363BF  | K    | CF  | 12/20/18 | 1,373.00  | 373.00   |
| 985841 BRISON & BRISON BAIL BONDS                        |                      | 1625363BF  | R    | CF  | 12/20/18 | 1,373.00- | 373.00   |
| 985842 FITE,VANNOY LOU                                   | FITE,VANNOY LOU      | M12035     | K    | LB  | 12/20/18 | 35.00     | .00      |
| 985843 FERGUSON,GARY RICHARD JR.                         | SUTTON,HEATHER       | CV40474    | C    | HH  | 12/20/18 | 20.00     | .00      |
| 985844 CASCADE CAPITAL, LLC ASSIGNEETX E-FILING 1 CARD   |                      | CV43906    | E    | HH  | 12/20/18 | 293.00    | .00      |
| 985845 ODELL,RYAN DE                                     | ODELL,RYAN DE        | FM19047    | C    | LB  | 12/21/18 | 283.00    | .00      |
| 985846 MIGUEL CADENA BAIL BONDS                          | EDDIE HARRIS         | 1726084BF  | K    | CF  | 12/21/18 | 806.00    | .00      |
| 985847 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1726315BF  | K    | CF  | 12/21/18 | 378.00    | .00      |
| 985848 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1725861BF  | K    | CF  | 12/21/18 | 378.00    | .00      |
| 985849 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1625625BF  | K    | CF  | 12/21/18 | 393.00    | .00      |
| 985850 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1725771BF  | K    | CF  | 12/21/18 | 373.00    | .00      |
| 985851 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1725770BF  | K    | CF  | 12/21/18 | 823.00    | .00      |
| 985852 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1725765BF  | K    | CF  | 12/21/18 | 373.00    | .00      |
| 985853 LONE STAR BAIL BONDS                              | EDDIE HARRIS         | 1625573BF  | K    | CF  | 12/21/18 | 373.00    | .00      |
| 985854 SCHROEDER,BRIANNA K.                              | SCHROEDER,BRIANNA K. | M12036     | K    | LB  | 12/21/18 | 35.00     | .00      |
| 985855 GARCIA,LESLIE                                     | Jimmy Michael Negem  | CV43811    | E    | MLF | 12/21/18 | 16.00     | .00      |
| 985856 ADULT PROBATION MONTHLY CHECKADULT PROBATION MONT | ADULTPROB            | ADULTPROB  | K    | CF  | 12/20/18 | 5,553.00  | .00      |
| 985856 ADULT PROBATION MONTHLY CHECK                     |                      | ADULTPROB  | R    | CF  | 12/20/18 | 5,553.00- | .00      |
| 985857 PASSPORT FEES                                     | HOOVER               | M12037     | C    | DMQ | 12/21/18 | 105.00    | .00      |
| 985858 TEXAS BAIL BONDS #1                               | HEATH HYDE           | 1726056BF  | K    | CF  | 12/21/18 | 378.00    | .00      |
| 985859 TEXAS BAIL BONDS #2                               | HEATH HYDE           | 1726039BF  | K    | CF  | 12/21/18 | 458.00    | .00      |
| 985860 TEXAS BAIL BONDS                                  | HEATH HYDE           | 1725762BF  | K    | CF  | 12/21/18 | 373.00    | .00      |
| 985861 HYDE,HEATH ATTORNEY BOND                          | HYDE,HEATH ATTORNEY  | 1725848BF  | K    | CF  | 12/21/18 | 932.00    | .00      |
| 985862 TEXAS BAIL BOND #1                                | HEATH HYDE           | 1826389BF  | K    | CF  | 12/21/18 | 378.00    | .00      |
| 985863 TEXAS BAIL BONDS #1                               | HEATH HYDE           | 1726291BF  | K    | CF  | 12/21/18 | 378.00    | .00      |
| 985864 HYDE,HEATH ATTORNEY BOND                          | HYDE,HEATH ATTORNEY  | CV43803    | K    | CF  | 12/21/18 | 378.00    | .00      |
| 985865 ROETHLE,SHANE JAMES                               | Larry Blount         | FM17660    | E    | LB  | 12/21/18 | 8.00      | .00      |
| 985866 HANSFORD,MYNRA SUE                                | HANSFORD,KIM         | CV20648    | C    | LB  | 12/21/18 | 6.00      | .00      |
| 985867 HOXIE,ASTACIA NICOLE                              | Dallas Legal SCO 505 | CV43875    | E    | HH  | 12/26/18 | 40.00     | .00      |
| 985868 PORTFOLIO RECOVERY ASSOCIATESTX E-FILING 1 CARD   |                      | CV43908    | E    | HH  | 12/26/18 | 285.00    | .00      |
| 985869 WILHITE,KATHY ANN                                 | WILHITE,KATHY ANN    | M12038     | K    | DMQ | 12/26/18 | 35.00     | .00      |
| 985870 MOORE,DUSTIN ROSS                                 | MOORE,DUSTIN ROSS    | 1826388    | O    | TK  | 12/26/18 | 25.00     | 211.00   |
| 985871 MARSH,LUIS MIGUEL                                 | MARSH,LUIS MIGUEL    | 0921391    | O    | TK  | 12/26/18 | 15.00     | 1,908.24 |
| 985872 FALTESEK,DONNIE & GLENDA                          | FALTESEK,GLENDA      | M12039     | K    | HH  | 12/26/18 | 70.00     | .00      |
| 985873 OWENS,COY LYNN 04702-078                          | ROBERT VANWINKLE     | CV36520    | C    | CF  | 12/26/18 | 4.00      | 602.00   |
| 985874 GEORGE,GARY CURTIS                                | LEISA GEORGE         | 1524692    | C    | TK  | 12/26/18 | 46.00     | 317.00   |
| 985875 MOORE,JEFFREY DEWAYNE                             | MOORE,CLARINE M      | 0719397    | K    | DMQ | 12/26/18 | 50.00     | 175.00   |
| 985876 GATLIN,GUNNAR DAVIS                               | GATLIN,GUNNAR DAVIS  | FM19048    | C    | HH  | 12/26/18 | 283.00    | .00      |
| 985877 ACT NOW BAIL BONDS                                | ACT NOW BAIL BONDS   | 1323298BF3 | K    | CF  | 12/26/18 | 383.00    | .00      |
| 985878 MIGUEL CADENA BAIL BONDS                          | LEXINGTON INSURANCE  | 1726298BF  | K    | CF  | 12/26/18 | 406.00    | .00      |
| 985879 LEWIS,JACKIE                                      | LEWIS,JACKIE         | M12040     | K    | TK  | 12/26/18 | 35.00     | .00      |
| 985880 EX PARTE/BRANSON LEE,                             | SMITH,JUDY           | CV39287    | C    | HH  | 12/26/18 | 7.00      | 363.00   |
| 985881 MIGUEL CADENA BAIL BONDS                          | LEXINGTON INSURANCE  | 1726297BF  | K    | CF  | 12/26/18 | 577.00    | .00      |
| 985882 BRISON & BRISON BAIL BONDS                        | BRISON & BRISON BAIL | 1625363BF2 | K    | CF  | 12/20/18 | 19.12     | .00      |
| 985882 BRISON & BRISON BAIL BONDS                        |                      | 1625363BF2 | R    | CF  | 12/20/18 | 19.12-    | .00      |
| 985883 BRISON & BRISON BAIL BONDS                        | BRISON & BRISON BAIL | 1625363BF2 | K    | CF  | 12/20/18 | 1,373.00  | .00      |
| 985884 COFRADIA,ALEXANDER                                | COFRADIA,ROSA        | M12041     | C    | HH  | 12/26/18 | 35.00     | .00      |
| 985885 BYRD,CORRIE MICHAEL                               | BYRD,CORRIE MICHAEL  | FM18882    | C    | CF  | 12/27/18 | 148.00    | .00      |

| RECEIPT NAME                         | PAID BY               | CASE #    | TYPE | CLK | DATE     | AMOUNT    | BALANCE  |
|--------------------------------------|-----------------------|-----------|------|-----|----------|-----------|----------|
| 985886 AMERICAN EXPRESS NATIONAL BAN | Elise Manchester      | CV43909   | E    | MLF | 12/27/18 | 285.00    | .00      |
| 985887 SULPHUR SPRINGS ISD ET AL     | HERNANDEZ, FELIPE     | TX04240   | C    | MLF | 12/27/18 | 484.00    | .00      |
| 985888 SANCHEZ, NOE GUITERREZ        | GREER, ALEXIS         | CV43111   | C    | HH  | 12/27/18 | 20.00     | 505.00   |
| 985889 MCGRAW, JAY GARRETT           | MCGRAW, JAY GARRETT   | M12042    | C    | HH  | 12/27/18 | 35.00     | .00      |
| 985890 SMITH, MARLIN & REBECCA       | SMITH, REBECCA        | M12043    | K    | HH  | 12/27/18 | 70.00     | .00      |
| 985891 SMITHERS, WILLIAM CODY        | SMITHERS, WILLIAM COD | 1826564   | C    | DMQ | 12/27/18 | 25.00     | 261.00   |
| 985892 SEITZ, DANIEL STEVEN          | SEITZ, DANIEL STEVEN  | M12044    | K    | HH  | 12/28/18 | 35.00     | .00      |
| 985893 MORRIS, JAMES MICHAEL JR      | MORRIS, JAMES MICHAEL | 1725752   | C    | DMQ | 12/28/18 | 50.00     | 570.06   |
| 985894 BLACKWELL, WILLIAM EDWARD JR  | John C. Ginn          | CV43910   | E    | HH  | 12/28/18 | 277.00    | .00      |
| 985895 MITCHELL, CHRYSYAL LYNNE      | MITCHELL, CHRYSYAL    | FM19002   | C    | HH  | 12/28/18 | 1.00      | .00      |
| 985896 MCLANE, ASHLEE NICOLE         | MCLANE, ASHLEE NICOLE | CV41064   | C    | HH  | 12/28/18 | 9.00      | .00      |
| 985897 BLACKWELL, WILLIAM EDWARD JR  | SMITH MCDOWELL GINN   | CV43910   | K    | HH  | 12/28/18 | 2.00      | .00      |
| 985898 CLAYTON, PAUL K.              | John C. Ginn          | CV43911   | E    | HH  | 12/28/18 | 325.00    | .00      |
| 985899 VANDERBILT MORTGAGE AND       | Monica S. Orlando     | CV43912   | E    | HH  | 12/28/18 | 360.00    | .00      |
| 985900 WISNIEWSKI, LAURALEA MAHEALAN | Michelle L Jackson A  | CV42352   | E    | HH  | 12/28/18 | 75.00     | .00      |
| 985901 DELONEY, KEELY                | Sherri Chotiner       | CV43913   | E    | HH  | 12/28/18 | 277.00    | .00      |
| 985902 BARGAIN BAIL BONDS II         | BARGAIN BAIL BONDS I  | 1725969BF | K    | CF  | 12/31/18 | 373.00    | .00      |
| 985903 BARGIN BAIL BOND II           | BARGIN BAIL BOND II   | 1725808BF | K    | CF  | 12/31/18 | 373.00    | .00      |
| 985904 BARGAIN BAIL II               | BARGAIN BAIL II       | 1625668BF | K    | CF  | 12/31/18 | 1,373.00  | .00      |
| 985905 WELLS FARGO BANK, N.A.        | Michael Zientz        | CV43914   | E    | HH  | 12/31/18 | 703.00    | .00      |
| 985906 GALLAMORE, PARIS DILLON       | GALLAMORE, PARIS DILL | 1524491   | O    | CF  | 12/31/18 | 25.00     | 1,226.50 |
| 985907 WALKER, SHANNAH               | WALKER, SHANNAH       | M12045    | K    | HH  | 12/31/18 | 35.00     | .00      |
| 985908 HENLY, COLTON BLAKE           | HENLY, COLTON BLAKE   | M12046    | C    | HH  | 12/31/18 | 35.00     | .00      |
| TOTAL COLLECTED                      |                       |           |      |     |          | 44,271.43 |          |
| LESS REVERSL                         |                       |           |      |     |          | .00       |          |
| TOTAL LIABILITY                      |                       |           |      |     |          | 44,271.43 |          |

| RECEIPT NAME   | PAID BY | CASE #  | TYPE | CLK | DATE            | AMOUNT | BALANCE |
|----------------|---------|---------|------|-----|-----------------|--------|---------|
| 985782 IDOCKET | IDOCKET | IDOCKET | D    | CF  | 12/11/18        | 50.00  | .00     |
|                |         |         |      |     | TOTAL COLLECTED | 50.00  |         |
|                |         |         |      |     | LESS REVERSL    | .00    |         |
|                |         |         |      |     |                 | -----  |         |
|                |         |         |      |     | TOTAL LIABILITY | 50.00  |         |

| RECEIPT NAME                        | PAID BY     | CASE #  | TYPE | CLK | DATE     | AMOUNT    | BALANCE |
|-------------------------------------|-------------|---------|------|-----|----------|-----------|---------|
| 000000 DAVIS, BRENDA RALEY          | WAIVED FEES | 1826763 | W    | CF  | 12/04/18 | 636.00    | 500.00  |
| 000000 WOODARD, DANNY JOE           | WAIVED FEES | 1826850 | W    | CF  | 12/04/18 | 886.00    | .00     |
| 000000 CROUCH, TAMMY LEANN          | WAIVED FEES | 1826346 | W    | CF  | 12/06/18 | 354.00    | .00     |
| 000000 CROUCH, TAMMY LEANN          | WAIVED      | 1826345 | W    | CF  | 12/06/18 | 354.00    | .00     |
| 000000 DARLING, TOMMY WALTER        | WAIVED FEES | 0518221 | W    | CF  | 12/10/18 | 10,184.51 | .00     |
| 000000 DOCKERY, AMANDA BLAKE        | WAIVED FEES | 1725985 | W    | CF  | 12/11/18 | 1,000.00  | 686.00  |
| 000000 WEBB, JERRY BRANDON          | WAIVED FEES | 1826847 | W    | CF  | 12/11/18 | 654.00    | .00     |
| 000000 BEACHEM, TERENCE RAMON       | WAIVED FEES | 1826756 | W    | CF  | 12/11/18 | 304.00    | .00     |
| 000000 TEAGUE, BRANDON GRADY        | WAIVED FEES | 1826515 | W    | CF  | 12/11/18 | 304.00    | .00     |
| 000000 WRIGHT, SUMMER LEIGH ANN     | WAIVED      | 1826893 | W    | CF  | 12/11/18 | 554.00    | 500.00  |
| 000000 MINICK, CASSANDRA JOYCE      | WAIVED FEES | 1826587 | W    | CF  | 12/12/18 | 314.00    | 217.75  |
| 000000 BRADLEY, CONNER JAMES        | WAIVED FEES | 1826878 | W    | CF  | 12/12/18 | 304.00    | .00     |
| 000000 MINICK, CASSANDRA JOYCE      | WAIVED      | 1726312 | W    | CF  | 12/17/18 | 374.00    | .00     |
| 000000 MCCARTY, LANCE MITCHEL       | WAIVED FEES | 1524766 | W    | CF  | 12/19/18 | 1,370.00  | .00     |
| 000000 STANDIFORD, KATELYNE THERESA | WAIVED      | 1826823 | W    | CF  | 12/19/18 | 312.00    | .00     |
| 000000 BELL, CARLOS                 | WAIVED FEES | 0921372 | W    | CF  | 12/19/18 | 530.00    | .00     |
| 000000 JOHNSON, WILLIAM JOHNNIE     | WAIVED FEES | 1826904 | W    | CF  | 12/19/18 | 304.00    | .00     |
| 000000 WILLIAMS, JASMYN STARR       | WAIVED      | 1424304 | J    | CF  | 12/21/18 | 1,141.00  | .00     |
| 000000 WATSON, MISTIE MICHELLE      | WAIVED      | 1625435 | J    | CF  | 12/21/18 | 326.00    | .00     |
| 000000 MCINTYRE, JEREMY LEE         | WAIVED      | 1826842 | W    | CF  | 12/21/18 | 354.00    | .00     |
| 000000 MCINTYRE, JEREMY LEE         | WAIVED      | 1826843 | W    | CF  | 12/21/18 | 354.00    | .00     |
| 000000 GALLOWAY, LECHEKA RATISHIA M | WAIVED FEES | 1625504 | W    | CF  | 12/21/18 | 1,064.00  | .00     |
| 000000 GUEST, MERCEDES DIANE        | WAIVED FEES | CV43721 | W    | CF  | 12/31/18 | 305.00    | .00     |
| TOTAL COLLECTED                     |             |         |      |     |          | 22,282.51 |         |
| LESS REVERSL                        |             |         |      |     |          | .00       |         |
| TOTAL LIABILITY                     |             |         |      |     |          | 22,282.51 |         |

# **Environmental**



| Date       | Permit # | Name on Permit or complant   | Date proc. Or recip. | Date insp or closed |
|------------|----------|--|----------------------|---------------------|
| 12/24/2018 | 18-173   | Corts, Ismael  | 12/24/2018           | 12/26/2018          |
| 12/24/2018 | 18-174   | Hickman, Glenda  | 12/24/2018           |                     |
| 12/26/2018 | 18-153   | Fite, Brad   |                      | 12/26/2018          |
| 12/26/2018 |          | call with poss ossf complant at address 5791 HWY 154.  |                      |                     |
| 1/3/2019   |          | ossf complant at proparty id R000013065  |                      |                     |
| 1/3/2019   |          | investagated complant at id R13065. tanks planing on being pumped out tomorrow. Will need follow up when drier.  |                      |                     |
| 1/3/2019   |          | drove out to 5115 CR 2333 per owners request RT poss OSSF needs if they start cooking for public from housse.  |                      |                     |
| 1/3/2019   |          | call from Two Chicks RT id R13065. they are going to try and pump out tanks tomorrow.  |                      |                     |
| 1/3/2019   |          | tomorrow.  |                      |                     |
| 1/7/2019   | 19-001   | Austin, Abel   | 1/7/2019             | 1/18/2019           |
| 1/8/2019   |          | ossf complant at proparty id R000022653 from 903.440.3935  |                      |                     |
| 1/9/2019   |          | call from dispatch about trash being on CR 2301  |                      |                     |
| 1/10/2019  |          | investagated dump site on CR 2301. name and address found, went to address and found that person had died and house being cleaned out. Spoke with working about making sure load is tied down. I did see that the load they had was tied down. Warring ticked given. |                      |                     |
| 1/15/2019  | 19-002   | Browske, Joshua  | 1/15/2019            |                     |
| 1/16/2019  | 19-003   | Grider, Kim  | 1/16/2019            | 1/17/2019           |

# **Extension Office**



County Commissioners' Court Report

December 2018

Hopkins County Extension Office

#### Family & Community Health:

12-1 Implemented Regional Childcare Conference in partnership with PJC, led a concurrent session – 85 attended the conference. 12-4 End-of-year report preparation. 12-5 Submitted newspaper column; submitted in-depth summaries to District office. 12-6 Assisted with District Commissioners' Conference in Mt. Pleasant. 12-7 Participated in District 4 Extension Association of Family & Consumer Sciences meeting in Clarksville. 12-10 Attended Walk Across Texas webinar on updates coming in 2019; answered consumer questions on canner equipment. 12-11 Submitted newspaper column; prepared award application for Innovative programming. 12-12 Participated in Book Buddies; began preparing County Summary of Programs report; made deliveries of packages to Douglas Early Childhood Learning Center. 12-13 Hosted Master Wellness Volunteer luncheon and promoted 2019 Master Wellness Volunteer training. 12-14 Continued county summary report; on-line TExAS system reports; closed some 2018 program plans; promoted Master Wellness Volunteer training and Twogether in Texas Marriage Education workshop on social media. 12-17 Completed Volunteer Report for Hopkins County; interviewed candidate for Assistant agent position; contacted volunteers to audit Extension accounts. 12-18 Interviewed candidate for Assistant Agent position, informed district office of results; networked with elderly man on fabric and notions donation; began cleaning and preparations for the office space for the assistant agent. 12-19 Submitted newspaper column; began performance appraisal instrument and program development chart. 12-10 Met one-on-one with individual concerning diabetes management; corresponded with individual to review support group funds. 12-16 Submitted newspaper column.

#### 4-H & Youth Development:

Hicks – 12-3 Set up facility and implemented County-wide 4-H Christmas party – 65 attended. 12-17 Began January/February 4-H Gazette newsletter. 12-18 Followed up with senior 4-H member who will participate in Citizenship Washington Focus, in Summer of 2019.

Villarino – 12-3 4-H Christmas party. 12-11 4-H Poultry Clinic (volunteer Dannie Johnson conducted). 12-19 Project visits in the North Hopkins area. 12-20 Arrangements for Goat Clinic. 12-21 Arrangements for Dairy Judging event in Fort Worth.

#### Agriculture/Natural Resources:

12-4 Prepare and release newspaper article. 12-5 Economic Outlook luncheon (Chamber of Commerce). Set up for Judges Conference. 12-6 Master Gardener Christmas luncheon and helped to conduct new officer election. 12-7 Northeast Texas Beef Improvement Organization luncheon and Board meeting. 12-10 TCCF webinar; preparation of Outcome summaries. 12-11 Prepare newspaper article. 12-13 Attend County Christmas party. 12-14 Work on Outcome summaries. 12-17 Interview potential assistant agent. 12-18 Newspaper article preparation. Interview potential assistant agent. 12-19 Clean up and set up office space for assistant agent. 12-20 On-line training on computer security. December 24 – 31 Vacation. Telephone consultations – 150 Site visits – 2.



County Commissioners' Court Report

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# Fire Department

# Hopkins County Fire

Sulphur Springs, TX

This report was generated on 1/23/2019 10:30:07 AM



## Daily Log Items for Date Range

Start Date: 12/18/2018 | End Date: 01/23/2019

| START DATE       | END DATE         | ACTIVITY        | STATION        | APP   | Log Entry Added By | PERSONNEL                                       | NOTES   |
|------------------|------------------|-----------------|----------------|-------|--------------------|---|---|
| 12/18/2018 00:47 | 12/18/2018 01:09 | Alarm           | Hopkins County | E-20  | System             | Caudle, Brian; Strickland, Jordan               | Incident 2018-1805608 - False alarm or false call, other: Apparatus E-20 responded to 1601 Rain tree circle |
| 12/18/2018 07:00 | 12/18/2018 08:00 | Daily           | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley                                 | Pass and operational.   |
| 12/18/2018 07:00 | 12/18/2018 08:00 | Daily           | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley                                 | Full and operational.   |
| 12/18/2018 07:00 | 12/18/2018 07:00 | Daily           | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                                  | SCBA operational at 4500 psi<br>No damage   |
| 12/18/2018 07:00 | 12/18/2018 07:00 | Daily           | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                                  | PPE in good condition, all accounted for.   |
| 12/18/2018 08:00 | 12/18/2018 09:00 | Weekly          | Hopkins County | E-220 | Miller, Dustin     | Miller, Dustin                                  | Pump tested good  |
| 12/18/2018 08:30 | 12/18/2018 10:00 | Cleaning        | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Winnette, Josh | Washed all apparatus, checked all fluids, and flowed water from every discharge.                            |
| 12/18/2018 08:45 | 12/18/2018 08:50 | Apparatus       | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                 | Mileage: 33052.5<br>Gallons: 15.783<br>Price: 41.18   |
| 12/18/2018 11:00 | 12/18/2018 12:00 | Meals           | Hopkins County | E-20  | Caudle, Bradley    | Winnette, Josh; Miller, Dustin; Caudle, Bradley | Lunch at station 1.   |
| 12/18/2018 12:05 | 12/18/2018 12:38 | Alarm           | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin; Winnette, Josh | Incident 2018-1805600 - Motor vehicle accident with injuries: Apparatus E-20 responded to 131 mm I-30 EB    |
| 12/18/2018 15:03 | 12/18/2018 16:09 | Alarm           | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin; Winnette, Josh | Incident 2018-1805601 - Fire in mobile home used as fixed residence: Apparatus E-20 responded to 1225 Main  |
| 12/18/2018 18:00 | 12/18/2018 19:30 | Meet and Confer | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                 | Went to first responded appreciation dinner at Cumby Masonic Lodge.   |
| 12/19/2018 07:00 | 12/19/2018 08:00 | Meals           | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                 | Breakfast in house.   |

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| START DATE        | END DATE          | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL                                       | NOTES  |
|-------------------|-------------------|----------|----------------|------|--------------------|---|--|
| 12/19/201 8 07:00 | 12/19/201 8 07:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                  | SCBA operational at 4500 psi<br>No damage  |
| 12/19/201 8 07:00 | 12/19/201 8 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                 | Pass   |
| 12/19/201 8 07:00 | 12/19/201 8 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                 | Full and operational.  |
| 12/19/201 8 08:00 | 12/19/201 8 08:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                  | PPE in good condition  |
| 12/19/201 8 09:00 | 12/19/201 8 12:00 | Other    | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley                                 | Gear fit test and mask fit test for all personal.  |
| 12/19/201 8 11:25 | 12/19/201 8 11:34 | Alarm    | Hopkins County | E-20 | System             | Vickery, Bobby; Miller, Dustin; Caudle, Bradley | Incident 2018-1805599 - Smoke or odor removal: Apparatus E-20 responded to 1880 Cr. 2308         |
| 12/19/201 8 12:00 | 12/19/201 8 13:00 | Meals    | Hopkins County | E-20 | Caudle, Bradley    | Vickery, Bobby; Miller, Dustin; Caudle, Bradley | Lunch at soul mans   |
| 12/19/201 8 13:18 | 12/19/201 8 15:14 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin; Vickery, Bobby | Incident 2018-1805602 - Building fire: Apparatus E-20 responded to 3481 CR 3518                  |
| 12/19/201 8 16:00 | 12/19/201 8 17:00 | Cleaning | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Vickery, Bobby | Washed out bays, polished pole, took trash out, swept and mopped bathroom and cleaned gear room. |
| 12/19/201 8 18:00 | 12/19/201 8 19:00 | Meals    | Hopkins County | E-20 | Caudle, Bradley    | Vickery, Bobby; Miller, Dustin; Caudle, Bradley | Supper in house.   |
| 12/19/201 8 19:30 | 12/19/201 8 21:00 | Schedule | Hopkins County |      | Miller, Dustin     | Miller, Dustin                                  |  |
| 12/19/201 8 20:00 | 12/19/201 8 20:30 | Cleaning | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin                 | Cleaned cabinet, swept and mopped  |
| 12/20/201 8 07:00 | 12/20/201 8 07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                                   | Pass full No Damage  |
| 12/20/201 8 07:00 | 12/20/201 8 07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody; Gober, Joe; Boyles, Justin       | Pass   |
| 12/20/201 8 07:00 | 12/20/201 8 07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                                   | Pass   |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL   | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|---|---|
| 12/20/201 8 07:00 | 12/20/201 8 07:00 | PASS ON   | Hopkins County |      | Miller, Dustin     | Miller, Dustin; Gober, Joe  | Solemans Gift card<br>Schedule stays the same fur full 3 month trial<br>Put bed covers on beds on Friday<br>Take B20 to repair shop to look at breaks then to ronmys welding to see about fixing manifold |
| 12/20/201 8 07:10 | 12/20/201 8 07:15 | Daily     | Hopkins County |      | Noe, Robert        | Gober, Joe  | Pass/Full/No Damage   |
| 12/20/201 8 09:30 | 12/20/201 8 10:00 | Cleaning  | Hopkins County | E-20 | Raleigh, Cody      | Raleigh, Cody; Boyles, Justin   | Washed E-20   |
| 12/20/201 8 09:45 | 12/20/201 8 10:15 | Other     | Hopkins County |      | Gober, Joe         | Gober, Joe  | Went to Childress to drop off B-20  |
| 12/20/201 8 10:00 | 12/20/201 8 11:30 | Cleaning  | Hopkins County |      | Gober, Joe         | Gober, Joe  | Started cleaning out the Shed   |
| 12/20/201 8 12:30 | 12/20/201 8 13:30 | Meals     | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Matthews, Mike; Gober, Joe; Endsley, Shawn A; Boyles, Justin | Ate at Bodacious  |
| 12/20/201 8 14:00 | 12/20/201 8 14:30 | Cleaning  | Hopkins County |      | Gober, Joe         | Gober, Joe  | Finished cleaning the shed  |
| 12/20/201 8 14:30 | 12/20/201 8 15:00 | Other     | Hopkins County |      | Gober, Joe         | Gober, Joe  | Started to put together the new bed rails that came in  |
| 12/21/201 8 07:00 | 12/21/201 8 07:10 | Daily     | Hopkins County |      | Raleigh, Cody      | Wasilowski, Daniel; Sanders, James w;                                       | Pass  |
| 12/21/201 8 07:00 | 12/21/201 8 07:10 | Daily     | Hopkins County |      | Raleigh, Cody      | Wasilowski, Daniel; Sanders, James w;                                       | Pass full No Damage   |
| 12/21/201 8 08:16 | 12/21/201 8 08:46 | Alarm     | Hopkins County | E-20 | System             | Raleigh, Cody; Sanders, James w;  | Incident 2018-1805603 - False alarm or false call, other: Apparatus E-20 responded to 419 Industrial Drive  |
| 12/21/201 8 14:13 | 12/21/201 8 14:22 | Alarm     | Hopkins County | E-20 | System             | Raleigh, Cody; Sanders, James w;  | Incident 2018-1805604 - Motor vehicle accident with injuries: Apparatus E-20 responded to Interstate 30 MM 134  |
| 12/22/201 8 07:00 | 12/22/201 8 07:00 | Apparatus | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan  | engine check completed.   |
| 12/22/201 8 07:00 | 12/22/201 8 07:00 | Daily     | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan  | Fuel 74%<br>Def 38%   |
| 12/22/201 8 07:00 | 12/22/201 8 07:00 | Daily     | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan  | pass  |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                          | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|------------------------------------|---|
| 12/22/201 8 07:00 | 12/22/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                     | PPE in good condition, All accounted for.   |
| 12/22/201 8 07:30 | 12/22/201 8 08:00 | Meals     | Hopkins County |      | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Breakfast in house  |
| 12/22/201 8 08:00 | 12/22/201 8 09:00 | Cleaning  | Hopkins County | E-20 | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Washed Engine 20  |
| 12/22/201 8 09:00 | 12/22/201 8 10:00 | Cleaning  | Hopkins County |      | Miller, Dustin     | Miller, Dustin; Strickland, Jordan | Cleaned station at start of shift<br>counters swept and mopped<br>vacuumed                              |
| 12/22/201 8 10:43 | 12/22/201 8 10:43 | Apparatus | Hopkins County | E-20 | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Hall Oil<br>Gallons 18.24<br>Miles 33213.2<br>Total 47.60   |
| 12/22/201 8 10:54 | 12/22/201 8 11:30 | Other     | Hopkins County | E-20 | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Walmart   |
| 12/22/201 8 11:45 | 12/22/201 8 12:30 | Meals     | Hopkins County |      | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Lunch in house  |
| 12/22/201 8 14:00 | 12/22/201 8 16:30 | Physical  | Hopkins County |      | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Exercise at station   |
| 12/22/201 8 16:41 | 12/22/201 8 17:21 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Strickland, Jordan | Incident 2018-1805605 - Motor vehicle accident with no injuries. : Apparatus E-20 responded to HWY 11 E |
| 12/22/201 8 18:16 | 12/22/201 8 18:40 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Strickland, Jordan | Incident 2018-1805607 - Outside rubbish fire, other: Apparatus E-20 responded to 410 Odom St            |
| 12/22/201 8 19:10 | 12/22/201 8 19:25 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Strickland, Jordan | Incident 2018-1805606 - Dispatched & cancelled en route: Apparatus E-20 responded to CR 2386            |
| 12/22/201 8 19:45 | 12/22/201 8 20:15 | Meals     | Hopkins County |      | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | Supper in house   |
| 12/22/201 8 20:30 | 12/22/201 8 21:15 | Cleaning  | Hopkins County |      | Miller, Dustin     | Strickland, Jordan; Miller, Dustin | cleaned counters<br>swept and mopped<br>ran dish washer<br>took out trash                               |
| 12/22/201 8 22:46 | 12/23/201 8 01:12 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Strickland, Jordan | Incident 2018-1805609 - Dispatched & cancelled en route: Apparatus E-20 responded to CR 2383            |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                          | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|------------------------------------|---|
| 12/23/201 8 02:14 | 12/23/201 8 02:31 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Strickland, Jordan | Incident 2018-1805611 - Unintentional transmission of alarm, other: Apparatus E-20 responded to 1201 S Hillcrest Dr     |
| 12/23/201 8 07:00 | 12/23/201 8 07:00 | Daily     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                      | Pass and clean  |
| 12/23/201 8 07:00 | 12/23/201 8 07:00 | Daily     | Hopkins County |      | Strickland, Jordan | Strickland, Jordan                 | pass  |
| 12/23/201 8 11:50 | 12/23/201 8 11:50 | Apparatus | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                      | Engine 20<br>Gallons 18,765<br>Price 2,609<br>Total 48,96   |
| 12/23/201 8 12:07 | 12/23/201 8 12:13 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan  | Incident 2018-1805612 - Dispatched & cancelled en route: Apparatus E-20 responded to 3855 County Road                   |
| 12/23/201 8 14:50 | 12/23/201 8 15:22 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan  | Incident 2018-1805610 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 WB at FM 69 overpass |
| 12/23/201 8 17:00 | 12/23/201 8 17:45 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                      | Supper at the station   |
| 12/23/201 8 19:00 | 12/23/201 8 19:15 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                      | Cleaned kitchen took out trash wiped down counters and started dishwasher   |
| 12/23/201 8 19:30 | 12/23/201 8 19:40 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                      | Swept and mopped upstairs and down stairs   |
| 12/23/201 8 21:00 | 12/23/201 8 21:10 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                      | Vacuumed upstairs   |
| 12/24/201 8 04:12 | 12/24/201 8 04:37 | Alarm     | Hopkins County | E-20 | System             | Strickland, Jordan; Caudle, Brian  | Incident 2018-1805629 - System malfunction, other: Apparatus E-20 responded to 1511 Jefferson Street                    |
| 12/24/201 8 07:00 | 12/24/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                     | Pack 11 operational at 4500 psi, No damage, in good condition   |
| 12/24/201 8 07:00 | 12/24/201 8 19:00 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                        |   |
| 12/24/201 8 07:00 | 12/24/201 8 07:10 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                        | Passed Ready for use  |
| 12/24/201 8 07:00 | 12/24/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                     | PPE in good condition, All accounted for.   |
| 12/24/201 8 07:00 | 12/24/201 8 07:10 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                        | Full/Passed Ready for use   |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL   | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|---|---|
| 12/24/201 8:07:00 | 12/24/201 8:08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                   | Full and operational.   |
| 12/24/201 8:07:00 | 12/24/201 8:08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                   | Pass and operational.   |
| 12/24/201 8:09:02 | 12/24/201 8:09:24 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin; Noe, Robert      | Incident 2018-1805619 - Medical assist, assist EMS crew: Apparatus E-20 responded to 3374 Hwy 11 E. |
| 12/24/201 8:11:25 | 12/24/201 8:19:30 | Alarm     | Hopkins County | M-20 | System             | Matthews, Mike                                    | Incident 2018-1805616 - Building fire: Apparatus M-20 responded to 8822 Hwy 19 N                    |
| 12/24/201 8:11:25 | 12/24/201 8:19:30 | Alarm     | Hopkins County | C-20 | System             | Endsley, Shawn A                                  | Incident 2018-1805616 - Building fire: Apparatus C-20 responded to 8822 Hwy 19 N                    |
| 12/24/201 8:11:25 | 12/24/201 8:19:30 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin; Noe, Robert      | Incident 2018-1805616 - Building fire: Apparatus E-20 responded to 8822 Hwy 19 N                    |
| 12/24/201 8:20:50 | 12/24/201 8:20:55 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley      | Mileage: 33541.3<br>Gallons: 30.414<br>Price: 79.35   |
| 12/25/201 8:02:32 | 12/25/201 8:04:35 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley                   | Incident 2018-1805618 - Service Call, other: Apparatus E-20 responded to 8822 Hwy 19 N              |
| 12/25/201 8:04:50 | 12/25/201 8:04:55 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                   | Mileage: 33702.7<br>Gallons: 14.516<br>Price: 37.87   |
| 12/25/201 8:07:00 | 12/25/201 8:07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                    | SCBA operational at 4500 psi<br>No damage   |
| 12/25/201 8:07:00 | 12/25/201 8:08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                   | Pass and operational.   |
| 12/25/201 8:07:00 | 12/25/201 8:08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                   | Full and operational.   |
| 12/25/201 8:08:00 | 12/25/201 8:09:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Sanders, James w; Miller, Dustin;                 | Breakfast in house.   |
| 12/25/201 8:08:00 | 12/25/201 8:08:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                    | PPE all accounted for, in good condition  |
| 12/25/201 8:09:30 | 12/25/201 8:11:00 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Sanders, James w; Miller, Dustin;                 | Went to fire on 19 N. to extinguish hot spots.  |
| 12/25/201 8:11:50 | 12/25/201 8:11:54 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin; Sanders, James w | Incident 2018-1805617 - Dispatched & cancelled en route: Apparatus E-20 responded to MM 141 Wb I-30 |
| 12/25/201 8:12:00 | 12/25/201 8:13:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Sanders, James w; Miller, Dustin;                 | Lunch with SFD at station 1   |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By       | PERSONNEL   | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------------|---|---|
| 12/25/201 8 14:30 | 12/25/201 8 15:30 | Other     | Hopkins County | E-20 | Caudle, Bradley, James w | Caudle, Bradley; Miller, Dustin; Sanders,         | Went to fire on 19 N. to extinguish hot spots.  |
| 12/25/201 8 15:00 | 12/25/201 8 17:00 | Other     | Hopkins County | E-20 | Caudle, Bradley, James w | Caudle, Bradley; Miller, Dustin; Sanders,         | Washed all hoses and placed E-20 back in service.   |
| 12/25/201 8 15:07 | 12/25/201 8 15:40 | Alarm     | Hopkins County | E-20 | System                   | Caudle, Bradley; Miller, Dustin; Sanders, James w | Incident 2018-1805634 - Fire, other: Apparatus E-20 responded to 4093 FM 71 E                                   |
| 12/25/201 8 17:10 | 12/25/201 8 17:15 | Apparatus | Hopkins County | E-20 | Caudle, Bradley          | Sanders, James w; Miller, Dustin; Caudle, Bradley | Mileage: 33632.4<br>Gallons: 19,191<br>Price: 50.07   |
| 12/25/201 8 17:57 | 12/25/201 8 18:13 | Alarm     | Hopkins County | E-20 | System                   | Sanders, James w; Miller, Dustin; Caudle, Bradley | Incident 2018-1805615 - Dispatched & cancelled en route: Apparatus E-20 responded to 6872 Fm. 275               |
| 12/25/201 8 19:00 | 12/25/201 8 20:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley          | Caudle, Bradley; Miller, Dustin                   | Supper in house.  |
| 12/25/201 8 20:00 | 12/25/201 8 20:30 | Cleaning  | Hopkins County | E-20 | Caudle, Bradley          | Miller, Dustin; Caudle, Bradley                   | Cleaned cabinets in kitchen, Swept, mopped and took out the trash.  |
| 12/25/201 8 21:35 | 12/25/201 8 21:54 | Alarm     | Hopkins County | E-20 | System                   | Caudle, Bradley; Miller, Dustin                   | Incident 2018-1805621 - Dispatched & cancelled en route: Apparatus E-20 responded to 1046 Cr. 3562              |
| 12/26/201 8 01:15 | 12/26/201 8 03:45 | Alarm     | Hopkins County | E-20 | System                   | Caudle, Bradley; Miller, Dustin                   | Incident 2018-1805620 - Fire, other: Apparatus E-20 responded to 602 Houston                                    |
| 12/26/201 8 07:00 | 12/26/201 8 07:10 | Daily     | Hopkins County |      | Raleigh, Cody            | Raleigh, Cody                                     | HCFD745   |
| 12/26/201 8 07:00 | 12/26/201 8 07:10 | Daily     | Hopkins County |      | Raleigh, Cody            | Raleigh, Cody                                     | Pass  |
| 12/26/201 8 07:00 | 12/26/201 8 07:10 | Daily     | Hopkins County |      | Raleigh, Cody            | Raleigh, Cody                                     | Pass Full No damage   |
| 12/26/201 8 07:05 | 12/26/201 8 07:10 | Daily     | Hopkins County |      | Gober, Joe               | Gober, Joe  | Pass  |
| 12/26/201 8 07:10 | 12/26/201 8 08:00 | Other     | Hopkins County |      | Raleigh, Cody            | Raleigh, Cody                                     | Truck Check   |
| 12/26/201 8 07:10 | 12/26/201 8 07:15 | Daily     | Hopkins County |      | Gober, Joe               | Gober, Joe  | Pass/ Full/ No damage   |
| 12/26/201 8 08:30 | 12/26/201 8 09:00 | Cleaning  | Hopkins County |      | Gober, Joe               | Gober, Joe; Raleigh, Cody                         | Took 3 sets of gear to station 1 to be cleaned  |
| 12/26/201 8 14:25 | 12/26/201 8 15:30 | Alarm     | Hopkins County | E-20 | System                   | Gober, Joe; Raleigh, Cody                         | Incident 2018-1805626 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 8614 Highway 19 N |

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| START DATE        | END DATE          | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL                                | NOTES   |
|-------------------|-------------------|----------|----------------|------|--------------------|--|---|
| 12/26/201 8 15:00 | 12/26/201 8 15:30 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody                | Went back to pick gear up at station 1 They told us their extractor is broke down again   |
| 12/26/201 8 16:11 | 12/26/201 8 17:01 | Alarm    | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe                | Incident 2018-1805622 - Motor vehicle accident with no injuries. Apparatus E-20 responded to 115 EB I-30  |
| 12/26/201 8 17:00 | 12/26/201 8 17:03 | Alarm    | Hopkins County | E-20 | System             | Gober, Joe; Raleigh, Cody                | Incident 2018-1805623 - False alarm or false call, other: Apparatus E-20 responded to 1830 CR 2308  |
| 12/26/201 8 17:05 | 12/26/201 8 17:25 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                | Public serviced a man down the road from station who had his trailer come off his truck. Used our jack to help him get set back up and on the road again. |
| 12/26/201 8 18:01 | 12/26/201 8 19:03 | Alarm    | Hopkins County | E-20 | System             | Gober, Joe; Raleigh, Cody                | Incident 2018-1805639 - Motor vehicle accident with injuries: Apparatus E-20 responded to I-30 EB 135   |
| 12/26/201 8 20:30 | 12/26/201 8 21:00 | Cleaning | Hopkins County |      | Gober, Joe         | Gober, Joe                               | Cleaned kitchen and put up dishes   |
| 12/27/201 8 02:40 | 12/27/201 8 04:21 | Alarm    | Hopkins County | E-20 | System             | Gober, Joe; Coker, Cory                  | Incident 2018-1805640 - Building fire: Apparatus E-20 responded to 166 Evans Lane   |
| 12/27/201 8 07:00 | 12/27/201 8 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                          | Full and operational.   |
| 12/27/201 8 07:00 | 12/27/201 8 08:00 | Daily    | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley                          | Pass and clean  |
| 12/27/201 8 08:00 | 12/27/201 8 08:30 | Meals    | Hopkins County | E-20 | Caudle, Bradley    | Gober, Joe; Caudle, Bradley              | Breakfast in house.   |
| 12/27/201 8 08:00 | 12/27/201 8 08:05 | Daily    | Hopkins County |      | Noe, Robert        | Noe, Robert                              | Pass  |
| 12/27/201 8 08:10 | 12/27/201 8 08:15 | Daily    | Hopkins County |      | Noe, Robert        | Gober, Joe                               | Pass/Full/No Damage   |
| 12/27/201 8 10:00 | 12/27/201 8 10:30 | Other    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                          | Went to walmart.  |
| 12/27/201 8 10:30 | 12/27/201 8 11:30 | Other    | Hopkins County | E-20 | Caudle, Bradley    | Noe, Robert; Gober, Joe; Caudle, Bradley | rolled up hoses on drying rack and replaced hoses on E-20 and E-20-2  |
| 12/27/201 8 11:41 | 12/27/201 8 12:20 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Gober, Joe              | Incident 2018-1805625 - Motor vehicle accident with no injuries. Apparatus E-20 responded to I-30 Wb. MM 137  |
| 12/27/201 8 11:45 | 12/27/201 8 19:00 | Daily    | Hopkins County |      | Noe, Robert        | Noe, Robert                              |   |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                                | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|--|--|
| 12/27/201 8 11:55 | 12/27/201 8 12:00 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Gober, Joe; Caudle, Bradley              | Mileage: 33873.5<br>Gallons: 31.141<br>Price: 55.16  |
| 12/27/201 8 12:00 | 12/27/201 8 12:10 | Daily     | Hopkins County | E-20 | Noe, Robert        | Noe, Robert                              | HCFD 519<br>Full/Passed ready for use  |
| 12/27/201 8 12:00 | 12/27/201 8 13:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Gober, Joe; Caudle, Bradley              | Lunch in house.  |
| 12/27/201 8 12:00 | 12/27/201 8 12:10 | Daily     | Hopkins County |      | Noe, Robert        | Gober, Joe                               | Passed ready for use   |
| 12/27/201 8 13:59 | 12/27/201 8 14:10 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Gober, Joe; Noe, Robert | Incident 2018-1805624 - Dispatched & cancelled en route: Apparatus E-20 responded to Fm 69 N at Cr. 3516                   |
| 12/27/201 8 15:00 | 12/27/201 8 15:30 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Noe, Robert; Gober, Joe; Caudle, Bradley | Washed hoses from fire.  |
| 12/27/201 8 16:00 | 12/27/201 8 16:30 | Cleaning  | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Gober, Joe; Noe, Robert | Washed and dried E-20  |
| 12/27/201 8 17:00 | 12/27/201 8 18:02 | Alarm     | Hopkins County | E-20 | System             | Gober, Joe; Caudle, Bradley; Noe, Robert | Incident 2018-1805627 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to Cr. 3518 at Cr. 3521 |
| 12/27/201 8 18:47 | 12/27/201 8 19:49 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Gober, Joe; Noe, Robert | Incident 2018-1805628 - Extrication of victim(s) from vehicle: Apparatus E-20 responded to 1941 Cr. 1138                   |
| 12/27/201 8 19:05 | 12/27/201 8 19:10 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Noe, Robert; Gober, Joe; Caudle, Bradley | Mileage: 33958.9<br>Gallons: 17.171<br>Price: 44.80  |
| 12/27/201 8 20:00 | 12/27/201 8 21:00 | Meals     | Hopkins County |      | Caudle, Bradley    | Gober, Joe; Caudle, Bradley              | Supper in house.   |
| 12/27/201 8 21:00 | 12/27/201 8 21:30 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Gober, Joe; Caudle, Bradley              | cleaned cabinets, swept, mopped and took out trash.  |
| 12/28/201 8 07:00 | 12/28/201 8 07:05 | Daily     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                            | Pass and clean   |
| 12/28/201 8 07:05 | 12/28/201 8 08:00 | Other     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                            | Checked trucks   |
| 12/28/201 8 08:00 | 12/28/201 8 08:30 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                            | Breakfast at the station   |

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| START DATE           | END DATE             | ACTIVITY  | STATION           | APP  | Log Entry Added By | PERSONNEL                        | NOTES  |
|----------------------|----------------------|-----------|-------------------|------|--------------------|----------------------------------|--|
| 12/28/201<br>8 09:00 | 12/28/201<br>8 10:00 | Cleaning  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Bradley; Caudle, Brian   | Cleaned all bathrooms showers, mirrors, sinks, and<br>toilets<br>Took out all trash<br>Dusted furniture<br>Vacuummed all carpet<br>Swept stairs<br>Swept and mopped floors<br>Washed all bedding and shower curtains |
| 12/28/201<br>8 11:00 | 12/28/201<br>8 11:20 | Other     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Washed Engine 20   |
| 12/28/201<br>8 12:00 | 12/28/201<br>8 13:00 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Got lunch from taco bueno and brought food back to<br>the station to eat   |
| 12/28/201<br>8 15:29 | 12/28/201<br>8 15:43 | Alarm     | Hopkins<br>County | E-20 | System             | Caudle, Brandon J; Caudle, Brian | Incident 2018-1805630 - Medical assist, assist EMS<br>crew: Apparatus E-20 responded to 1258 FM 2297   |
| 12/28/201<br>8 22:17 | 12/28/201<br>8 22:35 | Alarm     | Hopkins<br>County | E-20 | System             | Caudle, Brian; Winnette, Josh    | Incident 2018-1805631 - Motor vehicle accident with<br>no injuries.: Apparatus E-20 responded to Hwy 19 S  |
| 12/29/201<br>8 08:00 | 12/29/201<br>8 08:30 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Breakfast at the station   |
| 12/29/201<br>8 09:00 | 12/29/201<br>8 10:15 | Cleaning  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Cleaned the tools on engine 20 and washed the<br>interior of the truck   |
| 12/29/201<br>8 11:58 | 12/29/201<br>8 12:26 | Alarm     | Hopkins<br>County | E-20 | System             | Caudle, Brian; Sawyer, James     | Incident 2018-1805632 - Dispatched & cancelled en<br>route: Apparatus E-20 responded to 640 Johnson<br>Road  |
| 12/29/201<br>8 12:06 | 12/29/201<br>8 12:52 | Alarm     | Hopkins<br>County | E-20 | System             | Caudle, Brian; Sawyer, James     | Incident 2018-1805633 - Road freight or transport<br>vehicle fire: Apparatus E-20 responded to I-30 WB<br>MM 110 truck stop  |
| 12/29/201<br>8 13:05 | 12/29/201<br>8 13:35 | Other     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Went to brookshire to get food to cook for supper  |
| 12/29/201<br>8 13:40 | 12/29/201<br>8 14:20 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Lunch at the station   |
| 12/29/201<br>8 14:25 | 12/29/201<br>8 14:25 | Apparatus | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Engine 20<br>Gallons 30.447<br>Price 2.609<br>Total 79.44  |
| 12/29/201<br>8 17:20 | 12/29/201<br>8 18:20 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian                    | Supper at the station  |

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| START DATE           | END DATE             | ACTIVITY | STATION           | APP  | Log Entry Added By | PERSONNEL                   | NOTES  |
|----------------------|----------------------|----------|-------------------|------|--------------------|-----------------------------|--|
| 12/29/201<br>8 18:30 | 12/29/201<br>8 18:45 | Cleaning | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian               | Wiped down counter tops<br>Took out trash<br>Started dishwasher<br>Swept and mopped floors                             |
| 12/30/201<br>8 07:00 | 12/30/201<br>8 07:00 | Daily    | Hopkins<br>County | E-20 | Miller,<br>Dustin  | Miller, Dustin              | SCBA operational at 4500 psi<br>No damage  |
| 12/30/201<br>8 07:00 | 12/31/201<br>8 07:00 | Daily    | Hopkins<br>County |      | Noe,<br>Robert     | Noe, Robert                 |  |
| 12/30/201<br>8 07:00 | 12/30/201<br>8 07:10 | Daily    | Hopkins<br>County | E-20 | Noe,<br>Robert     | Noe, Robert                 | HCFD0745 Full/Passed Ready for use   |
| 12/30/201<br>8 07:00 | 12/30/201<br>8 07:00 | Daily    | Hopkins<br>County | E-20 | Miller,<br>Dustin  | Miller, Dustin              | PPE in good condition, All accounted for.  |
| 12/30/201<br>8 07:00 | 12/30/201<br>8 07:10 | Daily    | Hopkins<br>County |      | Noe,<br>Robert     | Noe, Robert                 | Passed ready for use   |
| 12/30/201<br>8 08:00 | 12/30/201<br>8 08:00 | Meals    | Hopkins<br>County |      | Miller,<br>Dustin  | Noe, Robert; Miller, Dustin | Breakfast in house   |
| 12/30/201<br>8 10:28 | 12/30/201<br>8 10:57 | Alarm    | Hopkins<br>County | E-20 | System             | Miller, Dustin; Noe, Robert | Incident 2018-1805636 - Alarm system sounded due to malfunction: Apparatus E-20 responded to 1511 Jefferson St         |
| 12/30/201<br>8 11:45 | 12/30/201<br>8 12:45 | Meals    | Hopkins<br>County | E-20 | Miller,<br>Dustin  | Noe, Robert; Miller, Dustin | Lunch with family  |
| 12/30/201<br>8 13:09 | 12/30/201<br>8 13:25 | Alarm    | Hopkins<br>County | E-20 | System             | Miller, Dustin; Noe, Robert | Incident 2018-1805638 - Authorized controlled burning: Apparatus E-20 responded to 2653 N County Road 4718             |
| 12/30/201<br>8 16:29 | 12/30/201<br>8 17:20 | Alarm    | Hopkins<br>County | E-20 | System             | Miller, Dustin; Noe, Robert | Incident 2018-1805635 - Heat from short circuit (wiring), defective/worn: Apparatus E-20 responded to 2808 Hwy 11 East |
| 12/30/201<br>8 18:30 | 12/30/201<br>8 19:30 | Meals    | Hopkins<br>County |      | Miller,<br>Dustin  | Noe, Robert; Miller, Dustin | Supper in house  |
| 12/30/201<br>8 19:47 | 12/30/201<br>8 20:21 | Alarm    | Hopkins<br>County | E-20 | System             | Miller, Dustin; Noe, Robert | Incident 2018-1805637 - Overheated motor: Apparatus E-20 responded to 308 Helm Ln                                      |
| 12/30/201<br>8 21:00 | 12/30/201<br>8 21:45 | Cleaning | Hopkins<br>County |      | Miller,<br>Dustin  | Noe, Robert; Miller, Dustin | cleaned counters<br>swept<br>ran dish washer   |
| 12/31/201<br>8 07:00 | 12/31/201<br>8 08:00 | Daily    | Hopkins<br>County | E-20 | Caudle,<br>Bradley | Caudle, Bradley             | Full and operational.  |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                                      | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|--|---|
| 12/31/201 8 07:00 | 12/31/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Sawyer, James                                  | PPE in good condition All accounted for   |
| 12/31/201 8 07:00 | 12/31/201 8 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                | Pass and operational.   |
| 12/31/201 8 07:00 | 12/31/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Sawyer, James                                  | SCBA 519 Operational at 4500 No Damage  |
| 12/31/201 8 08:00 | 12/31/201 8 08:00 | Meals     | Hopkins County |      | Miller, Dustin     | Sawyer, James; Miller, Dustin; Caudle, Bradley | Breakfast in house  |
| 12/31/201 8 08:00 | 12/31/201 8 08:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                 | PPE in good condition. All accounted for  |
| 12/31/201 8 08:00 | 12/31/201 8 08:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                 | SCBA 11 No HCFD Number Operational at 4500 psi No damage  |
| 12/31/201 8 09:00 | 12/31/201 8 10:00 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Sawyer, James; Miller, Dustin; Caudle, Bradley | Went to Walmart.  |
| 12/31/201 8 10:00 | 12/31/201 8 11:00 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Miller, Dustin; Caudle, Bradley | Cleaned the kitchen, stove, grill, refrigerator, microwave and cabinets.                              |
| 12/31/201 8 11:30 | 12/31/201 8 12:30 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Sawyer, James; Miller, Dustin; Caudle, Bradley | Lunch in house.   |
| 12/31/201 8 12:30 | 12/31/201 8 13:15 | Cleaning  | Hopkins County | E-20 | Caudle, Bradley    | Sawyer, James; Miller, Dustin; Caudle, Bradley | Washed and dried E-20.  |
| 12/31/201 8 18:00 | 12/31/201 8 19:30 | Meals     | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Miller, Dustin; Caudle, Bradley | Supper in house.  |
| 12/31/201 8 19:30 | 12/31/201 8 20:00 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                | Cleaned the cabinets, took out trash, swept and mopped.   |
| 01/01/201 9 03:02 | 01/01/201 9 03:30 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin                | Incident 2019-1 - Dispatched & cancelled en route: Apparatus E-20 responded to Fm 275 S               |
| 01/01/201 9 04:15 | 01/01/201 9 04:20 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin                | Mileage: 34207.7 Gallons: 23.631 Price: 60.47   |
| 01/01/201 9 05:19 | 01/01/201 9 05:38 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley                | Incident 2019-2 - Dispatched & cancelled en route: Apparatus E-20 responded to Fm. 275 S. at Cr. 1124 |
| 01/01/201 9 07:00 | 01/01/201 9 07:10 | Daily     | Hopkins County | E-20 | Raleigh, Cody      | Raleigh, Cody                                  | Pass Full No Damage HCFD745   |
| 01/01/201 9 07:00 | 01/01/201 9 07:10 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe                                     | Pass  |

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| START DATE        | END DATE          | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL   | NOTES   |
|-------------------|-------------------|----------|----------------|------|--------------------|---|---|
| 01/01/201 9:07:00 | 01/01/201 9:07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Sanders, James w; Raleigh, Cody                   | Pass  |
| 01/01/201 9:07:10 | 01/01/201 9:07:15 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe  | Pass/Full/No Damage   |
| 01/01/201 9:11:00 | 01/01/201 9:12:00 | Meals    | Hopkins County |      | Gober, Joe         | Sanders, James w; Raleigh, Cody; Gober, Joe       | Ate at Carl Jr's  |
| 01/01/201 9:19:00 | 01/01/201 9:19:30 | Meals    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                         | Ate here at the station   |
| 01/01/201 9:20:34 | 01/01/201 9:20:52 | Alarm    | Hopkins County | E-20 | System             | Gober, Joe; Raleigh, Cody                         | Incident 2019-3 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 2634 CR 2400      |
| 01/02/201 9:07:00 | 01/02/201 9:07:05 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe  | PPE checks out good   |
| 01/02/201 9:07:00 | 01/02/201 9:07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                                     | Pass  |
| 01/02/201 9:07:00 | 01/02/201 9:07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                                     | Pass Full No Damage   |
| 01/02/201 9:07:10 | 01/02/201 9:07:15 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe  | Pass/Full/No Damage   |
| 01/02/201 9:10:00 | 01/02/201 9:11:30 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe  | Put up Christmas Lights   |
| 01/02/201 9:11:24 | 01/02/201 9:11:57 | Alarm    | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe; Wasilowski, Daniel     | Incident 2019-4 - Motor vehicle accident with injuries: Apparatus E-20 responded to 136 EB I-30           |
| 01/02/201 9:13:00 | 01/02/201 9:14:00 | Cleaning | Hopkins County |      | Gober, Joe         | Gober, Joe  | Cleaned up stairs   |
| 01/03/201 9:07:00 | 01/03/201 9:07:05 | Daily    | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                     | Pass and clean  |
| 01/03/201 9:07:00 | 01/03/201 9:07:00 | Daily    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                                | pass  |
| 01/03/201 9:07:30 | 01/03/201 9:08:15 | Meals    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Caudle, Brian                 | cooked and ate breakfast at the station   |
| 01/03/201 9:08:30 | 01/03/201 9:09:30 | Cleaning | Hopkins County | E-20 | Caudle, Brian      | Strickland, Jordan; Caudle, Brian                 | cleaned the station, dusted, swept, mopped, and disinfected all surfaces.                                 |
| 01/03/201 9:09:00 | 01/03/201 9:09:15 | Daily    | Hopkins County | E-20 | Vickery, Bobby     | Vickery, Bobby                                    | The reflective material is torn from the right sleeve.  |
| 01/03/201 9:09:38 | 01/03/201 9:10:14 | Alarm    | Hopkins County | E-20 | System             | Vickery, Bobby; Strickland, Jordan; Caudle, Brian | Incident 2019-6 - Motor vehicle accident with injuries: Apparatus E-20 responded to I-30 WB at the 126 MM |

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| START DATE        | END DATE          | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL   | NOTES   |
|-------------------|-------------------|----------|----------------|------|--------------------|---|---|
| 01/03/201 9 10:50 | 01/03/201 9 11:37 | Alarm    | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan; Vickery, Bobby | Incident 2019-5 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Highway 11 East       |
| 01/03/201 9 12:30 | 01/03/201 9 13:30 | Meals    | Hopkins County | E-20 | Strickland, Jordan | Vickery, Bobby; Strickland, Jordan; Caudle, Brian | lunch at tierra del sol   |
| 01/03/201 9 14:00 | 01/03/201 9 18:00 | Training | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Caudle, Brian                 | Completed medical CE's on target solutions  |
| 01/03/201 9 18:00 | 01/03/201 9 19:00 | Meals    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Caudle, Brian                 | cooked supper at station  |
| 01/03/201 9 19:00 | 01/03/201 9 19:30 | Cleaning | Hopkins County | E-20 | Strickland, Jordan | Vickery, Bobby; Strickland, Jordan; Caudle, Brian | cleaned the station for the night   |
| 01/04/201 9 07:00 | 01/04/201 9 07:10 | Daily    | Hopkins County |      | Sawyer, James      | Sawyer, James                                     | All gear accounted for and in working order   |
| 01/04/201 9 07:00 | 01/04/201 9 19:00 | Daily    | Hopkins County | E-20 | Sawyer, James      | Sawyer, James                                     |   |
| 01/04/201 9 07:10 | 01/04/201 9 07:15 | Daily    | Hopkins County | E-20 | Sawyer, James      | Sawyer, James                                     | Pack 519 Pass   |
| 01/05/201 9 07:00 | 01/05/201 9 07:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                    | SCBA 11 operational at 4500 psi. No damage  |
| 01/05/201 9 07:00 | 01/05/201 9 07:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                    | PPE in good condition, All accounted for.   |
| 01/05/201 9 07:00 | 01/05/201 9 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                   | Full and operational.   |
| 01/05/201 9 07:00 | 01/05/201 9 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                   | Pass and operational.   |
| 01/05/201 9 08:00 | 01/05/201 9 08:45 | Meals    | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                   | Breakfast in house.   |
| 01/05/201 9 12:00 | 01/05/201 9 13:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                   | Lunch in house.   |
| 01/05/201 9 12:44 | 01/05/201 9 12:50 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin                   | Incident 2019-7 - Dispatched & cancelled en route: Apparatus E-20 responded to 1344 Eaton Dr.                 |
| 01/05/201 9 14:04 | 01/05/201 9 14:40 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin                   | Incident 2019-8 - Fire, other: Apparatus E-20 responded to 1300 W. Shannon.                                   |
| 01/05/201 9 15:38 | 01/05/201 9 16:17 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin                   | Incident 2019-9 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Fm. 71 W. at Cr. 4743 |
| 01/05/201 9 18:00 | 01/05/201 9 18:15 | Meals    | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                   | Picked up food for supper at Bodacious.   |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                       | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|---------------------------------|---|
| 01/05/201 9 18:18 | 01/05/201 9 18:33 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-10 - Dispatched & cancelled en route: Apparatus E-20 responded to I-30 Eb. at Fm. 275     |
| 01/05/201 9 22:16 | 01/05/201 9 23:55 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-11 - Gas leak (natural gas or LPG): Apparatus E-20 responded to 150 CR 2328               |
| 01/06/201 9 00:05 | 01/06/201 9 00:10 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Mileage: 34449.6<br>Gallons: 22.588<br>Price: 57.80   |
| 01/06/201 9 07:00 | 01/06/201 9 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                 | pass and clean  |
| 01/06/201 9 07:00 | 01/06/201 9 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                 | Full and operational.   |
| 01/06/201 9 08:00 | 01/06/201 9 08:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                  | SCBA 11 operational at 4500 psi<br>No damage  |
| 01/06/201 9 08:00 | 01/06/201 9 08:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                  | PPE in good condition, All accounted for  |
| 01/06/201 9 10:20 | 01/06/201 9 11:05 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley | Incident 2019-12 - Brush or brush-and-grass mixture fire: Apparatus E-20 responded to Coleman Park      |
| 01/06/201 9 11:00 | 01/06/201 9 12:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Lunch at Carl's Juniors   |
| 01/06/201 9 13:20 | 01/06/201 9 13:34 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-13 - Dispatched & cancelled en route: Apparatus E-20 responded to Fm. 2653 S. at Cr. 1120 |
| 01/06/201 9 13:44 | 01/06/201 9 14:09 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-14 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1534 W. Industrial      |
| 01/06/201 9 14:20 | 01/06/201 9 14:40 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Went to Brookshires.  |
| 01/06/201 9 14:50 | 01/06/201 9 15:00 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Picked up Def fluid from O'reilly's.<br>Price: 71.94  |
| 01/06/201 9 18:00 | 01/06/201 9 19:00 | Physical  | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Worked out at the station.  |
| 01/06/201 9 19:00 | 01/06/201 9 20:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Supper in house.  |
| 01/06/201 9 20:00 | 01/06/201 9 20:30 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin | Cleaned the cabinets, swept, mopped and took out trash.   |
| 01/07/201 9 07:00 | 01/07/201 9 07:10 | Daily     | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                   | Pass  |
| 01/07/201 9 07:00 | 01/07/201 9 07:00 | PASS ON   | Hopkins County |      | Miller, Dustin     | Miller, Dustin; Gober, Joe      | Pick up the handle for the K-12 from ponders.   |

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| START DATE           | END DATE             | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL                                   | NOTES  |
|----------------------|----------------------|----------|----------------|------|--------------------|---|--|
| 01/07/201<br>9 07:00 | 01/07/201<br>9 07:05 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Pass   |
| 01/07/201<br>9 07:10 | 01/07/201<br>9 07:15 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Unit 11<br>Full/Pass/ No damage  |
| 01/07/201<br>9 08:45 | 01/07/201<br>9 10:45 | Training | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                   | ERG Training<br>Took 30 question Quiz and went through different scenarios<br>Read over the Power Point Emergency Preparedness 38 slides   |
| 01/07/201<br>9 11:30 | 01/07/201<br>9 12:30 | Meals    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe | Ate at Tierra Sol  |
| 01/07/201<br>9 11:30 | 01/07/201<br>9 11:35 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Called Inter-County to see when we could bring Engine 20 to get external radio installed. They are gonna call me back to advise a better time since they have 3 people out today and tomorrow. |
| 01/07/201<br>9 13:00 | 01/07/201<br>9 14:00 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe | District Familiarization CR 3311 and the neighborhood past the Country Club for the layout and water source locations  |
| 01/07/201<br>9 15:22 | 01/07/201<br>9 16:10 | Alarm    | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe; Lageschaar, Mike | Incident 2019-15 - Motor vehicle accident with no injuries. Apparatus E-20 responded to 19 South FM 1567   |
| 01/07/201<br>9 16:30 | 01/07/201<br>9 17:45 | Cleaning | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Wiped down drawers, fridge, microwave, stove and grill   |
| 01/08/201<br>9 08:00 | 01/08/201<br>9 08:05 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Pass   |
| 01/08/201<br>9 08:05 | 01/08/201<br>9 08:10 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Pass 11<br>Pass/Full/No Damage   |
| 01/08/201<br>9 09:00 | 01/08/201<br>9 10:30 | Cleaning | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Winnette, Josh               | Completed Apparatus Day Duties   |
| 01/08/201<br>9 09:30 | 01/08/201<br>9 10:30 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Took down Christmas lights and picked up Bunker Room   |
| 01/08/201<br>9 10:30 | 01/08/201<br>9 11:30 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Started Training for the day ( Knots)  |
| 01/08/201<br>9 11:30 | 01/08/201<br>9 12:30 | Meals    | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody; Winnette, Josh   | Went to Pizza Hut  |

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|------------------|------------------|----------|----------------|------|--------------------|---|---|
| 01/08/2019 12:30 | 01/08/2019 14:30 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody; Winnette, Josh           | Learned knew knots and practiced them repeatedly. Made sure we could do the standard Bowline and applied it in a scenario. Learned the Dutch/Cowboy Bowline and the Tugboat Bowline. Figure 8 follow through Butterfly Handcut In line figure 8 Tensionless Knot ( unable to completely do the knot without Carabiners, but once we have, we can apply it to the knot ) |
| 01/08/2019 16:00 | 01/08/2019 17:00 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody; Winnette, Josh           | Applied a few different scenarios with 2 Anchor Points using the Figure 8 follow through or Bowline Knot In addition to having a butterfly not or a Inline figure 8 knot  |
| 01/08/2019 17:00 | 01/08/2019 17:45 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                           | Started learning about the Voodoo backtie system ( Pros/Cons) how to apply versus a Chimney Hitch   |
| 01/08/2019 20:05 | 01/08/2019 22:38 | Alarm    | Hopkins County | E-20 | System             | Gober, Joe; Raleigh, Cody                           | Went to Fix and Feed and got Electrical tape ( different colors) per chief request Incident 2019-16 - Fire, other: Apparatus E-20 responded to 670 CR 1436  |
| 01/09/2019 07:00 | 01/09/2019 07:05 | Daily    | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Pass and clean  |
| 01/09/2019 07:00 | 01/09/2019 07:00 | Daily    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                                  | Pass  |
| 01/09/2019 07:30 | 01/09/2019 08:00 | Meals    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Caudle, Brian                   | breakfast at station  |
| 01/09/2019 08:00 | 01/09/2019 09:30 | Cleaning | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Caudle, Brian                   | cleaned out bays. swept and mopped bay bathroom, tool room, and gear room. Polished the pole.   |
| 01/09/2019 11:15 | 01/09/2019 13:45 | Training | Hopkins County | E-20 | Strickland, Jordan | Thompson, Trey W; Strickland, Jordan; Caudle, Brian | pipeline training   |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | Log Entry Added By         | PERSONNEL   | NOTES  |
|------------------|------------------|-----------|----------------|------|----------------------------|---|--|
| 01/09/2019 14:19 | 01/09/2019 14:19 | Apparatus | Hopkins County | E-20 | Caudle, Brian              | Caudle, Brian                                       | Engine 20<br>Gallons 15.730<br>Price 2.559<br>Total 40.25  |
| 01/09/2019 15:00 | 01/09/2019 16:00 | Training  | Hopkins County | E-20 | Strickland, Jordan, Jordan | Thompson, Trey W; Strickland, Jordan; Caudle, Brian | SCBA training at jail  |
| 01/09/2019 16:08 | 01/09/2019 19:08 | Alarm     | Hopkins County | E-20 | System                     | Thompson, Trey W; Strickland, Jordan; Caudle, Brian | Incident 2019-17 - Cultivated vegetation, crop fire, other: Apparatus E-20 responded to Hwy 19 S               |
| 01/09/2019 19:46 | 01/09/2019 20:36 | Alarm     | Hopkins County | E-20 | System                     | Thompson, Trey W; Strickland, Jordan; Caudle, Brian | Incident 2019-18 - Medical assist, assist EMS crew: Apparatus E-20 responded to 4027 HWY 11 West               |
| 01/09/2019 22:53 | 01/09/2019 23:46 | Alarm     | Hopkins County | E-20 | System                     | Caudle, Brian; Strickland, Jordan                   | Incident 2019-19 - Good intent call, other: Apparatus E-20 responded to 4465 CR 3504                           |
| 01/10/2019 10:00 | 01/10/2019 10:30 | Other     | Hopkins County | E-20 | Caudle, Brian              | Caudle, Brian                                       | Took gear to station 1 to be washed  |
| 01/10/2019 10:30 | 01/10/2019 11:00 | Other     | Hopkins County | E-20 | Caudle, Brian              | Caudle, Brian                                       | Went to brookshires to get a few things for lunch  |
| 01/10/2019 11:30 | 01/10/2019 12:30 | Meals     | Hopkins County | E-20 | Caudle, Brian              | Caudle, Brian                                       | Lunch at the station.  |
| 01/10/2019 14:39 | 01/10/2019 15:28 | Alarm     | Hopkins County | E-20 | System                     | Strickland, Jordan; Turney, Chris; Caudle, Brian    | Incident 2019-20 - Passenger vehicle fire: Apparatus E-20 responded to I-30 123 MM south service road          |
| 01/10/2019 17:30 | 01/10/2019 18:00 | Meals     | Hopkins County | E-20 | Caudle, Brian              | Caudle, Brian                                       | Supper at the civic center   |
| 01/10/2019 18:10 | 01/10/2019 18:44 | Alarm     | Hopkins County | E-20 | System                     | Caudle, Brian; Turney, Chris                        | Incident 2019-21 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 EB at the 123 MM |
| 01/10/2019 22:00 | 01/10/2019 22:15 | Cleaning  | Hopkins County | E-20 | Caudle, Brian              | Caudle, Brian                                       | Swept and mopped floors cleaned kitchen and took out trash   |
| 01/11/2019 07:00 | 01/11/2019 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin             | Wasilowski, Daniel                                  | ppe in good condition  |
| 01/11/2019 07:00 | 01/11/2019 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin             | Miller, Dustin                                      | PPE in good condition, all accounted for   |
| 01/11/2019 07:00 | 01/11/2019 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley            | Caudle, Bradley                                     | Full and operational.  |
| 01/11/2019 07:00 | 01/11/2019 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin             | Wasilowski, Daniel                                  | SCBA 15 operational at 4500 psi<br>No damage   |
| 01/11/2019 07:00 | 01/11/2019 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley            | Caudle, Bradley                                     | Pass and clean.  |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE           | END DATE             | ACTIVITY | STATION        | APP   | Log Entry Added By | PERSONNEL  | NOTES   |
|----------------------|----------------------|----------|----------------|-------|--------------------|--|---|
| 01/11/201<br>9 07:00 | 01/11/201<br>9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                                     | SCBA 11 operational at 4500 psi<br>No damage  |
| 01/11/201<br>9 08:00 | 01/11/201<br>9 09:00 | Meals    | Hopkins County |       | Caudle, Bradley    | Wasiowski, Daniel; Miller, Dustin; Caudle, Bradley | Breakfast in house.   |
| 01/11/201<br>9 09:00 | 01/11/201<br>9 10:00 | Cleaning | Hopkins County |       | Caudle, Bradley    | Wasiowski, Daniel; Miller, Dustin; Caudle, Bradley | Cleaned upstairs, downstairs, bathroom, vacuumed upstairs and down, swept mopped                            |
| 01/11/201<br>9 11:30 | 01/11/201<br>9 11:40 | Other    | Hopkins County | Br-20 | Caudle, Bradley    | Wasiowski, Daniel; Miller, Dustin; Caudle, Bradley | Picked Brush 20 up from the shop.   |
| 01/11/201<br>9 12:00 | 01/11/201<br>9 13:00 | Meals    | Hopkins County |       | Caudle, Bradley    | Wasiowski, Daniel; Miller, Dustin; Caudle, Bradley | Lunch in house.   |
| 01/11/201<br>9 12:40 | 01/11/201<br>9 12:55 | Alarm    | Hopkins County | E-20  | System             | Wasiowski, Daniel; Miller, Dustin; Caudle, Bradley | Incident 2019-22 - Alarm system sounded due to malfunction: Apparatus E-20 responded to 1200 S. Hillcrest   |
| 01/11/201<br>9 14:00 | 01/11/201<br>9 15:00 | Training | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Wasiowski, Daniel | rope training.  |
| 01/11/201<br>9 15:00 | 01/11/201<br>9 15:45 | Other    | Hopkins County | E-20  | Caudle, Bradley    | Wasiowski, Daniel; Miller, Dustin; Caudle, Bradley | Moved all tools from E-20 to E-20-2   |
| 01/11/201<br>9 17:56 | 01/11/201<br>9 18:06 | Alarm    | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin; Wasiowski, Daniel | Incident 2019-23 - Dispatched & cancelled en route: Apparatus E-20 responded to 1804 Gena                   |
| 01/11/201<br>9 18:30 | 01/11/201<br>9 19:15 | Meals    | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                    | Supper in house.  |
| 01/11/201<br>9 20:49 | 01/11/201<br>9 21:52 | Alarm    | Hopkins County | E-220 | System             | Caudle, Bradley; Miller, Dustin                    | Incident 2019-24 - Motor vehicle accident with no injuries.: Apparatus E-220 responded to 19 N. at Fm. 1537 |
| 01/12/201<br>9 07:00 | 01/12/201<br>9 08:00 | Daily    | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley                                    | Full and operational.   |
| 01/12/201<br>9 07:00 | 01/12/201<br>9 08:00 | Daily    | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley                                    | Pass and operational.   |
| 01/12/201<br>9 08:00 | 01/12/201<br>9 08:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                                     | SCBA 11 operational at 4500 psi<br>No damage  |
| 01/12/201<br>9 08:00 | 01/12/201<br>9 08:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                                     | PPE in good condition<br>No damage<br>All accounted for   |
| 01/12/201<br>9 11:00 | 01/12/201<br>9 11:30 | Meals    | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                    | Lunch at Juan Pablos  |
| 01/12/201<br>9 11:59 | 01/12/201<br>9 12:27 | Alarm    | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin                    | Incident 2019-25 - Good intent call, other: Apparatus E-20 responded to Hwy 19 S                            |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                       | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|---------------------------------|--|
| 01/12/201 9 12:48 | 01/12/201 9 13:10 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley | Incident 2019-29 - Medical assist, assist EMS crew: Apparatus E-20 responded to 4563 Fm 2297         |
| 01/12/201 9 13:33 | 01/12/201 9 15:27 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-26 - Police matter: Apparatus E-20 responded to 514 Cr. 2392                           |
| 01/12/201 9 16:45 | 01/12/201 9 18:00 | Alarm     | Hopkins County | C-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-30 - Medical assist, assist EMS crew: Apparatus C-20 responded to 9521 Fm. 1567 E.     |
| 01/12/201 9 16:55 | 01/12/201 9 17:00 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Mileage: 34819.2<br>Gallons: 17.018<br>Price: 43.55  |
| 01/12/201 9 18:14 | 01/12/201 9 18:56 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-27 - Motor vehicle accident with injuries: Apparatus E-20 responded to 20866 Hwy 11 E. |
| 01/12/201 9 18:56 | 01/12/201 9 19:07 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-28 - Dispatched & cancelled en route: Apparatus E-20 responded to MM 135 Wb.           |
| 01/12/201 9 19:30 | 01/12/201 9 19:45 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin | Went to walmart  |
| 01/12/201 9 20:00 | 01/12/201 9 21:00 | Meals     | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin | Supper in house.   |
| 01/12/201 9 21:24 | 01/12/201 9 21:54 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2019-31 - Medical assist, assist EMS crew: Apparatus E-20 responded to 667 Fm. 71 W.        |
| 01/12/201 9 22:20 | 01/12/201 9 22:25 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Mileage: 34915.0<br>Gallons: 19.016<br>Price: 48.66  |
| 01/12/201 9 22:50 | 01/12/201 9 23:25 | Cleaning  | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Swept, mopped, cleaned cabinets and took out trash.  |
| 01/13/201 9 07:00 | 01/13/201 9 07:10 | Daily     | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                   | pass   |
| 01/13/201 9 07:00 | 01/13/201 9 07:05 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe                      | PASS   |
| 01/13/201 9 07:05 | 01/13/201 9 07:10 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe                      | Pack 11<br>Pass/Full/No Damage   |
| 01/13/201 9 17:00 | 01/13/201 9 17:30 | Other     | Hopkins County |      | Gober, Joe         | Gober, Joe                      | Got all Time Sheets gathered and ready to turn in Monday   |
| 01/14/201 9 07:00 | 01/14/201 9 07:10 | Daily     | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                   | HCFD745<br>Pass Full   |
| 01/14/201 9 07:00 | 01/14/201 9 07:10 | Daily     | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                   | Pass   |

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| START DATE        | END DATE          | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL  | NOTES   |
|-------------------|-------------------|----------|----------------|------|--------------------|--|---|
| 01/14/201 9 08:00 | 01/14/201 9 08:05 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe   | Pass  |
| 01/14/201 9 08:05 | 01/14/201 9 08:10 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe   | Unit 11 Pass/Full/No Damage   |
| 01/14/201 9 08:30 | 01/14/201 9 09:30 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe          | Added to the Department List regarding Engines and the station<br>Looked up and printed off halligans for chief                               |
| 01/14/201 9 09:34 | 01/14/201 9 09:48 | Alarm    | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe; Lageschaar, Mike          | Incident 2019-32 - False alarm or false call, other: Apparatus E-20 responded to 1400 College St  |
| 01/14/201 9 10:00 | 01/14/201 9 10:30 | Cleaning | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe          | Started to clean kitchen  |
| 01/14/201 9 11:30 | 01/14/201 9 12:30 | Meals    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe          | Ate at Pizza Inn  |
| 01/14/201 9 13:30 | 01/14/201 9 15:30 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe          | Went over Knots that we had learned previous shift. Watched videos on overview of different nozzles and tips<br>Watched videos Forcible Entry |
| 01/14/201 9 15:16 | 01/14/201 9 15:18 | Alarm    | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe; McCord, Joshua C          | Incident 2019-33 - Power line down: Apparatus E-20 responded to Highway 154 S Cell Barn   |
| 01/14/201 9 15:30 | 01/14/201 9 16:30 | Cleaning | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe          | Finished Kitchen<br>Swept and Mopped<br>Cleaned bathrooms   |
| 01/14/201 9 15:58 | 01/14/201 9 16:24 | Alarm    | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe; Lageschaar, Mike          | Incident 2019-34 - Motor vehicle accident with injuries: Apparatus E-20 responded to Wildcat Way and Broadway                                 |
| 01/15/201 9 07:00 | 01/15/201 9 07:05 | Daily    | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian  | Pass and clean  |
| 01/15/201 9 07:00 | 01/15/201 9 07:00 | Daily    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                                   | Pass  |
| 01/15/201 9 07:00 | 01/17/201 9 07:00 | Daily    | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                                   | operational   |
| 01/15/201 9 08:00 | 01/15/201 9 08:30 | Meals    | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian  | Breakfast at the station  |
| 01/15/201 9 08:42 | 01/15/201 9 08:52 | Alarm    | Hopkins County | E-20 | System             | Strickland, Jordan; Caudle, Brandon J; Caudle, Brian | Incident 2019-35 - Dispatched & cancelled en route: Apparatus E-20 responded to I-30 WB at the 110 MM   |

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| START DATE           | END DATE             | ACTIVITY  | STATION           | APP  | Log Entry Added By | PERSONNEL     | NOTES  |
|----------------------|----------------------|-----------|-------------------|------|--------------------|---------------|--|
| 01/15/201<br>9 09:00 | 01/15/201<br>9 11:00 | Cleaning  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Checked the fluids in all trucks and washed the interior and exterior.<br>Flowed water out of all discharges                 |
| 01/15/201<br>9 11:30 | 01/15/201<br>9 12:30 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Lunch at Dairy Queen   |
| 01/15/201<br>9 13:00 | 01/15/201<br>9 13:30 | Other     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Took gear to station one to get cleaned  |
| 01/15/201<br>9 13:45 | 01/15/201<br>9 14:30 | Cleaning  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Washed out bays<br>Took out trash<br>Cleaned bay bathroom<br>Swept and mopped bathroom and tool room<br>Polished the pole    |
| 01/15/201<br>9 15:00 | 01/15/201<br>9 15:30 | Other     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Went to station 1 to pick up gear  |
| 01/15/201<br>9 18:30 | 01/15/201<br>9 19:30 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Supper at the station  |
| 01/15/201<br>9 20:00 | 01/15/201<br>9 20:15 | Cleaning  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Cleaned kitchen countertops and table<br>Swept and mopped floors<br>Started dish washer                                      |
| 01/16/201<br>9 08:10 | 01/16/201<br>9 09:00 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Breakfast at the station   |
| 01/16/201<br>9 09:30 | 01/16/201<br>9 10:00 | Other     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Put gear back together after being washed  |
| 01/16/201<br>9 10:00 | 01/16/201<br>9 10:00 | Cleaning  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Cleaned bays and everything yesterday  |
| 01/16/201<br>9 11:02 | 01/16/201<br>9 11:02 | Apparatus | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Engine 20<br>Gallons 12.379<br>Price 2.559<br>Total 31.68<br>Engine 20 gas jug<br>Gallons 2.626<br>Price 2.809<br>Total 7.38 |
| 01/16/201<br>9 12:00 | 01/16/201<br>9 13:00 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Lunch at the station   |
| 01/16/201<br>9 14:00 | 01/16/201<br>9 16:00 | Training  | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | CE on target solutions   |
| 01/16/201<br>9 18:00 | 01/16/201<br>9 19:00 | Meals     | Hopkins<br>County | E-20 | Caudle,<br>Brian   | Caudle, Brian | Supper at the station  |

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| START DATE        | END DATE          | ACTIVITY | STATION        | APP   | Log Entry Added By | PERSONNEL                                    | NOTES   |
|-------------------|-------------------|----------|----------------|-------|--------------------|--|---|
| 01/16/201 9 19:20 | 01/16/201 9 19:35 | Cleaning | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                | Cleaned counter tops Swept and mopped floors and started dishwasher   |
| 01/17/201 9 04:59 | 01/17/201 9 05:03 | Alarm    | Hopkins County | E-20  | System             | Caudle, Brian; Strickland, Jordan            | Incident 2019-36 - Dispatched & cancelled en route: Apparatus E-20 responded to 130 North Hilcrest          |
| 01/17/201 9 07:00 | 01/17/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                               | SCBA 11 operational at 4500 psi No damage   |
| 01/17/201 9 07:00 | 01/17/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                               | PPE accounted for No damage   |
| 01/17/201 9 07:00 | 01/17/201 9 08:00 | Daily    | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley                              | Full and operational.   |
| 01/17/201 9 07:00 | 01/17/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Noe, Robert                                  | SCBA 519 operational at 4500 psi  |
| 01/17/201 9 07:00 | 01/17/201 9 08:00 | Daily    | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley                              | Clean and in service.   |
| 01/17/201 9 07:00 | 01/17/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Noe, Robert                                  | PPE in good condition No damage   |
| 01/17/201 9 08:00 | 01/17/201 9 09:00 | Meals    | Hopkins County | E-20  | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Breakfast at Braums.  |
| 01/17/201 9 09:00 | 01/17/201 9 09:35 | Other    | Hopkins County | E-20  | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Went to Walmart.  |
| 01/17/201 9 10:00 | 01/17/201 9 12:00 | Other    | Hopkins County |       | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Cleaned upstairs training room.   |
| 01/17/201 9 12:00 | 01/17/201 9 13:00 | Meals    | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Noe, Robert | Lunch in house.   |
| 01/17/201 9 14:00 | 01/17/201 9 14:30 | Other    | Hopkins County | Br-20 | Caudle, Bradley    | Caudle, Bradley                              | Took K-12 to Ponders for repair.  |
| 01/18/201 9 06:25 | 01/18/201 9 06:54 | Alarm    | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin              | Incident 2019-37 - Smoke detector activation due to malfunction: Apparatus E-20 responded to 300 Industrial |
| 01/18/201 9 07:00 | 01/18/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                               | PPE accounted for In good condition No damage   |
| 01/18/201 9 07:00 | 01/18/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Noe, Robert                                  | SCBA 519 operational at 4500 psi No damage  |
| 01/18/201 9 07:00 | 01/18/201 9 08:00 | Daily    | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley                              | Pass and clean.   |
| 01/18/201 9 07:00 | 01/19/201 9 07:00 | Daily    | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin                               | SCBA 11 operational at 4500 psi No damage   |

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| START DATE           | END DATE             | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL                                    | NOTES  |
|----------------------|----------------------|----------|----------------|------|--------------------|--|--|
| 01/18/201<br>9 07:00 | 01/18/201<br>9 08:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Breakfast in house.  |
| 01/18/201<br>9 07:00 | 01/18/201<br>9 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                              | Full and operational.  |
| 01/18/201<br>9 07:00 | 01/18/201<br>9 07:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Noe, Robert                                  | PPE accounted for in good condition  |
| 01/18/201<br>9 08:00 | 01/18/201<br>9 08:15 | Other    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Noe, Robert | Took B-20 to Ronnies welding to get pump fixed.  |
| 01/18/201<br>9 09:00 | 01/18/201<br>9 10:15 | Cleaning | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Cleaned upstairs down stairs Swept, mopped, vacuumed took out trash and cleaned all bathrooms.   |
| 01/18/201<br>9 12:00 | 01/18/201<br>9 13:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Noe, Robert | Lunch in house.  |
| 01/18/201<br>9 13:00 | 01/18/201<br>9 17:00 | Other    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Worked upstairs in the training room and took items to storage.  |
| 01/18/201<br>9 17:00 | 01/18/201<br>9 18:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Noe, Robert | Supper in house.   |
| 01/18/201<br>9 18:00 | 01/18/201<br>9 18:30 | Cleaning | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Noe, Robert | Cleaned kitchen, swept, mopped and took out trash.   |
| 01/18/201<br>9 18:30 | 01/18/201<br>9 18:45 |          | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley | Went to DQ   |
| 01/19/201<br>9 07:00 | 01/19/201<br>9 07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                                | pass   |
| 01/19/201<br>9 07:00 | 01/19/201<br>9 07:10 | Daily    | Hopkins County |      | Raleigh, Cody      | Raleigh, Cody                                | HCFD745 Pass Full  |
| 01/19/201<br>9 07:00 | 01/19/201<br>9 07:05 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                   | Pass   |
| 01/19/201<br>9 07:05 | 01/19/201<br>9 07:10 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                   | Unit 11 Pass/Full/No Damage  |
| 01/19/201<br>9 17:00 | 01/19/201<br>9 18:00 | Meals    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                    | Went to Walmart for for food for dinner and the next shift.<br>Saw a dog with a collar running in the parking lot freezing with a collar on. There wasn't a address but addressed the vet the dog goes to. No animal control on duty on the weekends. A Bystander decided we could load the dog with them and they would call the number at opening hours. |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                         | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|-----------------------------------|--|
| 01/19/201 9 21:37 | 01/19/201 9 22:09 | Alarm     | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe         | Incident 2019-39 - Building fire: Apparatus E-20 responded to 854 CR 4777  |
| 01/19/201 9 23:58 | 01/20/201 9 00:10 | Alarm     | Hopkins County | E-20 | System             | Raleigh, Cody; Gober, Joe         | Incident 2019-38 - Grass fire: Apparatus E-20 responded to CR 1163 and CR 1185   |
| 01/20/201 9 08:05 | 01/20/201 9 08:10 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe                        | PASS   |
| 01/20/201 9 08:10 | 01/20/201 9 08:15 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe                        | Unit 11<br>Pass/Full/No Damage   |
| 01/20/201 9 09:30 | 01/20/201 9 10:30 | Cleaning  | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe         | Engine 20 washed   |
| 01/20/201 9 12:00 | 01/20/201 9 13:00 | Meals     | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe         | ate at the station   |
| 01/21/201 9 07:00 | 01/21/201 9 07:00 | PASS ON   | Hopkins County |      | Gober, Joe         | Gober, Joe                        | Still waiting on 2 reports . Dispatch has told me she has sent them twice. Just a heads up in case something is wrong with printer.                |
| 01/21/201 9 07:00 | 01/21/201 9 07:00 | Daily     | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                | pass   |
| 01/21/201 9 07:00 | 01/21/201 9 07:05 | Daily     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                     | Pass and clean   |
| 01/21/201 9 07:50 | 01/21/201 9 08:10 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                     | Breakfast at the station   |
| 01/21/201 9 08:10 | 01/21/201 9 08:40 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                     | Cleaned the grill<br>Cleaned all kitchen appliances<br>Cleaned the stove<br>Straightened cabinets and drawers<br>Cleaned cabinets and counter tops |
| 01/21/201 9 08:49 | 01/21/201 9 10:45 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan | Incident 2019-40 - Extrication of victim(s) from vehicle: Apparatus E-20 responded to 543 FM 900   |
| 01/21/201 9 12:25 | 01/21/201 9 12:43 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan | Incident 2019-41 - Grass fire: Apparatus E-20 responded to I-30 WB at the 135 MM   |
| 01/21/201 9 13:07 | 01/21/201 9 13:43 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan | Incident 2019-42 - System malfunction, other: Apparatus E-20 responded to 300 Industrial Drive East  |
| 01/21/201 9 14:45 | 01/21/201 9 14:45 | Apparatus | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                     | Engine 20<br>Gallons 17.101<br>Price 2.559<br>Total 43.76  |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                                      | NOTES   |
|-------------------|-------------------|-----------|----------------|------|--------------------|--|---|
| 01/22/201 9 02:30 | 01/22/201 9 15:00 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                  | Lunch at the station  |
| 01/22/201 9 07:00 | 01/22/201 9 07:10 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                                    | HCFD 0519 Full/Passed ready for use   |
| 01/22/201 9 07:00 | 01/22/201 9 19:00 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                                    |   |
| 01/22/201 9 07:00 | 01/22/201 9 07:10 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                                    | Passed Ready for use  |
| 01/22/201 9 08:00 | 01/22/201 9 08:30 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                  | Breakfast at the station  |
| 01/22/201 9 09:00 | 01/22/201 9 10:30 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                  | Checked fluids in trucks and all looked good<br>Washed and dried trucks<br>Flowed water out of all discharged<br>Cranked all tools and ran them |
| 01/22/201 9 10:50 | 01/22/201 9 11:02 | Alarm     | Hopkins County | E-20 | System             | Strickland, Jordan; Caudle, Brian; Noe, Robert | Incident 2019-43 - Dispatched & cancelled en route: Apparatus E-20 responded to 164 County Road 4717  |
| 01/22/201 9 12:53 | 01/22/201 9 14:15 | Alarm     | Hopkins County | E-20 | System             | Strickland, Jordan; Caudle, Brian; Noe, Robert | Incident 2019-44 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Highway 11 West  |
| 01/22/201 9 18:10 | 01/22/201 9 18:10 | Apparatus | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                  | Engine 20<br>Gallons 19.015<br>Price 2.559<br>Total 48.66   |
| 01/22/201 9 18:14 | 01/22/201 9 18:39 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Noe, Robert; Strickland, Jordan | Incident 2019-45 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 WB at MM 113                                      |
| 01/22/201 9 19:00 | 01/22/201 9 19:30 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                  | Supper at the station   |
| 01/22/201 9 19:30 | 01/22/201 9 19:45 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                  | Wiped off counter tops<br>Started dishwasher<br>Swept and mopped floors   |
| 01/22/201 9 21:38 | 01/22/201 9 21:56 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan              | Incident 2019-46 - Special type of incident, other: Apparatus E-20 responded to Highway 11 East   |
| 01/23/201 9 07:00 | 01/23/201 9 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                 | PPE in good condition<br>No Damage<br>All accounted for   |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE            | END DATE              | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL      | NOTES  |
|-----------------------|-----------------------|----------|----------------|------|--------------------|----------------|--|
| 01/23/2011<br>9 07:00 | 01/23/2011<br>9 07:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin | SCBA 11 operational at 4500 psi<br>No damage<br>good condition |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.





**Justice of the Peace**  
**Pct. 2**

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL JUSTICE COURT MONTHLY REPORT

Month 12 Year 2018  
County HOPKINS Pct. 02 Place 01

Judge BRAD CUMMINGS

If new, date assumed office \_\_\_\_\_

Court Mailing Address 128G JEFFERSON ST

City SULPHUR SPRINGS, TX ZIP 75482

Phone Number (903) 438 - 4036

Fax Number (903) 438 - 4039

Court's Public Email \_\_\_\_\_

Court's Website \_\_\_\_\_

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT

Prepared by TAMMY CALHOUN

Date 2019-01-25

Phone Number (903) 438 - 4036

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
PO BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (512) 463-1825

FAX: (512) 938-2423

## CRIMINAL SECTION

| Court HOPKINS 0201<br>Month 12 Year 2018            | Traffic Misdemeanors |         |                  | Non-Traffic Misdemeanors |                 |                  |
|---|----------------------|---------|------------------|--------------------------|-----------------|------------------|
|   | Non-Parking          | Parking | County Ordinance | Penal Code               | Other State Law | County Ordinance |
| 1. Total Cases Pending First of Month:              | 5057                 | 1       | 0                | 388                      | 2466            | 2                |
| a. Active Cases                                     | 2619                 | 1       | 0                | 89                       | 1129            | 2                |
| b. Inactive Cases                                   | 2438                 | 0       | 0                | 299                      | 1337            | 0                |
| 2. New Cases Filed                                  | 197                  | 0       | 0                | 10                       | 11              | 0                |
| 3. Cases Reactivated                                | 32                   | 0       | 0                | 1                        | 7               | 0                |
| 4. All Other Cases Added                            | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 5. Total Cases on Docket                            | 2848                 | 1       | 0                | 100                      | 1147            | 2                |
| 6. Dispositions Prior to Court Appearance or Trial: |                      |         |                  |                          |                 |                  |
| a. Uncontested Dispositions                         | 104                  | 0       | 0                | 4                        | 12              | 0                |
| b. Dismissed by Prosecution                         | 14                   | 0       | 0                | 0                        | 9               | 0                |
| 7. Dispositions at Trial:                           |                      |         |                  |                          |                 |                  |
| a. Convictions:                                     |                      |         |                  |                          |                 |                  |
| 1) Guilty Plea or Nolo Contendere                   | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 3) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Acquittals:                                      |                      |         |                  |                          |                 |                  |
| 1) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| c. Dismissed by Prosecution                         | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 8. Compliance Dismissals:                           |                      |         |                  |                          |                 |                  |
| a. After Driver Safety Course                       | 13                   |         |                  |                          |                 |                  |
| b. After Deferred Disposition                       | 21                   | 0       | 0                | 0                        | 0               | 0                |
| c. After Teen Court                                 | 2                    | 0       | 0                | 0                        | 0               | 0                |
| d. After Tobacco Awareness Course                   |                      |         |                  |                          | 0               |                  |
| e. After Treatment for Chemical Dependency          |                      |         |                  | 0                        | 0               |                  |
| f. After Proof of Financial Responsibility          | 1                    |         |                  |                          |                 |                  |
| g. All Other Transportation Code Dismissals         | 4                    | 0       | 0                | 0                        | 0               | 0                |
| 9. All Other Dispositions                           | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 10. Total Cases Disposed                            | 159                  | 0       | 0                | 4                        | 21              | 0                |
| 11. Cases Placed on Inactive Status                 | 35                   | 0       | 0                | 0                        | 2               | 0                |
| 12. Total Cases Pending End of Month:               | 5095                 | 1       | 0                | 394                      | 2456            | 2                |
| a. Active Cases                                     | 2654                 | 1       | 0                | 96                       | 1124            | 2                |
| b. Inactive Cases                                   | 2441                 | 0       | 0                | 298                      | 1332            | 0                |
| 13. Show Cause Hearings Held                        | 61                   | 0       | 0                | 2                        | 18              | 0                |
| 14. Cases Appealed:                                 |                      |         |                  |                          |                 |                  |
| a. After Trial                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Without Trial                                    | 2                    | 0       | 0                | 0                        | 0               | 0                |

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## CIVIL SECTION

| Court HOPKINS 0201                        |             |                 |              |
|---|-------------|-----------------|--------------|
| Month 12 Year 2018                        | Debt Claims | Landlord/Tenant | Small Claims |
| 1. Total Cases Pending First of Month:    | 144         | 44              | 284          |
| a. Active Cases                           | 142         | 44              | 278          |
| b. Inactive Cases                         | 2           | 0               | 6            |
| 2. New Cases Filed                        | 14          | 15              | 0            |
| 3. Cases Reactivated                      | 0           | 0               | 0            |
| 4. All Other Cases Added                  | 0           | 0               | 0            |
| 5. Total Cases on Docket                  | 156         | 59              | 278          |
| <b>DISPOSITIONS</b>                       |             |                 |              |
| 6. Default Judgments                      | 4           | 4               | 0            |
| 7. Agreed Judgments                       | 1           | 0               | 2            |
| 8. Trial/Hearing by Judge/Hearing Officer | 2           | 4               | 1            |
| 9. Trial by Jury                          | 0           | 0               | 0            |
| 10. Dismissed for Want of Prosecution     | 0           | 4               | 0            |
| 11. Non-suited or Dismissed by Plaintiff  | 3           | 1               | 0            |
| 12. All Other Dispositions                | 0           | 0               | 0            |
| 13. Total Cases Disposed                  | 10          | 13              | 3            |
| 14. Cases Placed on Inactive Status       | 0           | 0               | 0            |
| 15. Total Cases Pending End of Month:     | 148         | 46              | 281          |
| a. Active Cases                           | 146         | 46              | 275          |
| b. Inactive Cases                         | 2           | 0               | 6            |
| <b>16. Cases Appealed:</b>                |             |                 |              |
| a. After Trial                            | 0           | 0               | 0            |
| b. Without Trial                          | 0           | 0               | 0            |

## JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0201  |       |
|---|-------|
| Month 12 Year 2018  | TOTAL |
| 1. Transportation Code Cases Filed  | 4     |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed                              | 1     |
| 3. Driving Under the Influence of Alcohol Cases Filed                           | 0     |
| 4. Drug Paraphernalia Cases Filed   | 0     |
| 5. Tobacco Cases Filed  | 0     |
| 6. Truancy Cases Filed  | 4     |
| 7. Education Code (Except Truancy) Cases Filed                                  | 0     |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed                      | 0     |
| 9. All Other Non-Traffic Fine-Only Cases Filed                                  | 3     |
| <b>10. Transfer to Juvenile Court:</b>  |       |
| a. Mandatory Transfer   | 0     |
| b. Discretionary Transfer   | 0     |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     | 0     |
| 12. Held In Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0     |
| <b>13. Juvenile Statement Magistrate Warning:</b>                               |       |
| a. Warnings Administered  | 0     |
| b. Statements Certified   | 0     |
| 14. Detention Hearings Held   | 0     |
| 15. Orders for Non-Secure Custody Issued  | 0     |
| 16. Parent Contributing to Nonattendance Cases Filed                            | 2     |

## ADDITIONAL ACTIVITY

| Court HOPKINS 0201   |           |              |                     |
|--|-----------|--------------|---------------------|
| Month 12   | Year 2019 | NUMBER GIVEN | REQUEST FOR COUNSEL |
| <b>1. Magistrate Warnings:</b>   |           |              |                     |
| a. Class C Misdemeanors  |           | 23           |                     |
| b. Class A and B Misdemeanors  |           | 23           | 4                   |
| c. Felonies  |           | 46           | 23                  |
|  |           |              | <b>TOTAL</b>        |
| <b>2. Arrest Warrants Issued:</b>  |           |              |                     |
| a. Class C Misdemeanors  |           |              | 31                  |
| b. Class A and B Misdemeanors  |           |              | 2                   |
| c. Felonies  |           |              | 6                   |
| <b>3. Caplases Pro Fine Issued</b>   |           |              | 10                  |
| <b>4. Search Warrants Issued</b>   |           |              | 0                   |
| <b>5. Warrants for Fire, Health and Code Inspections Issued</b>                          |           |              | 0                   |
| <b>6. Examining Trials Conducted</b>   |           |              | 0                   |
| <b>7. Emergency Mental Health Hearings Held</b>  |           |              | 1                   |
| <b>8. Magistrate's Orders for Emergency Protection Issued</b>                            |           |              | 1                   |
| <b>9. Magistrate's Orders for Ignition Interlock Device Issued</b>                       |           |              | 1                   |
| <b>10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond</b> |           |              | 25                  |
| <b>11. Driver's License Denial, Revocation or Suspension Hearings Held</b>               |           |              | 0                   |
| <b>12. Handgun License Denial, Revocation or Suspension Hearings Held</b>                |           |              | 0                   |
| <b>13. Disposition of Stolen Property Hearings Held</b>                                  |           |              | 0                   |
| <b>14. Peace Bond Hearings Held</b>  |           |              | 0                   |
| <b>15. Inquest Conducted</b>   |           |              | 3                   |
| <b>16. Cases in Which Fine and Court Costs Satisfied by Community Service:</b>           |           |              |                     |
| a. Partial Satisfaction  |           |              | 0                   |
| b. Full Satisfaction   |           |              | 4                   |
| <b>17. Cases in Which Fine and Court Costs Satisfied by Jail Credit</b>                  |           |              | 16                  |
| <b>18. Cases in Which Fine and Court Costs Waived for Indigency</b>                      |           |              | 5                   |
| <b>19. Amounts of Fines and Court Costs Waived for Indigency</b>                         |           |              | \$ 1500.13          |
| <b>20. Fines, Court Costs and Other Amounts Collected:</b>                               |           |              |                     |
| a. Kept by County  |           |              | \$ 21653.80         |
| b. Remitted to State   |           |              | \$ 11691.09         |
| c. Total   |           |              | \$ 33344.89         |

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# **Sheriff's Office**

MONTH OF December 2018  
HOPKINS COUNTY SHERIFF'S OFFICE  
LEWIS TATUM, SHERIFF

|               |  |
|---------------|--|
| <u>43</u>     | OFFENCES REPORTED AND INVESTIGATED                   |
| <u>61,512</u> | MILES TRAVELED BY DEPUTIES (PATROL, TRANSPORTS, ETC) |
| <u></u>       | CIVIL PAPERS SERVED                                  |
| <u>4</u>      | TRIPS TO TERRELL STATE HOSPITAL                      |
| <u>8</u>      | TRIPS TO TDC   |
| <u>10</u>     | TRIPS OUT OF COUNTY                                  |
| <u>2</u>      | TRIPS OUT OF STATE                                   |
| <u>0</u>      | TRIPS TRANSPORTING JUVENILES                         |
| <u>N/A</u>    | TOTAL GALLONS OF GASOLINE USED.                      |

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MONEY COLLECTED BY THE HOPKINS COUNTY SHERIFF'S OFFICE

|                  |   |
|------------------|---|
| \$ <u></u>       | RECEIVED FOR SERVING CIVIL PAPERS               |
| \$ <u></u>       | RECEIVED FOR HOPKINS COUNTY BOND FEES.          |
| \$ <u></u>       | RECEIVED FOR WORK PROGRAM AND PAID TO TREASURER |
| \$ <u></u>       | RECEIVED FOR MISC. AND PAID TO TREASURER        |
| \$ <u></u>       | RECEIVED FOR COUNTY ATTORNEY WARRANTS           |
| \$ <u></u>       | RECEIVED FOR CAPIAS & PAID TO COUNTY CLERK      |
| \$ <u>234.00</u> | RECEIVED FOR LOCAL TRAFFIC (JP, DPS, ETC.)      |
| \$ <u></u>       | RECEIVED FOR OTHER (TAX SALE COMMISSION, ETC)   |
| \$ <u>234.00</u> | TOTAL MONEY RECEIVED AND PAID TO HOPKINS COUNTY |

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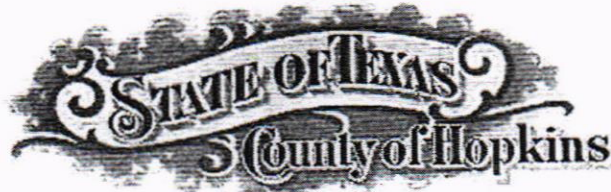
|                   |  |
|-------------------|--|
| \$ <u></u>        | RECEIVED FOR MISC. (OTHER THAN COUNTY) |
| \$ <u></u>        | RECEIVED FOR CITY CASES                |
| \$ <u>1000.00</u> | RECEIVED FOR OUT OF COUNTY WARRANTS.   |
| \$ <u>5000.00</u> | RECEIVED FOR CASH BONDS                |
| \$ <u></u>        | RECEIVED FOR EXECUTIONS                |
| \$ <u>6234.00</u> | TOTAL MONEY COLLECTED.                 |





Lewis Tatum  
Sheriff

Jace Anglin  
Chief Deputy



**Sheriff's Office**  
298 Rosemont Street  
SULPHUR SPRINGS, TEXAS 75482



OFFICE PHONE  
(903) 438-4040  
FAX (903) 438-4061  
FAX (903) 438-4062

End of Month Report for December 2018

|                        |                 |                  |                       |                 |                 |
|------------------------|-----------------|------------------|-----------------------|-----------------|-----------------|
| Out of County          | 10              | Trips with O.P.C | 4                     | Total Employees |                 |
| Trips with Juveniles   | 0               |                  |                       | Total Vehicles  | 36              |
| Trips out of the State | 2               |                  |                       | Total Miles     | 61512           |
| Trips to T.D.C.        | 8               |                  |                       |                 |                 |
| <b>Vehicle Number</b>  | <b>Name</b>     | <b>Miles</b>     | <b>Vehicle number</b> | <b>Miles</b>    | <b>Total</b>    |
| 106                    | Farm            | 223864           | 106                   | 222745          | Difference 1119 |
| 151                    | Baumann         | 193979           | 151                   | 192863          | Difference 1116 |
| 153                    | Kenneth         | 183107           | 153                   | 182414          | Difference 693  |
| 154                    | Jail            | 225225           | 154                   | 225024          | Difference 201  |
| 155                    | Jail            | 223330           | 155                   | 222906          | Difference 424  |
| 161                    | Spare           | 180814           | 161                   | 178825          | Difference 1989 |
| 162                    | Steward         | 171664           | 162                   | 169598          | Difference 2066 |
| 166                    | Jail Bus        | 288272           | 166                   | 288240          | Difference 32   |
| 167                    | Chaney          | 188751           | 167                   | 186224          | Difference 2527 |
| 168                    | Turrentine      | 164660           | 168                   | 159533          | Difference 5127 |
| 169                    | Burdick         | 160227           | 169                   | 156662          | Difference 3565 |
| 170                    | Brantley        | 150163           | 170                   | 147261          | Difference 2902 |
| 171                    | Lester          | 100322           | 171                   | 96618           | Difference 3704 |
| 172                    | Patterson       | 126900           | 172                   | 124007          | Difference 2893 |
| 173                    | Scott           | 121917           | 173                   | 121321          | Difference 596  |
| 174                    | Amanda          | 118552           | 174                   | 117190          | Difference 1362 |
| 175                    | Lee             | 147120           | 175                   | 145058          | Difference 2062 |
| 176                    | Horne           | 112614           | 176                   | 110266          | Difference 2348 |
| 177                    | Dennis          | 70226            | 177                   | 68913           | Difference 1313 |
| 178                    | Alvin           | 95021            | 178                   | 93481           | Difference 1540 |
| 180                    | Ray             | 136534           | 180                   | 135870          | Difference 664  |
| 181                    | Charles         | 47392            | 181                   | 46400           | Difference 992  |
| 182                    | Kelly           | 35243            | 182                   | 32638           | Difference 2605 |
| 183                    | Evans           | 40232            | 183                   | 38143           | Difference 2089 |
| 184                    | Russell         | 58188            | 184                   | 55235           | Difference 2953 |
| 185                    | Davis           | 65056            | 185                   | 61718           | Difference 3338 |
| 186                    | CID/Patrol/Jail | 216513           | 186                   | 213715          | Difference 2798 |
| 187                    | Corley          | 35088            | 187                   | 33802           | Difference 1286 |
| 188                    | Lewis           | 36907            | 188                   | 34037           | Difference 2870 |
| 189                    | Shaw            | 23250            | 189                   | 20821           | Difference 2429 |
| 190                    | Greer           | 18192            | 190                   | 17895           | Difference 297  |
| 191                    | Poindexter      | 23645            | 191                   | 22033           | Difference 1612 |



Lewis Tatum  
Sheriff

Jace Anglin  
Chief Deputy



**Sheriff's Office**  
298 Rosemont Street  
SULPHUR SPRINGS, TEXAS 75482



OFFICE PHONE  
(903) 438-4040  
FAX (903) 438-4061  
FAX (903) 438-4062

|     |           |       |     |       |            |      |
|-----|-----------|-------|-----|-------|------------|------|
| 192 | Transport | 28591 | 192 | 23050 | Difference | 5541 |
| 193 | Sheets    | 5680  | 193 | 3771  | Difference | 1909 |

YEAR OF 2018  
HOPKINS COUNTY SHERIFF'S OFFICE  
LEWIS TATUM, SHERIFF

|                |  |
|----------------|--|
| <u>420</u>     | OFFENCES REPORTED AND INVESTIGATED                   |
| <u>826,061</u> | MILES TRAVELED BY DEPUTIES (PATROL, TRANSPORTS, ETC) |
|                | CIVIL PAPERS SERVED                                  |
| <u>71</u>      | TRIPS TO TERRELL STATE HOSPITAL                      |
| <u>145</u>     | TRIPS TO TDC   |
| <u>95</u>      | TRIPS OUT OF COUNTY                                  |
| <u>22</u>      | TRIPS OUT OF STATE                                   |
| <u>12</u>      | TRIPS TRANSPORTING JUVENILES                         |
| <u>N/A</u>     | TOTAL GALLONS OF GASOLINE USED.                      |

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MONEY COLLECTED BY THE HOPKINS COUNTY SHERIFF'S OFFICE

|                    |   |
|--------------------|---|
| \$ <u>0.00</u>     | RECEIVED FOR SERVING CIVIL PAPERS               |
| \$ <u>0.00</u>     | RECEIVED FOR HOPKINS COUNTY BOND FEES.          |
| \$ <u>0.00</u>     | RECEIVED FOR WORK PROGRAM AND PAID TO TREASURER |
| \$ <u>0.00</u>     | RECEIVED FOR MISC. AND PAID TO TREASURER        |
| \$ <u>0.00</u>     | RECEIVED FOR COUNTY ATTORNEY WARRANTS           |
| \$ <u>284.66</u>   | RECEIVED FOR CAPIAS & PAID TO COUNTY CLERK      |
| \$ <u>5,809.94</u> | RECEIVED FOR LOCAL TRAFFIC (JP, DPS, ETC.)      |
| \$ <u>0.00</u>     | RECEIVED FOR OTHER (TAX SALE COMMISSION, ETC)   |
| \$ <u>6,094.60</u> | TOTAL MONEY RECEIVED AND PAID TO HOPKINS COUNTY |

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|                      |  |
|----------------------|--|
| \$ <u>0.00</u>       | RECEIVED FOR MISC. (OTHER THAN COUNTY) |
| \$ <u>4,005.20</u>   | RECEIVED FOR CITY CASES                |
| \$ <u>41,350.00</u>  | RECEIVED FOR OUT OF COUNTY WARRANTS.   |
| \$ <u>72,400.00</u>  | RECEIVED FOR CASH BONDS                |
| \$ <u>0.00</u>       | RECEIVED FOR EXECUTIONS                |
| \$ <u>123,849.80</u> | TOTAL MONEY COLLECTED.                 |

**Treasurer**

25.00% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME               | BUDGET       | ***** ACTUAL *****<br>M-T-D PERCENT | ***** ACTUAL *****<br>Y-T-D PERCENT | ***** ACTUAL *****<br>REMAINING PERCENT |
|------------------|----------------------------|--------------|-------------------------------------|-------------------------------------|---|
| 2019 010-310-110 | CURRENT TAX LEVY REVENUE   | 6,365,660.00 | 740,488.58 11.63                    | 2,965,360.97 46.58                  | 3,400,299.03 53.42                      |
| 2019 010-310-120 | DELINQUENT TAX REVENUE     | 128,000.00   | 14,655.13 11.45                     | 40,016.53 31.26                     | 87,983.47 68.74                         |
| 2019 010-318-110 | SALES TAX REVENUE          | 1,950,000.00 | 195,394.81 10.02                    | 401,110.40 20.57                    | 1,548,889.60 79.43                      |
| 2019 010-319-000 | PENALTY & INTEREST REVENUE | 123,600.00   | 5,519.32 4.47                       | 14,817.75 11.99                     | 108,782.25 88.01                        |
|                  | SUB TOTAL TAXES            | 8,567,260.00 | 956,057.84 11.16                    | 3,421,305.65 39.93                  | 5,145,954.35 60.07                      |
| 2019 010-330-330 | LEOS REVENUE               | 6,000.00     | .00 .00                             | .00 .00                             | 6,000.00 100.00                         |
| 2019 010-330-401 | TEXAS RURAL COM PROGRAM G  | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-409 | VINE GRANT                 | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-435 | INDIGENT DEFENSE GRANT     | 34,000.00    | .00 .00                             | .00 .00                             | 34,000.00 100.00                        |
| 2019 010-330-475 | IVE REIMBURSEMENT CO ATTY  | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-499 | CHAPTER 19 REIMBURSEMENT   | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-560 | LITTER ABATEMENT GRANT     | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-561 | SCJ SALARY REIMBURSEMENT   | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-563 | SCAAP REIMBURSEMENT        | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-330-595 | AGT-LIFE RECYCLING GRANT   | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-333-100 | STATE JURY REIMBURSEMENT   | 8,000.00     | .00 .00                             | .00 .00                             | 8,000.00 100.00                         |
| 2019 010-333-200 | STATE SALARY SUPPLIMENT R  | 132,500.00   | 26,050.00 19.66                     | 31,050.00 23.43                     | 101,450.00 76.57                        |
| 2019 010-333-300 | GRANT ADMINISTRATION REVE  | 1,000.00     | .00 .00                             | .00 .00                             | 1,000.00 100.00                         |
| 2019 010-334-200 | MIXED BEVERAGE TAX REVENU  | 30,000.00    | .00 .00                             | .00 .00                             | 30,000.00 100.00                        |
| 2019 010-339-000 | DELTA COUNTY REVENUE       | 20,177.00    | 1,681.82 8.34                       | 5,045.46 25.01                      | 15,131.54 74.99                         |
| 2019 010-339-100 | FRANKLIN COUNTY REVENUE    | 40,905.00    | 4,301.80 10.52                      | 11,117.80 27.18                     | 29,787.20 72.82                         |
| 2019 010-339-200 | RAINS COUNTY REVENUE       | 40,843.00    | 3,404.00 8.33                       | 10,212.00 25.00                     | 30,631.00 75.00                         |
|                  | SUB TOTAL INTERGOVERNMENT  | 313,425.00   | 35,437.62 11.31                     | 57,425.26 18.32                     | 255,999.74 81.68                        |
| 2019 010-340-100 | COUNTY JUDGE GENERAL FEES  | 900.00       | 32.00 3.56                          | 206.00 22.89                        | 694.00 77.11                            |
| 2019 010-340-200 | COUNTY SHERIFF GENERAL FE  | 20,000.00    | 1,591.40 7.96                       | 3,785.30 18.93                      | 16,214.70 81.07                         |
| 2019 010-340-201 | CONSTABLE #1 FEES          | 24,000.00    | 2,035.00 8.48                       | 4,464.50 18.60                      | 19,535.50 81.40                         |
| 2019 010-340-202 | CONSTABLE #2 FEES          | 18,000.00    | 865.00 4.81                         | 4,550.80 25.28                      | 13,449.20 74.72                         |
| 2019 010-340-203 | CONSTABLE FEES DISTRICT C  | 18,500.00    | 1,044.00 5.64                       | 4,314.40 23.32                      | 14,185.60 76.68                         |
| 2019 010-340-204 | PRISONER HOUSING FEES      | 80,000.00    | 11,995.00 14.99                     | 14,785.00 18.48                     | 65,215.00 81.52                         |
| 2019 010-340-205 | INMATE TELEPHONE REVENUE   | 43,000.00    | 5,802.79 13.49                      | 5,802.79 13.49                      | 37,197.21 86.51                         |
| 2019 010-340-206 | COUNTY SHERIFF BOND FEES   | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-340-207 | INMATE MEDICAL FEES        | 15,000.00    | .00 .00                             | .00 .00                             | 15,000.00 100.00                        |
| 2019 010-340-208 | SO WORK PROGRAM            | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-340-300 | COUNTY ATTORNEY GENERAL F  | 7,500.00     | 245.22 3.27                         | 1,432.67 19.10                      | 6,067.33 80.90                          |
| 2019 010-340-350 | COURT APPOINTED ATTORNEY   | 6,500.00     | 153.90 2.37                         | 812.90 12.51                        | 5,687.10 87.49                          |
| 2019 010-340-400 | COUNTY CLERK GENERAL FEES  | 250,000.00   | 15,747.77 6.30                      | 56,368.77 22.55                     | 193,631.23 77.45                        |
| 2019 010-340-404 | GUARDIANSHIP FEE           | 2,500.00     | 140.00 5.60                         | 700.00 28.00                        | 1,800.00 72.00                          |
| 2019 010-340-405 | CTREP/COURT REPORTER FEE   | .00          | .00 .00                             | .00 .00                             | .00 .00                                 |
| 2019 010-340-500 | TAX COLLECTOR GENERAL FEE  | 250,000.00   | 1,623.04 .65                        | 2,562.07 1.02                       | 247,437.93 98.98                        |
| 2019 010-340-501 | TAX CERTIFICATE FEES       | 17,500.00    | 1,540.00 8.80                       | 5,350.00 30.57                      | 12,150.00 69.43                         |
| 2019 010-340-502 | TAX COLLECTOR AUTO SALES   | 250,000.00   | .00 .00                             | .00 .00                             | 250,000.00 100.00                       |
| 2019 010-340-503 | VEHICLE REGISTRATION FEES  | 100,000.00   | 6,301.15 6.30                       | 20,731.55 20.73                     | 79,268.45 79.27                         |
| 2019 010-340-504 | VEHICLE CERTIFICATE/TITLE  | 50,000.00    | 3,740.00 7.48                       | 8,120.00 16.24                      | 41,880.00 83.76                         |

|      |             |                           |            |          |       |           |        |           |        |
|------|-------------|---------------------------|------------|----------|-------|-----------|--------|-----------|--------|
| 2019 | 010-340-505 | BOAT REGISTRATION FEES    | 3,500.00   | 166.40   | 4.75  | 222.30    | 6.35   | 3,277.70  | 93.65  |
| 2019 | 010-340-506 | BOAT SALES TAX            | 5,000.00   | 675.51   | 13.51 | 737.39    | 14.75  | 4,262.61  | 85.25  |
| 2019 | 010-340-507 | BOAT CERT/TITLE FEES      | 500.00     | .00      | .00   | .00       | .00    | 500.00    | 100.00 |
| 2019 | 010-340-600 | BAIL BOND BOARD FEES      | 2,500.00   | .00      | .00   | 3,000.00  | 120.00 | 500.00-   | 20.00- |
| 2019 | 010-340-650 | COURT APPOINTED ATTORNEY  | 20,000.00  | 1,256.50 | 6.28  | 3,501.16  | 17.51  | 16,498.84 | 82.49  |
| 2019 | 010-340-700 | DISTRICT CLERK GENERAL FE | 112,000.00 | 6,344.96 | 5.67  | 19,187.34 | 17.13  | 92,812.66 | 82.87  |

25.00% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME               | BUDGET        | ***** ACTUAL ***** | PERCENT | ***** ACTUAL ***** | PERCENT | ***** ACTUAL ***** | PERCENT |
|------------------|----------------------------|---------------|--------------------|---------|--------------------|---------|--------------------|---------|
|                  |                            |               | M-T-D              |         | Y-T-D              |         | REMAINING          |         |
| 2019 010-340-800 | JUSTICE PEACE #1 GENERAL   | 35,000.00     | 2,248.45           | 6.42    | 6,488.02           | 18.54   | 28,511.98          | 81.46   |
| 2019 010-340-802 | JUSTICE PEACE #2 GENERAL   | 25,000.00     | 2,541.24           | 10.16   | 6,533.79           | 26.14   | 18,466.21          | 73.86   |
| 2019 010-340-803 | JP JUV CASE MANAGER FEE    | 15,000.00     | 1,204.07           | 8.03    | 3,025.06           | 20.17   | 11,974.94          | 79.83   |
| 2019 010-340-804 | INTERDICTION FEES          | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
| 2019 010-340-805 | TRUENCY CONDUCT FEE        | .00           | .00                | .00     | 105.00             | .00     | 105.00-            | .00 *   |
| 2019 010-340-900 | STATE SERVICE FEE          | 22,000.00     | .00                | .00     | .00                | .00     | 22,000.00          | 100.00  |
| 2019 010-340-901 | SEPTIC TANK/SUBDIVISION F  | 65,000.00     | 5,960.00           | 9.17    | 19,840.00          | 30.52   | 45,160.00          | 69.48   |
| 2019 010-340-904 | JUDICIAL EDUCATION         | 500.00        | 25.00              | 5.00    | 135.00             | 27.00   | 365.00             | 73.00   |
|                  | SUB TOTAL FEES OF OFFICE   | 1,459,400.00  | 73,278.40          | 5.02    | 196,761.81         | 13.48   | 1,262,638.19       | 86.52   |
| 2019 010-350-400 | COUNTY COURT FINES         | 110,000.00    | 4,335.40           | 3.94    | 20,686.00          | 18.81   | 89,314.00          | 81.19   |
| 2019 010-350-700 | DISTRICT COURT FINES       | 200,000.00    | 7,228.34           | 3.61    | 16,052.78          | 8.03    | 183,947.22         | 91.97   |
| 2019 010-350-800 | JP #1 COURT FINES          | 140,000.00    | 11,805.55          | 8.43    | 33,005.42          | 23.58   | 106,994.58         | 76.42   |
| 2019 010-350-802 | JP #2 COURT FINES          | 175,000.00    | 14,541.28          | 8.31    | 32,294.62          | 18.45   | 142,705.38         | 81.55   |
| 2019 010-352-000 | BOND FORFEIT REVENUE       | 12,000.00     | 1,878.00           | 15.65   | 2,378.00           | 19.82   | 9,622.00           | 80.18   |
|                  | SUB TOTAL FINES & FORFEIT  | 637,000.00    | 39,788.57          | 6.25    | 104,416.82         | 16.39   | 532,583.18         | 83.61   |
| 2019 010-360-000 | INTEREST EARNINGS REVENUE  | 50,000.00     | 291.29             | .58     | 25,855.22          | 51.71   | 24,144.78          | 48.29   |
| 2019 010-364-100 | SALE OF ASSETS             | .00           | 237,696.85         | .00     | 237,696.85         | .00     | 237,696.85-        | .00 *   |
| 2019 010-368-100 | INSURANCE PROCEEDS         | .00           | .00                | .00     | 53.97              | .00     | 53.97-             | .00 *   |
| 2019 010-370-000 | MISCELLANEOUS REVENUE      | 90,000.00     | 1,441.45           | 1.60    | 3,046.39           | 3.38    | 86,953.61          | 96.62   |
| 2019 010-370-001 | VENDING MACHINE REVENUE    | 1,000.00      | .00                | .00     | .00                | .00     | 1,000.00           | 100.00  |
| 2019 010-370-101 | VOTING REIMBURSEMENT       | 1,000.00      | 413.36             | 41.34   | 413.36             | 41.34   | 586.64             | 58.66   |
| 2019 010-370-102 | REIMB & COURT FEES REVENU  | 5,350.00      | 450.00             | 8.41    | 1,200.00           | 22.43   | 4,150.00           | 77.57   |
| 2019 010-370-103 | RENT REVENUE HOSPITAL      | 15,000.00     | 1,250.00           | 8.33    | 5,000.00           | 33.33   | 10,000.00          | 66.67   |
| 2019 010-370-105 | ESTRAY REVENUE             | 2,500.00      | .00                | .00     | 118.55             | 4.74    | 2,381.45           | 95.26   |
| 2019 010-370-106 | EXTRADITION RETIMBURSEMENT | 30,000.00     | .00                | .00     | .00                | .00     | 30,000.00          | 100.00  |
| 2019 010-370-107 | INTERDICTION/FORF REVENUE  | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
| 2019 010-370-200 | PROCEEDS FROM CAPITAL LEA  | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
| 2019 010-370-300 | HEALTH INSURANCE CREDIT    | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
|                  | SUB TOTAL MISCELLANEOUS    | 194,850.00    | 241,542.95         | 123.96  | 273,384.34         | 140.31  | 78,534.34-         | 40.31-  |
|                  | ***** OVER BUDGET *****    |               |                    |         |                    |         |                    |         |
| 2019 010-390-000 | TRANSFER FUND BALANCE      | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
| 2019 010-390-010 | TRANSFER UNREST FUND BALA  | 200,000.00    | .00                | .00     | .00                | .00     | 200,000.00         | 100.00  |
| 2019 010-390-093 | TRANSFER FROM PAYROLL      | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
| 2019 010-399-990 | ACTUAL REVENUE             | .00           | .00                | .00     | .00                | .00     | .00                | .00     |
|                  | FUND TOTAL                 | 11,371,935.00 | 1,346,105.38       | 11.84   | 4,053,293.88       | 35.64   | 7,318,641.12       | 64.36   |
|                  | FINAL TOTAL                | 11,371,935.00 | 1,346,105.38       | 11.84   | 4,053,293.88       | 35.64   | 7,318,641.12       | 64.36   |

| FUND NAME                           | ***** MONTH TO DATE ***** |            | ***** YEAR TO DATE ***** |              |
|-------------------------------------|---------------------------|------------|--------------------------|--------------|
|                                     | REVENUES                  | EXPENSES   | REVENUES                 | EXPENSES     |
| 2019 GENERAL FUND                   | 1,346,105.38              | 795,078.12 | 4,053,293.88             | 2,712,342.49 |
| 2019 RECORD MANAGEMENT FUND         | 4,013.51                  | 1,261.39   | 16,052.88                | 5,436.68     |
| 2019 CIVIC CENTER HOTEL/MOTEL TAX   | .00                       | .00        | .00                      | .00          |
| 2019 CHIL'D ABUSE PREVENTION        | 54.97                     | .00        | 179.48                   | .00          |
| 2019 COURT RECORD ARCHIVE FUND      | 741.83                    | .00        | 2,020.44                 | .00          |
| 2019 CIVIC CENTER FUND              | 40,241.55                 | 109,843.06 | 143,680.99               | 423,250.65   |
| 2019 JP COMPUTER TECHNOLOGY FUND    | 940.59                    | 1,035.84   | 2,328.29                 | 3,107.52     |
| 2019 DISTRICT ATTORNEY FUND         | 37,299.04                 | 28,537.98  | 112,467.61               | 79,841.69    |
| 2019 LAW LIBRARY FUND               | 2,005.00                  | 387.00     | 4,928.05                 | 832.00       |
| 2019 RECORD PRESERVATION DC/CC      | 885.44                    | 807.99     | 4,170.12                 | 4,938.34     |
| 2019 COURTHOUSE SECURITY FUND       | 4,842.93                  | 4,518.59   | 14,457.72                | 12,571.47    |
| 2019 JUSTICE COURT SECURITY FUND    | 235.16                    | .00        | 645.30                   | .00          |
| 2019 HAVA GRANT                     | 1,254.37                  | .00        | 1,276.53                 | .00          |
| 2019 CC & DC TECHNOLOGY FUND        | 39.27                     | .00        | 251.09                   | .00          |
| 2019 PRECINCT 1 HOUSE               | 575.00                    | 1,554.20   | 1,725.00                 | 1,798.12     |
| 2019 ROAD & BRIDGE MAINTENANCE FUND | 341,151.51                | 490,632.43 | 1,441,636.70             | 1,243,420.28 |
| 2019 ROAD & BRIDGE SPECIAL MAINTEN  | 34,924.19                 | .00        | 139,301.45               | .00          |
| 2019 FARM TO MARKET SPECIAL FUND    | 34,817.74                 | .00        | 139,019.47               | .00          |
| 2019 ROAD & BRIDGE CO PROJECT FUND  | .00                       | .00        | .60                      | 852.69       |
| 2019 CO CLERK ARCHIVE FUND          | 3,820.00                  | .00        | 15,435.07                | .00          |
| 2019 ABANDONED PROPERTY             | .00                       | .00        | .00                      | .00          |
| 2019 TEXAS MITTIGATINO GRANT        | .00                       | .00        | .00                      | .00          |
| 2019 MARY K GRANT 7216067           | .00                       | .00        | .00                      | .00          |
| 2019 BLOCK GRANT MARYK #7215077     | .00                       | .00        | .00                      | .00          |



|                              |     |       |     |          |
|------------------------------|-----|-------|-----|----------|
| 2019 FEMA GRANT 4223         | .01 | 81.12 | .01 | 2,048.41 |
| 2019 HOMELAND SECURITY GRANT | .00 | .00   | .00 | .00      |

| FUND NAME                         | ***** MONTH TO DATE ***** |           | ***** YEAR TO DATE ***** |            |
|-----------------------------------|---------------------------|-----------|--------------------------|------------|
|                                   | REVENUES                  | EXPENSES  | REVENUES                 | EXPENSES   |
| 2019 FEMA WINTER 4255             | 19,327.29                 | 40.57     | 19,327.29                | 1,703.63   |
| 2019 CRIME VICTIM COORDINATOR     | 22,698.18                 | 7,643.45  | 45,018.47                | 22,078.89  |
| 2019 LEPC GRANT                   | .00                       | .00       | .00                      | .00        |
| 2019 DEBT SERVICE FUND            | 200,285.48                | 1,250.00  | 796,152.12               | 584,123.75 |
| 2019 COURTHOUSE RESTORATION       | .00                       | .00       | 77.12                    | .00        |
| 2019 CIVIC CENTER HORSE PAVILLION | .00                       | .00       | .00                      | .00        |
| 2019 CIVIC CENTER 2013 CO'S       | .00                       | .00       | .00                      | .00        |
| 2019 BOND ISSUE 2007              | .00                       | .00       | .00                      | .00        |
| 2019 JAIL 2013/2014 BOND ISSUE    | .00                       | .00       | .00                      | .00        |
| 2019 JAIL 2013/2014 BOND ISSUE    | .00                       | 43,376.37 | 776.13                   | 47,177.37  |
| 2019 COUNTY ATTORNEY PENDING      | .00                       | .00       | .00                      | .00        |
| 2019 COUNTY ATTORNEY FORF         | .00                       | .00       | 6.51                     | .00        |
| 2019 DA STATE                     | .00                       | 1,510.34  | .00                      | 4,004.00   |
| 2019 SO FEDERAL FORFITURE FUND    | .00                       | .00       | .00                      | .00        |
| 2019 DA FEDERAL FORFITURE FUND    | .00                       | 283.47    | 435.97                   | 749.27     |
| 2019 COURT OF APPEALS FEE FUND    | 283.05-                   | .00       | 125.12                   | .00        |
| 2019 SPECIAL PROJECTS FUND        | 8,333.33                  | 250.00    | 24,999.99                | 5,095.00   |
| 2019 CO ATTY SPECIAL RESTITUTION  | .00                       | .00       | .00                      | .00        |
| 2019 DA PENDING FUND              | .00                       | .00       | .00                      | .00        |
| 2019 S/O DRUG FORFIETURE          | .00                       | .00       | 108,992.04               | 167,491.00 |
| 2019 DA FORFEITURE FUND           | 20,505.50                 | 15,890.94 | 168,743.31               | 105,892.25 |
| 2019 CA CHECK COLLECTION FEE FUND | 30.00                     | 325.59    | 277.94                   | 893.31     |
| 2019 DA CHECK COLLECTION FEE FUND | .00                       | .00       | .00                      | .00        |
| 2019 JUVENILE PROBATION FUND      | .00                       | .00       | .00                      | .00        |

|                                  |       |        |        |        |
|----------------------------------|-------|--------|--------|--------|
| 2019 ADULT PROBATION FUND        | .00   | .00    | .00    | .00    |
| 2019 8TH DIST JUVENILE PROBATION | 2.49- | 766.25 | 249.64 | 766.25 |

COMBINED STATEMENT OF REVENUES AND EXPENSES FOR DECEMBER THRU DECEMBER

| FUND NAME           | ***** MONTH TO DATE ***** |              | ***** YEAR TO DATE ***** |              |
|---------------------|---------------------------|--------------|--------------------------|--------------|
|                     | REVENUES                  | EXPENSES     | REVENUES                 | EXPENSES     |
| 2019 FIXED ASSETS   | .00                       | .00          | .00                      | .00          |
| 2019 LONG TERM DEBT | .00                       | .00          | .00                      | .00          |
| TOTAL               | 2,124,841.73              | 1,505,074.70 | 7,258,052.33             | 5,430,415.06 |

| ACCOUNT NAME                                 | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|------------------------|---------------|--------------------|---------------------|
| <b>2019 010 GENERAL FUND</b>                 |                        |               |                    |                     |
| PETTY CASH-COUNTY TREASURER                  | 200.00                 | .00           | .00                | 200.00              |
| PETTY CASH-TAX OFFICE                        | 275.00                 | .00           | .00                | 275.00              |
| PETTY CASH TAX-MOTOR VEHICLE                 | 9,801.50               | .00           | .00                | 9,801.50            |
| TREASURER JURY CASH                          | 2,000.00               | .00           | .00                | 2,000.00            |
| PETTY CASH-JAIL                              | .00                    | .00           | .00                | .00                 |
| PETTY CASH-DISTRICT CLERK/CASE               | 50.00                  | .00           | .00                | 50.00               |
| PETTY CASH-DIST CLK/CHILD SUP                | .00                    | .00           | .00                | .00                 |
| PETTY CASH-COUNTY CLERK                      | 200.00                 | .00           | .00                | 200.00              |
| JP# 1 PETTY CASH                             | 400.00                 | .00           | .00                | 400.00              |
| JP# 2 PETTY CASH                             | 100.00                 | .00           | .00                | 100.00              |
| PETTY CASH - COUNTY ATTY                     | .00                    | .00           | .00                | .00                 |
| CASH   | 7,295,786.87           | 1,388,978.45  | 891,338.63         | 7,793,426.69        |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | 665.84                 | .00           | .00                | 665.84              |
| MBIA   | 675.10                 | .00           | .00                | 675.10              |
| CERTIFICATE OF DEPOSIT                       | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 7,310,154.31           | 1,388,978.45  | 891,338.63         | 7,807,794.13        |
| <b>2019 011 RECORD MANAGEMENT FUND</b>       |                        |               |                    |                     |
| CASH   | 119,984.27             | 4,013.51      | 1,261.39           | 122,736.39          |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 119,984.27             | 4,013.51      | 1,261.39           | 122,736.39          |
| <b>2019 012 CIVIC CENTER HOTEL/MOTEL TAX</b> |                        |               |                    |                     |
| HMT CASH                                     | .00                    | .00           | .00                | .00                 |
| HMT TDOA                                     | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| CERTIFICATE OF DEPOSIT                       | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | .00                    | .00           | .00                | .00                 |
| <b>2019 013 CHILD ABUSE PREVENTION</b>       |                        |               |                    |                     |
| CASH   | 6,494.34               | 54.97         | .00                | 6,549.31            |
| TDOA   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 6,494.34               | 54.97         | .00                | 6,549.31            |
| <b>2019 014 COURT RECORD ARCHIVE FUND</b>    |                        |               |                    |                     |
| CASH   | 46,013.79              | 741.83        | .00                | 46,755.62           |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 46,013.79              | 741.83        | .00                | 46,755.62           |
| <b>2019 015 CIVIC CENTER FUND</b>            |                        |               |                    |                     |

|                         |            |           |             |           |
|-------------------------|------------|-----------|-------------|-----------|
| PETTY CASH-CIVIC CENTER | 1,100.00   | .00       | .00         | 1,100.00  |
| PETTY-CONCESSION        | 100.00     | .00       | .00         | 100.00    |
| CASH                    | 271,676.70 | 40,241.55 | 229,212.50- | 82,705.75 |
| TDOA                    | .00        | .00       | .00         | .00       |
| TEXPOOL                 | .00        | .00       | .00         | .00       |
| FUND TOTALS             | 272,876.70 | 40,241.55 | 229,212.50- | 83,905.75 |

|                                      |           |        |           |           |
|--------------------------------------|-----------|--------|-----------|-----------|
| 2019 016 JP COMPUTER TECHNOLOGY FUND |           |        |           |           |
| CASH                                 | 1,103.84- | 940.59 | 1,035.84- | 1,199.09- |

| ACCOUNT NAME     | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|------------------|------------------------|---------------|--------------------|---------------------|
| CREDIT CARD CASH | .00                    | .00           | .00                | .00                 |
| TDOA             | .00                    | .00           | .00                | .00                 |
| TEXPOOL          | .00                    | .00           | .00                | .00                 |
| FUND TOTALS      | 1,103.84-              | 940.59        | 1,035.84-          | 1,199.09-           |

| ACCOUNT NAME                    | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---------------------------------|------------------------|---------------|--------------------|---------------------|
| 2019 017 DISTRICT ATTORNEY FUND |                        |               |                    |                     |
| PETTY CASH                      | .00                    | .00           | .00                | .00                 |
| CASH                            | 160,203.35             | 37,299.04     | 28,537.98-         | 168,964.41          |
| TDOA                            | .00                    | .00           | .00                | .00                 |
| TEXPOOL                         | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                     | 160,203.35             | 37,299.04     | 28,537.98-         | 168,964.41          |

| ACCOUNT NAME              | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---------------------------|------------------------|---------------|--------------------|---------------------|
| 2019 018 LAW LIBRARY FUND |                        |               |                    |                     |
| CASH                      | 24,903.87              | 2,005.00      | 387.00-            | 26,521.87           |
| CREDIT CARD CASH          | .00                    | .00           | .00                | .00                 |
| TDOA                      | .00                    | .00           | .00                | .00                 |
| TEXPOOL                   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS               | 24,903.87              | 2,005.00      | 387.00-            | 26,521.87           |

| ACCOUNT NAME                       | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|------------------------------------|------------------------|---------------|--------------------|---------------------|
| 2019 019 RECORD PRESERVATION DC/CC |                        |               |                    |                     |
| CASH                               | 56,812.67              | 1,635.44      | 1,557.99-          | 56,890.12           |
| CREDIT CARD CASH                   | .00                    | .00           | .00                | .00                 |
| TDOA                               | .00                    | .00           | .00                | .00                 |
| TEXPOOL                            | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                        | 56,812.67              | 1,635.44      | 1,557.99-          | 56,890.12           |

| ACCOUNT NAME                      | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|-----------------------------------|------------------------|---------------|--------------------|---------------------|
| 2019 020 COURTHOUSE SECURITY FUND |                        |               |                    |                     |
| CASH                              | 10,755.93              | 4,842.93      | 4,518.59-          | 11,080.27           |
| CREDIT CARD CASH                  | .00                    | .00           | .00                | .00                 |
| TDOA                              | .00                    | .00           | .00                | .00                 |
| TEXPOOL                           | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                       | 10,755.93              | 4,842.93      | 4,518.59-          | 11,080.27           |

| ACCOUNT NAME                         | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--------------------------------------|------------------------|---------------|--------------------|---------------------|
| 2019 021 JUSTICE COURT SECURITY FUND |                        |               |                    |                     |
| CASH                                 | 16,773.45              | 235.16        | .00                | 17,008.61           |
| CREDIT CARD CASH                     | .00                    | .00           | .00                | .00                 |
| TDOA                                 | .00                    | .00           | .00                | .00                 |
| TEXPOOL                              | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          | 16,773.45              | 235.16        | .00                | 17,008.61           |

| ACCOUNT NAME        | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---------------------|------------------------|---------------|--------------------|---------------------|
| 2019 022 HAVA GRANT |                        |               |                    |                     |
| CASH                | 5,825.35               | 1,254.37      | .00                | 7,079.72            |
| CREDIT CARD CASH    | .00                    | .00           | .00                | .00                 |
| MAIN TDOA           | .00                    | .00           | .00                | .00                 |
| TEXPOOL             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS         | 5,825.35               | 1,254.37      | .00                | 7,079.72            |

2019 023 CC & DC TECHNOLOGY FUND

|                           |          |        |          |          |
|---------------------------|----------|--------|----------|----------|
| CASH                      | 5,811.28 | 39.27  | .00      | 5,850.55 |
| CREDIT CARD CASH          | .00      | .00    | .00      | .00      |
| TDOA                      | .00      | .00    | .00      | .00      |
| TEXPOOL                   | .00      | .00    | .00      | .00      |
| FUND TOTALS               | 5,811.28 | 39.27  | .00      | 5,850.55 |
| 2019 024 PRECINCT 1 HOUSE |          |        |          |          |
| CASH                      | 277.56   | 575.00 | 1,554.20 | 1,256.76 |
| MAIN TDOA                 | .00      | .00    | .00      | .00      |



| ACCOUNT NAME                            | FUND TOTALS | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|-------------|------------------------|---------------|--------------------|---------------------|
| 2019 025 ROAD & BRIDGE MAINTENANCE FUND |             |                        |               |                    |                     |
| CASH                                    |             | 1,617,297.86           | 341,201.51    | 526,918.62-        | 1,431,580.75        |
| CREDIT CARD CASH                        |             | .00                    | .00           | .00                | .00                 |
| TDOA                                    |             | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | 1,617,297.86           | 341,201.51    | 526,918.62-        | 1,431,580.75        |
| 2019 026 ROAD & BRIDGE SPECIAL MAINTEN  |             |                        |               |                    |                     |
| CASH                                    |             | 220,135.55             | 34,924.19     | .00                | 255,059.74          |
| CREDIT CARD CASH                        |             | .00                    | .00           | .00                | .00                 |
| TDOA                                    |             | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | 220,135.55             | 34,924.19     | .00                | 255,059.74          |
| 2019 027 FARM TO MARKET SPECIAL FUND    |             |                        |               |                    |                     |
| CASH                                    |             | 258,093.63             | 34,817.74     | .00                | 292,911.37          |
| CREDIT CARD CASH                        |             | .00                    | .00           | .00                | .00                 |
| TDOA                                    |             | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | 258,093.63             | 34,817.74     | .00                | 292,911.37          |
| 2019 028 ROAD & BRIDGE CO PROJECT FUND  |             |                        |               |                    |                     |
| CASH                                    |             | 165.58                 | .00           | .00                | 165.58              |
| TDOA                                    |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | 165.58                 | .00           | .00                | 165.58              |
| 2019 029 CO CLERK ARCHIVE FUND          |             |                        |               |                    |                     |
| CASH                                    |             | 133,944.59             | 3,820.00      | .00                | 137,764.59          |
| CREDIT CARD CASH                        |             | .00                    | .00           | .00                | .00                 |
| TDOA                                    |             | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | 133,944.59             | 3,820.00      | .00                | 137,764.59          |
| 2019 030 ABANDONED PROPERTY             |             |                        |               |                    |                     |
| ABANDONED CASH                          |             | 1.00                   | .00           | .00                | 1.00                |
| FUND TOTALS                             |             | 1.00                   | .00           | .00                | 1.00                |
| 2019 031 TEXAS MITIGATINO GRANT         |             |                        |               |                    |                     |
| CASH                                    |             | .00                    | .00           | .00                | .00                 |
| MAIN TDOA                               |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | .00                    | .00           | .00                | .00                 |
| 2019 033 MARY K GRANT 7216067           |             |                        |               |                    |                     |
| CASH                                    |             | 10,194.19              | .00           | .00                | 10,194.19           |
| TDOA                                    |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                             |             | 10,194.19              | .00           | .00                | 10,194.19           |

|                                     |             |     |        |             |
|-------------------------------------|-------------|-----|--------|-------------|
| 2019 034 BLOCK GRANT MARYK #7215077 |             |     |        |             |
| CASH                                | .00         | .00 | .00    | .00         |
| TDOA                                | .00         | .00 | .00    | .00         |
| FUND TOTALS                         | .00         | .00 | .00    | .00         |
| 2019 035 FEMA GRANT 4223            |             |     |        |             |
| CASH                                | 272,150.68- | .01 | 81.12- | 272,231.79- |
| TDOA                                | .00         | .00 | .00    | .00         |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--------------|------------------------|---------------|--------------------|---------------------|
| FUND TOTALS  | 272,150.68-            | .01           | 81.12-             | 272,231.79-         |

|                                  |             |            |     |     |            |
|----------------------------------|-------------|------------|-----|-----|------------|
| 2019 036 HOMELAND SECURITY GRANT | CASH        | 13,309.15- | .00 | .00 | 13,309.15- |
|                                  | TDOA        | .00        | .00 | .00 | .00        |
|                                  | FUND TOTALS | 13,309.15- | .00 | .00 | 13,309.15- |

|                           |             |             |           |        |             |
|---------------------------|-------------|-------------|-----------|--------|-------------|
| 2019 037 FEMA WINTER 4255 | CASH        | 337,943.54- | 19,327.29 | 40.57- | 318,656.82- |
|                           | MAIN TDOA   | .00         | .00       | .00    | .00         |
|                           | FUND TOTALS | 337,943.54- | 19,327.29 | 40.57- | 318,656.82- |

|                                   |             |            |           |           |            |
|-----------------------------------|-------------|------------|-----------|-----------|------------|
| 2019 038 CRIME VICTIM COORDINATOR | CASH        | 35,393.79- | 22,698.18 | 7,643.45- | 20,339.06- |
|                                   | MAIN TDOA   | .00        | .00       | .00       | .00        |
|                                   | FUND TOTALS | 35,393.79- | 22,698.18 | 7,643.45- | 20,339.06- |

|                     |             |     |     |     |     |
|---------------------|-------------|-----|-----|-----|-----|
| 2019 039 LEPC GRANT | CASH        | .00 | .00 | .00 | .00 |
|                     | MAIN TDOA   | .00 | .00 | .00 | .00 |
|                     | FUND TOTALS | .00 | .00 | .00 | .00 |

|                            |                  |            |            |           |            |
|----------------------------|------------------|------------|------------|-----------|------------|
| 2019 060 DEBT SERVICE FUND | CASH             | 357,695.34 | 200,285.48 | 1,250.00- | 556,730.82 |
|                            | CREDIT CARD CASH | .00        | .00        | .00       | .00        |
|                            | TDOA             | .00        | .00        | .00       | .00        |
|                            | TEXPOOL          | .00        | .00        | .00       | .00        |
|                            | FUND TOTALS      | 357,695.34 | 200,285.48 | 1,250.00- | 556,730.82 |

|                                 |                             |          |     |     |          |
|---------------------------------|-----------------------------|----------|-----|-----|----------|
| 2019 071 COURTHOUSE RESTORATION | MAIN                        | 7,158.98 | .00 | .00 | 7,158.98 |
|                                 | MAIN TDOA                   | .00      | .00 | .00 | .00      |
|                                 | TEXPOOL                     | .00      | .00 | .00 | .00      |
|                                 | MBIA TEXAS CLASS INVESTMENT | .00      | .00 | .00 | .00      |
|                                 | FUND TOTALS                 | 7,158.98 | .00 | .00 | 7,158.98 |

|                                       |                        |            |     |     |            |
|---------------------------------------|------------------------|------------|-----|-----|------------|
| 2019 072 CIVIC CENTER HORSE PAVILLION | CASH                   | 85,571.88- | .00 | .00 | 85,571.88- |
|                                       | TDOA                   | .00        | .00 | .00 | .00        |
|                                       | TEXPOOL                | .00        | .00 | .00 | .00        |
|                                       | CERTIFICATE OF DEPOSIT | .00        | .00 | .00 | .00        |
|                                       | FUND TOTALS            | 85,571.88- | .00 | .00 | 85,571.88- |

|                                 |             |     |     |     |     |
|---------------------------------|-------------|-----|-----|-----|-----|
| 2019 073 CIVIC CENTER 2013 CO'S | CASH        | .00 | .00 | .00 | .00 |
|                                 | TDOA        | .00 | .00 | .00 | .00 |
|                                 | FUND TOTALS | .00 | .00 | .00 | .00 |

|                                 |             |     |     |     |     |
|---------------------------------|-------------|-----|-----|-----|-----|
| 2019 073 CIVIC CENTER 2013 CO'S | CASH        | .00 | .00 | .00 | .00 |
|                                 | TDOA        | .00 | .00 | .00 | .00 |
|                                 | FUND TOTALS | .00 | .00 | .00 | .00 |

2019 074 BOND ISSUE 2007

|             |          |     |     |          |
|-------------|----------|-----|-----|----------|
| CASH        | 1,519.14 | .00 | .00 | 1,519.14 |
| TDOA        | .00      | .00 | .00 | .00      |
| TEXPOOL     | .00      | .00 | .00 | .00      |
| FUND TOTALS | 1,519.14 | .00 | .00 | 1,519.14 |

2019 075 JAIL 2013/2014 BOND ISSUE

|      |            |     |     |            |
|------|------------|-----|-----|------------|
| CASH | 161,047.93 | .00 | .00 | 161,047.93 |
| TDOA | .00        | .00 | .00 | .00        |

| ACCOUNT NAME                         | FUND TOTALS | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--------------------------------------|-------------|------------------------|---------------|--------------------|---------------------|
| 2019 076 JAIL 2013/2014 BOND ISSUE   |             | 161,047.93             | .00           | .00                | 161,047.93          |
| CASH                                 |             | 41,530.23              | .00           | 39,471.84-         | 2,058.39            |
| TDOA                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          |             | 41,530.23              | .00           | 39,471.84-         | 2,058.39            |
| 2019 077 COUNTY ATTORNEY PENDING     |             | 12,032.68              | .00           | .00                | 12,032.68           |
| CA PENDING CASH                      |             | 12,032.68              | .00           | .00                | 12,032.68           |
| FUND TOTALS                          |             | 12,032.68              | .00           | .00                | 12,032.68           |
| 2019 078 COUNTY ATTORNEY FORF        |             | 3,251.01               | .00           | .00                | 3,251.01            |
| CASH                                 |             | 3,251.01               | .00           | .00                | 3,251.01            |
| CA CASH                              |             | .00                    | .00           | .00                | .00                 |
| TDOA                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          |             | 3,251.01               | .00           | .00                | 3,251.01            |
| 2019 079 DA STATE                    |             | 17,067.10-             | .00           | 1,510.34-          | 18,577.44-          |
| CASH                                 |             | 17,067.10-             | .00           | .00                | 18,577.44-          |
| DA STATE CASH                        |             | .00                    | .00           | .00                | .00                 |
| TDOA                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          |             | 17,067.10-             | .00           | 1,510.34-          | 18,577.44-          |
| 2019 080 SO FEDERAL FORFEITURE FUND  |             | 751.28                 | .00           | .00                | 751.28              |
| SO CASH                              |             | 751.28                 | .00           | .00                | 751.28              |
| FUND TOTALS                          |             | 751.28                 | .00           | .00                | 751.28              |
| 2019 081 DA FEDERAL FORFEITURE FUND  |             | 114,246.83             | .00           | 283.47-            | 113,963.36          |
| CASH                                 |             | 114,246.83             | .00           | .00                | 113,963.36          |
| DA FED FORFEITURE CASH               |             | .00                    | .00           | .00                | .00                 |
| TDOA                                 |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          |             | 114,246.83             | .00           | 283.47-            | 113,963.36          |
| 2019 082 COURT OF APPEALS FEE FUND   |             | 1,071.78               | 280.00        | 563.05-            | 788.73              |
| CASH                                 |             | 1,071.78               | 280.00        | .00                | 788.73              |
| TDOA                                 |             | .00                    | .00           | .00                | .00                 |
| TEKPOOL                              |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          |             | 1,071.78               | 280.00        | 563.05-            | 788.73              |
| 2019 083 SPECIAL PROJECTS FUND       |             | 193,290.23-            | 8,333.33      | 250.00-            | 185,206.90-         |
| CASH                                 |             | 193,290.23-            | 8,333.33      | .00                | 185,206.90-         |
| TDOA                                 |             | .00                    | .00           | .00                | .00                 |
| TEKPOOL                              |             | .00                    | .00           | .00                | .00                 |
| CERTIFICATE OF DEPOSIT               |             | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                          |             | 193,290.23-            | 8,333.33      | 250.00-            | 185,206.90-         |
| 2019 084 CO ATTY SPECIAL RESTITUTION |             | 11,615.31              | .00           | .00                | 11,615.31           |
| CASH                                 |             | 11,615.31              | .00           | .00                | 11,615.31           |

|                              |            |     |     |     |            |     |            |
|------------------------------|------------|-----|-----|-----|------------|-----|------------|
| TDOA                         |            |     |     |     |            |     |            |
| FUND TOTALS                  | 11,615.31  | .00 | .00 | .00 | 11,615.31  | .00 | 11,615.31  |
| 2019 085 DA PENDING FUND     |            |     |     |     |            |     |            |
| CASH CNB                     | 2.51       | .00 | .00 | .00 | 2.51       |     | 2.51       |
| DA CASH                      | 3,855.55   | .00 | .00 | .00 | 3,855.55   |     | 3,855.55   |
| DA ALLIANCE BANK             | 413,927.15 | .00 | .00 | .00 | 413,927.15 |     | 413,927.15 |
| FUND TOTALS                  | 417,785.21 | .00 | .00 | .00 | 417,785.21 |     | 417,785.21 |
| 2019 086 S/O DRUG FORFEITURE |            |     |     |     |            |     |            |
| CASH                         | 9,172.12   | .00 | .00 | .00 | 9,172.12   |     | 9,172.12   |

| ACCOUNT NAME | BEGINNING  | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING     |
|--------------|------------|---------------|--------------------|------------|
| CASH         | 207,028.28 | .00           | .00                | 207,028.28 |
| FUND TOTALS  | 216,200.40 | .00           | .00                | 216,200.40 |

|                             |            |           |            |            |
|-----------------------------|------------|-----------|------------|------------|
| 2019 087 DA FORFEITURE FUND |            |           |            |            |
| CASH                        | 441,751.49 | 20,505.50 | 16,212.71- | 446,044.28 |
| TDOA                        | .00        | .00       | .00        | .00        |
| FUND TOTALS                 | 441,751.49 | 20,505.50 | 16,212.71- | 446,044.28 |

|                                       |       |       |         |         |
|---------------------------------------|-------|-------|---------|---------|
| 2019 088 CA CHECK COLLECTION FEE FUND |       |       |         |         |
| CASH                                  | 58.78 | 30.00 | 325.59- | 236.81- |
| TDOA                                  | .00   | .00   | .00     | .00     |
| FUND TOTALS                           | 58.78 | 30.00 | 325.59- | 236.81- |

|                                       |          |     |     |          |
|---------------------------------------|----------|-----|-----|----------|
| 2019 089 DA CHECK COLLECTION FEE FUND |          |     |     |          |
| CASH                                  | 1,694.19 | .00 | .00 | 1,694.19 |
| TDOA                                  | .00      | .00 | .00 | .00      |
| FUND TOTALS                           | 1,694.19 | .00 | .00 | 1,694.19 |

|                                  |          |     |     |          |
|----------------------------------|----------|-----|-----|----------|
| 2019 090 JUVENILE PROBATION FUND |          |     |     |          |
| CASH                             | 2,117.04 | .00 | .00 | 2,117.04 |
| CASH-JUVENILIE PROBATOIN         | .00      | .00 | .00 | .00      |
| TDOA                             | .00      | .00 | .00 | .00      |
| TEKPOOL                          | .00      | .00 | .00 | .00      |
| FUND TOTALS                      | 2,117.04 | .00 | .00 | 2,117.04 |

|                               |          |     |     |          |
|-------------------------------|----------|-----|-----|----------|
| 2019 091 ADULT PROBATION FUND |          |     |     |          |
| CASH                          | 4,679.32 | .00 | .00 | 4,679.32 |
| CASH-ADULT PROBATION          | .00      | .00 | .00 | .00      |
| TDOA                          | .00      | .00 | .00 | .00      |
| TEKPOOL                       | .00      | .00 | .00 | .00      |
| FUND TOTALS                   | 4,679.32 | .00 | .00 | 4,679.32 |

|                                      |           |          |           |           |
|--------------------------------------|-----------|----------|-----------|-----------|
| 2019 092 8TH DIST JUVENILE PROBATION |           |          |           |           |
| CASH                                 | 64,628.88 | 6,004.84 | 6,773.58- | 63,860.14 |
| CASH-JUVENILE PROVATION              | .00       | .00      | .00       | .00       |
| TDOA                                 | .00       | .00      | .00       | .00       |
| TEKPOOL                              | .00       | .00      | .00       | .00       |
| FUND TOTALS                          | 64,628.88 | 6,004.84 | 6,773.58- | 63,860.14 |

|                          |           |            |             |           |
|--------------------------|-----------|------------|-------------|-----------|
| 2019 093 PAYROLL ACCOUNT |           |            |             |           |
| CASH                     | 11,496.02 | 409,602.36 | 409,738.14- | 11,360.24 |
| MAIN TDOA                | .00       | .00        | .00         | .00       |
| FUND TOTALS              | 11,496.02 | 409,602.36 | 409,738.14- | 11,360.24 |

|                           |           |              |               |           |
|---------------------------|-----------|--------------|---------------|-----------|
| 2019 094 CLEARING ACCOUNT |           |              |               |           |
| CASH                      | 35,987.18 | 1,760,509.25 | 1,760,509.25- | 35,987.18 |
| FUND TOTALS               | 35,987.18 | 1,760,509.25 | 1,760,509.25- | 35,987.18 |

|                         |                      |                     |                      |                      |
|-------------------------|----------------------|---------------------|----------------------|----------------------|
| 2019 096 FIXED ASSETS   |                      |                     |                      |                      |
| FUND TOTALS             | .00                  | .00                 | .00                  | .00                  |
| 2019 097 LONG TERM DEBT |                      |                     |                      |                      |
| FUND TOTALS             | .00                  | .00                 | .00                  | .00                  |
| GRAND TOTALS            | <u>11,228,652.96</u> | <u>4,690,310.79</u> | <u>4,012,371.85-</u> | <u>11,906,591.90</u> |